

#### **COUNTY ASSEMBLY**

### **Votes and Proceedings Journal** (1st Edition)

**Pursuant to Standing Orders** 

#### THE COUNTY ASSEMBLY OF BUNGOMA

Published by the Clerk of the County Assembly

County Assembly of Bungoma

#### From September the 21st, 2022 to December the 14th, 2022

#### Session one - 2022

#### THE THIRD COUNTY ASSEMBLY OF BUNGOMA

#### **JOURNALS**

#### OF THE

#### COUNTY ASSEMBLY OF BUNGOMA

#### Compiled by:-

Office of the Deputy Clerk Legislative Services assisted by the Clerk Assistants' in the Legislative, Procedures and Committee Services Departments.



#### COUNTY GOVERNMENT OF BUNGOMA THIRD COUNTY ASSEMBLY – FIRST SESSION FIRST SITTING VOTES AND PROCEEDINGS WEDNESDAY 21STSEPTEMBER, 2022 AT 9.00 A.M

- **1.** The County Assembly assembled at 9.06. <u>A.M.</u>
- **2.** The proceedings were opened with prayer
- 3. Presiding: Clerk(Charles Wafula)

#### 4. COMMUNICATION FROM THE CHAIR

The Ag. Clerk of the County Assembly, Mr. Charles Wafula conveyed the following Communication –

'Hon. Members, on behalf of the staff of the County Assembly of Bungoma and on my own behalf, I wish to congratulate all on your election as Members of this August House. I wish to welcome you to this First Sitting of the Second Assembly. I also wish to extend a special welcome to those Members who are joining the County Assembly of Bungoma for the first time. Further I extend my invitation to members of the public in our galleries and those watching us, to the County Assembly of Bungoma. You are allowed to participate in the proceedings of the County Assembly silently without talking, jeering, laughing, clapping of hands or whatever manner that might interrupt the proceedings. The Serjeant-At- Arms are ordered to ensure that decorum is maintained until we complete the business before us without any interruption.

Hon. Members, pursuant to S.O No.3 (1) of the County Assembly Standing Orders, H.E the Governor, Kenneth Makelo Lusaka the

**<sup>3</sup>** | P a g e Disclaimer: This is an electronic version of the Votes and Proceedings for information purposes only. A certified version can be obtained from the Office of the Clerk.

Governor of Bungoma County Government notified that the First Sitting of the County Assembly of Bungoma be held in the County Assembly of Bungoma Chambers at the main Assembly Buildings, Bungoma today Wednesday, 21<sup>st</sup> September, 2022 starting at 9:00 a.m through a gazette notice No.11004 of 2022 dated 14<sup>th</sup> September, 2022.

Hon. Members, in compliance with S.O No.3 (a) of the County Assembly Standing Orders, I wish to read the notification from His Excellency the Governor. "In EXERCISE of the powers conferred by S.O No. 3(1) of the County Assembly Standing Orders, I, Kenneth Makelo Lusaka the Governor of Bungoma County Government appoint that the First Sitting of the County Assembly of Bungoma of the Second Assembly shall be held at the main Assembly Buildings, Bungoma on Wednesday, 21st September, 2022 at 9:00 a.m. It is dated 14th September, 2022, Kenneth Makelo Lusaka Governor."

Thank you.'

#### 5. Papers laid

Pursuant to Standing Order No.3 (2) (b) the Clerk of the County Assembly of Bungoma, Mr. Charles Wafulalaid a list of names of persons elected and nominated as Members to the County Assembly of Bungoma on the Table of the House.

#### 6. Administration of oath

Pursuant to **Article 74 of the Constitution**, no person shall assume or perform any functions of a State office before taking or subscribing to the oath or affirmation of office. That means that, unless Members have been sworn in, they may not be able to elect the Speaker or transact any business.

**<sup>4</sup>** | *P* a *g* e Disclaimer: This is an electronic version of the Votes and Proceedings for information purposes only. A certified version can be obtained from the Office of the Clerk.

In order to comply with the provisions of the Constitution, the first business of a new House, therefore, is the swearing in of new Members. Standing Order No.3 (2) (c) and S.O No. 3 (a), (b), (c) and (d), provides that the Clerk shall administer the oath or affirmation of office to Members of the House. The administration the oath was administered as per the below list that had been distributed to Hon. Members:

- 1. Hon. Ali Machani Mutoka
- 2. Hon. Joseph NyongesaJuma
- 3. Hon. James BarasaMukhongo
- 4. Hon. EverlyneMutiembuNaboelela
- 5. Hon. Jack Zakayo Kawa
- 6. Hon. Violet NamaembaMakhanu
- 7. Hon. Meshack Simiyu Museveni
- 8. Hon. Jackson OumaWambulwa
- 9. Hon. HentryNyongesaKhaemba
- 10. Hon. Stephen Wafula Wamalwa
- 11. Hon. Francis Chemion Masai
- 12. Hon. Isaiah BusoloSudi
- 13. Hon. Tony KhaoyaBarasa
- 14. Hon. Joan ChemayiekKirong
- 15. Hon. Aggrey MulongoWaliaula
- 16. Hon. Anthony LusenekaNamunyu
- 17. Hon. Charles SimiyuNangulu
- 18. Hon. Everton SifunaNganga
- 19. Hon. Franklin KorirSimotwo
- 20. Hon. George WasikeMakari
- 21. Hon. Godfrey Wanyama Mukhwana
- 22. Hon. Grace Sundukwa

**<sup>5</sup>** | *P* a *g* e Disclaimer: This is an electronic version of the Votes and Proceedings for information purposes only. A certified version can be obtained from the Office of the Clerk.

- 23. Hon. JerusaAleuSikuku
- 24. Hon. MiliahNanyokaMasungo
- 25. Hon. Vitalis SifunaWangila
- 26. Hon. Abraham Kimungui Obama
- 27. Hon. Alfred WekesaMukhanya
- 28. Hon. BenardWekesaKikechi
- 29. Hon. Benjamin Jeremiah Otsiulah
- 30. Hon. Caleb Wanjala Peter
- 31. Hon. Christine CuneraMukhongo
- 32. Hon. Cornelius WanjalaMakhanu
- 33. Hon. Edwin WekesaOpwora
- 34. Hon. George KwemoiTendet
- 35. Hon. IddChamawiOwongo
- 36. Hon. Jacob MarugaaPsero
- 37. Hon. Jeremiah Kuloba
- 38. Hon. Job LumbwaniMukoyandali
- 39. Hon. Johnston OkasidaIpara
- 40. Hon. Martin ChemorionCheseto
- 41. Hon. OrizeWanjala Kundu
- 42. Hon. Polycarp KimetaWandabusi
- 43. Hon. Stephen Kaiser Simiyu
- 44. Hon. Timothy ChitekeiChikati
- 45. Hon. WaitiWafulaWaiti
- 46. Hon. Aggrey OnyiegoBosire
- 47. Hon. Alice NanyamaKibaba
- 48. Hon. Bridgit LusikeKatasi
- 49. Hon. Catherine Mating Kituyi
- 50. Hon. Dorcas NakhumichaNdasaba

**<sup>6</sup>** | P a g e Disclaimer: This is an electronic version of the Votes and Proceedings for information purposes only. A certified version can be obtained from the Office of the Clerk.

- 51. Hon. EverlyneWabwireAnyango
- 52. Hon. Florence Theresia Juma
- 53. Hon. John Kennedy Wanyama
- 54. Hon. Kirui Eunice Yeko
- 55. Hon. Linda KharakhaWekesa
- 56. Hon. MetrineNangila Wilson
- 57. Hon. MetrineNanjalaNangalama
- 58. Hon. Mildred ApiyoBarasa
- 59. Hon. MoureenKhanjilaWafula
- 60. Hon. Rugut Angeline Chelagat
- 61. Hon. Sifuma Sheila

#### 7. Election of the Speaker

The Clerk of the County Assembly conveyed the following information on the election of the Speaker:

'Hon. Members, pursuant to Section 3(1) of the County Assembly Standing Orders, H.E the Governor, Kenneth Makelo Lusaka the Governor of Bungoma County Government notified that the First Sitting of the County Assembly of Bungoma be held in the County Assembly of Bungoma Chambers at the main Assembly Buildings, Bungoma today Wednesday, 21st September, 2022 starting at 9:00 a.m through a gazette Notice No.11004 of 2022 dated 14th September, 2022...

Pursuant to S.O No. 4(1) of the County Assembly of Bungoma, provides that the Office of the Speaker shall become vacant when a new House of County Assembly first meets after an election. Acting under the powers conferred to me by Standing Order No.5, I notified the general public of a vacancy in the Office of the Speaker of the County Assembly vide the

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gazette notice. Furthermore, I publicized the declaration of the vacancy by advertisement in two newspapers of national circulation in which I invited interested persons and subsequently issued nomination forms for the election of the Speaker. Completed application forms were to be returned to me not later than 9:00 a.m. on Monday 19<sup>th</sup> September, 2022.

At the deadline for returning nomination forms, four candidates fulfilled the requirements and were validly nominated. They are as follows:-

Name	I.D No.
1. Henry Majimbo Okumu	6087885
2. Phyllis E. Namachanja Wangwe	10731190
3. Emmanuel Mukhebi Situma	14611799
4. Noel Nyongesa Makeni	27847836

I have not received any letter(s) from any candidate indicating withdrawn as per the Standing Order No.8

Therefore, we have **Four Candidates** for the election of the Speaker. Standing Order No.6 provides as follows:-

- "(1) The election of the Speaker shall be by secret ballot.
- (2) The Clerk shall, at the commencement of each ballot, cause the ballot box, empty and unlocked, to be displayed to the House and shall, in the presence of the House, lock the box, which shall thereafter be kept in the full view of the House until the conclusion of the ballot."

Each Hon. Member will receive one ballot paper at a time from the Table and proceed to cast the vote.

 $oldsymbol{8} \mid P \ a \ g \ e \ Disclaimer:$  This is an electronic version of the Votes and Proceedings for information purposes only. A certified version can be obtained from the Office of the Clerk.

Any Hon. Member who wishes to vote shall mark his or her ballot paper in the space provided opposite the name of the candidate he or she wishes to vote for. A Member who, before the conclusion of a ballot has marked his/her paper in error may, by returning it to the Clerk, obtain another in its place. The first one shall be cancelled and destroyed. When all Hon. Members present have voted, the Clerk Assistants that will be under my supervision will unlock the box, examine and count the ballot papers and thereafter I will announce the results of the vote.

Hon. Members, pursuant to S.O No. 7 of the Bungoma County Assembly provides that "A person shall not be elected a Speaker unless supported by votes of two-thirds of all Hon. Members. If no candidate is supported by votes of two-thirds of all Members, the candidate who receive the highest number of votes in the ballot referred to above and the candidate who received in that ballot the next highest number of votes shall alone stand for election in a further ballot and the candidate who receives the highest number of votes in the further ballot shall be elected".

Hon. Members, voting is by secret ballot. We have arranged the voting points. Therefore, those who will be on my right side will vote on the right side and the same case will apply to those who are on the left side.

After that, Hon. Members you will proceed to the ballot box and cast your vote.

Having explained that, I wish to direct my Serjeant At Arms to open the ballot box and display it to the Hon. Members and thereafter seal the ballot box and will only be opened after the election. One agent for each candidate approached the dispatch box;

- 1. Hon. James Mukhongo agent for Emmanual Situma
- 2. Hon. Cornelius Wanjala Makhanu agent for Noel Nyongesa Makeni
- 3. Hon Everton Sifuna Nganga agent for Henry Majimbo

The ballot papers will be issued by two officers at the desk. We will use the same order we used while administering the oath; the voting exercise now begins.

Hon. Members, from our roll call, it appears we have finished voting. Is there any Member who has not voted and he/she is present? There is no Hon. Member who has not voted. If all Members have voted, the voting process is complete. Where are the agents? Can we have one from each side so that we have a balance? Can we be sure who the agents are before we start?

So, we have one from each side. I direct the Clerks to proceed and unlock the ballot box and proceed with the counting process. At the same time let the agents allow the Clerks to count as they watch from a distance.

Hon Members these are the results:-

- 1. Henry Majimbo Okumu 26 votes
- 2. Philis Namachanja Wangwe o votes
- 3. Emmanuel Situma Mukhebi 33 votes
- 4. Noel Nyongesa Makeni -2 votes

And there being no candidate obtaining the required two-thirds majority; Honourable Members we will proceed to cast a second ballot as indicated in S.O No. 7(2)

**<sup>10</sup>** | P a g e Disclaimer: This is an electronic version of the Votes and Proceedings for information purposes only. A certified version can be obtained from the Office of the Clerk.

I direct the Clerks Assistants to bundle the first ballot and unlock the ballot box and seal it for the second ballot.

Hon. Members, the procedure used in the first ballot shall be the same in the second ballot.

From the results, the second ballot had the first two candidates; **Henry Majimbo Okumu and Emmanuel Situma Mukhebi.** 

Hon. Members, from our roll call, it appears we have finished voting. Is there any Member who has not voted and he/she is present? There is no Hon. Member who has not voted. If all Members have voted, the voting process is complete. Where are the agents? Can we have one from each side so that we have a balance? Can we be sure who the agents are before we start?

Hon. Members, the results of the second ballot are now ready as follows:-

- 1. Henry Majimbo Okumu 24 votes
- 2. Emmanuel Situma Mukhebi 37 votes

Members, pursuant to S.O No. 7 (1) and (2) of the County Assembly of Bungoma Standing Orders I, hereby declare **Emmanuel Situma Mukhebi** as a duly elected Speaker of the Third County Assembly of Bungoma.

Hon. Members, pursuant to S.O. No.12 and I quote "Immediately following the election of the Speaker, the Clerk shall administer the oath or affirmation of Office to the Speaker in the presence of the Assembled County Assembly"

<sup>11 |</sup> P a g e Disclaimer: This is an electronic version of the Votes and Proceedings for information purposes only. A certified version can be obtained from the Office of the Clerk.

In this regard therefore I order the Serjeant-at-Arms to search, verify, confirm the whereabouts for the said **Emmanuel Situma Mukhebi** and bring him to the Chamber.

He was brought to the House and he took the two oaths.

The Speaker thereupon taking the oaths and procedurally entered the House gave the following;

'Honourable Members, I am profoundly honoured by the confidence you have bestowed upon me. I accept with great humility, the distinct honour which you, the Honourable Members of the County Assembly of Bungoma have conferred upon me in electing me as the Speaker of this Honourable House. I am sincerely grateful to everyone who participated in this election; this victory is yours as much as it is mine. I am boundlessly humbled by the trust and confidence you have showed me.

Honourable Members, today we assemble here once again not to celebrate a triumph of a party or an individual, but to celebrate and stamp a new beginning of the Third County Assembly of Bungoma.

Honourable Members, allow me to congratulate you exclusively and collectively for your recent election triumph. The positions we presently occupy are not only a great honour and privilege but they are a sign of the colossal believe the residents of this County and by extension the citizens of Kenya have bestowed on us. Looking around I can recognize many familiar faces of colleagues who have been re-elected for a further term. To the veterans who have returned to this August House: Hon. Ali Machani, Hon. Joseph Nyongesa, Hon. James Mukhongo, Hon. Everlyne Mutiembu, Hon. Kawa, Hon. Violet Namaemba, Hon. Meshack Museveni, Hon. Jack Wambulwa, Hon. Khaemba, Hon. Stephen Wamalwa, Hon. Francis Chemion, Hon. Isaiah Busolo, Hon. Tony

<sup>12 |</sup> P a g e Disclaimer: This is an electronic version of the Votes and Proceedings for information purposes only. A certified version can be obtained from the Office of the Clerk.

Khaoya, Hon. Joan Kirong, Hon. Aggrey Waliaula, Hon. Anthony Luseneka, Hon. Charles Nangulu, Hon. Everton Nganga, Hon. Frankaline Simotwo, Hon. George Makari, Hon. Godfrey Mukhwana, Hon. Grace Sundukwa, Hon. Jerusa Aleu and Hon. Milliah Masungo, I say Congratulations! This is an endorsement of certainty your electorates have in you.

Allow me Honourable members, to also single out the Honourable member for Malakisi/South Kulisiru Ward, the gracious lady, Hon. Everlyn Mutiembu, who now becomes the longest serving female member in the House, as she commences her Third term today; againin parliament parlance, she becomes the "mother of the House".

Given the nature of our competitive political world, you have earned more than our most profound respect.

Honourable members, it is my pleasure to extend a cheerful, thoughtful, and inclusive welcome to the over 20 newly elected and the 17 nominated Honourable members. I observe that in tandem with our constitutional vision, the number of women and youths has expanded and we are really harvesting the guarantee and esteem of inclusivity.

Similarly, I note that this House has three members elected as independent. While the role of parliamentary parties in exercising the oversight role cannot be overstated, our 2022 Standing Orders recognize and embrace the independent Honourable members in the Committee system of this House.

As I assume this new responsibility, the back bone of my leadership will be consultative and answerable to all the people of Bungoma. I promise to be a Speaker of the County Assembly of Bungoma, guided by honesty,

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transparency, fairness and accountability. The County Assembly of Bungoma A model County Assembly that is proactive in service delivery to the people of Bungoma County.

On the legislative front in the Second Assembly, I am aware that the House Business Committee facilitated 494 sittings including special sittings. Over the period, the business of the House was steered in a very fair and accommodative manner that saw the successful passage of 28 Bills, processed 358 Motions, 150 Statements, 11 Petitions and reports which positively impacted on the socio-economic development of Bungoma County.......

This was an incredible feat despite the disruption occasioned by adversarial relationship with the Executive, Judicial interference and Covid-19 pandemic during the Fourth and Fifth Sessions. I hope, with the zeal depicted today, this Third County Assembly will do even more. In fact, I wish to bring to the attention of the House that there is rich fodder for legislation of Bills from the previous assembly that need to be re-introduced as not only a matter of priority but also urgency. They include but not limited to: The Bungoma County Equitable Development Bill 2022, The Order of Precedence Bill 2022, The Bungoma County Cultural Heritage Bill 2022, The Bungoma County State of the County Address Bill 2022 and The Bungoma County Climate Change Bill 2022. I therefore urge members to take pride in all that was done in the Second Assembly. As we begin our Third County Assembly, let's take lessons learnt in both the First and Second Assembly as we seek to improve the sacrosanct constitutional mandate of the County Assembly.

As an institution, we embark on developing the Third County Assembly through dedicated personnel that is committed to defending our Vision.

 $<sup>14 \</sup>mid P \mid a \mid g \mid e$  Disclaimer: This is an electronic version of the Votes and Proceedings for information purposes only. A certified version can be obtained from the Office of the Clerk.

We wish to draw on tried-and-tested experiences as we hold onto what is realistic.

As your Speaker, I will protect fully and faithfully uphold, defend and respect the Constitution, the County Assemblies Powers and Privileges Act and our own Standing Orders. I look forward to working with all of you in discharging our respective mandate. Together we can make our county proud.

Hon. Members, permit me to recognize and appreciate all Members of the public that have travelled from the breadth and width of this County and Country to come and witness this rare occasion that happens only once in five years.

In conclusion, we are confident that the Second County Assembly has established requisite structures that we hope to harness in order to improve our future operations especially in this Third County Assembly.

#### 8. Election of the deputy speaker

The Clerk was invited to convey the following information on the election of the Deputy Speaker:

'Hon. Speaker, I have a report to make as a returning officer on this matter.

His Excellency the Governor notified this First Sitting of the County Assembly of the 3<sup>rd</sup> County Assembly vide Gazette Notice No.11004 of 2022 dated 14<sup>th</sup> September, 2022. Pursuant to Section 9A(2) of the County Governments (Amendment) Act, 2020, the Office of the Deputy Speaker became vacant at the commencement of today's sitting at 9:00 a.m. being the first Sitting of the new House of the 3<sup>rd</sup> County Assembly

after an the General Election. In excise of the powers conferred by Standing Order No.13, I notified the General Public of a vacancy in the Office of the Deputy Speaker of the County Assembly vide Gazette Notice. I additionally publicized the declaration of the vacancy by advertisement in two newspapers of national circulation. In the notice and the advertisement, I invited interested persons who qualify to be elected as Deputy Speaker of the County Assembly in accordance with the Law to submit their nomination papers for elections as the Deputy Speaker of the County Assembly. The following persons collected nomination papers from the office of the Clerk of the County Assembly between Friday 16th September, 2022 and Monday 19th September, 2022 by 9:00am:

- 1. Hon. Stephen Wafula Wamalwa of ID. No.21427729
- 2. Francis Chemion Masai of ID. No.12712999

Hon. Speaker, Hon. Members, as per the Gazette Notice and the advertisement, the person who collected nomination papers was required to submit the completed papers together with their Curriculum Vitae (CV) and relevant supporting documents to the Office of the Clerk of the County Assembly not later than 9.00 a.m. on Monday 19<sup>th</sup> September,2022. The Office of the Clerk of the County Assembly remained opened on Saturday 17<sup>th</sup> September, 2022 and Sunday 18<sup>th</sup> September, 2022 from 8.00 a.m. to 5.00 p.m. for purposes of both collection and submission of the nomination papers. Hon. Speaker, at the close of the nomination period, only **TWO Candidates** submitted their nomination papers for election as the Deputy Speaker of the County Assembly.

Hon. Speaker and Hon. Members, the provision of Standing Order No.11 apply in respect to the election of a Deputy Speaker as provided for in

**<sup>16</sup>** | P a g e Disclaimer: This is an electronic version of the Votes and Proceedings for information purposes only. A certified version can be obtained from the Office of the Clerk.

Standing Order No.13 which provides THAT: "(3) The procedure for electing a Deputy Speaker shall, with necessary modifications, be the same as that prescribed for the election of the Speaker".

Hon. Speaker, I request that you proceed from there and conduct the election of the Deputy Speaker.

Thank you Hon. Speaker.'

The procedure for election of the Deputy Speaker was the same as that of the Speaker with few modifications.

Hon. Speaker took members through S.O No. 7 of the Bungoma County Assembly on the election threshold that provides "A person shall not be elected a Speaker unless supported by votes of two-thirds of all Hon. Members. If no candidate is supported by votes of two-thirds of all Members, the candidate who receive the highest number of votes in the ballot referred to above and the candidate who received in that ballot the next highest number of votes shall alone stand for election in a further ballot and the candidate who receives the highest number of votes in the further ballot shall be elected

Members were called out and they all voted. The Speaker directed the Clerks to unlock the ballot box and proceeded with the counting process as the agents watched from a distance

The results for round one voting for deputy speaker were as follows:-

- 1. Hon. Stephen Wafula Wamalwa 36 votes
- 2. Hon. Francis Chemion Masai 25 votes

And there being no candidate that had obtained the required two-thirds majority; Honourable Members were to proceed to cast a second ballot as indicated in S.O No. 7(2)

Hon. Francis Chemion conceded hence there was no second ballot

 $<sup>17 \</sup>mid P \mid a \mid g \mid e$  Disclaimer: This is an electronic version of the Votes and Proceedings for information purposes only. A certified version can be obtained from the Office of the Clerk.

Pursuant to S.O No. 7 (1) and (2) of the County Assembly of Bungoma Standing Orders **Hon. Stephen Wafula Wamalwa** was declared as a duly elected Deputy Speaker of the Third County Assembly of Bungoma. He took the oath as the Deputy Speaker and admitted to his seat officially.

#### CUSTODY OF BALLOT PAPERS

The Speaker conveyed the following on the Custody of ballot papers; 'Hon. Members, Standing Order No.10 requires **THAT**: "Immediately the results are declared, all the ballot papers used in the election of a Speaker shall be packed and sealed in the presence of the County Assembly and kept in the custody of the Clerk for a period of six months and shall thereafter be destroyed" This provision also applies to the election of the Chairperson of the Committees.

Hon. Members, the Clerk shall pack and seal all the ballot papers on the election of the Speaker and the Chairperson of the Committees for safe custody in terms of Standing Order No. 10'

The ballot papers collected and sealed

#### **NOTIFICATION OF OPENING OF COUNTY ASSEMBLY**

Further Hon. Speaker informed members that Standing Order No. 25 (1) provided that the Governor was supposed address the opening of each newly elected County Assembly.

The date of the opening of County Assembly was to be determined after consultations between Speaker's Office and the Governor and members to be communicated accordingly. Also members were to be communicate to on the induction retreat which is meant to equip all of them for a smooth take off.

#### ASSEMBLY ROSE

#### at 1:52 P.M

#### **MEMORANDUM**

Sine die.

-x-



# COUNTY GOVERNMENT OF BUNGOMA THIRD COUNTY ASSEMBLY – FIRST SESSION SPECIAL SITTING VOTES AND PROCEEDINGS WEDNESDAY 28<sup>TH</sup> SEPTEMBER, 2022 AT 9:30 A.M.

- 1. The County Assembly assembled at 9.31. A.M
- **2.** The proceedings were opened with prayer
- 3. Presiding: Speaker (Hon. Emmanuel Situma)

#### 4. ADMINISTRATION OF OATH

Vide Gazette Notice Number 11259 and Pursuant to Article 74 of the Constitution and Standing Order No: 3 (4) (6) and (7), Hon. Allan Nyongesa Wanyama was sworn in.

#### 5. COMMUNICATION FROM THE CHAIR

The Speaker made the following communication about the elected leadership of the House:

Leader of Majority: Hon. Joseph JumaNyongesa

Deputy Leader of Majority: Hon. Joan Kirong

Leader of Minority: Hon. Anthony Lusenaka

Deputy Leader of Minority: Hon. EverlynMutiembu

Majority Chief Whip: Hon. Meshack SimiyuWekesa

**<sup>19</sup>** | *P a g e Disclaimer: This is an electronic version of the Votes and Proceedings for information purposes only. A certified version can be obtained from the Office of the Clerk.* 

Deputy Majority Chief Whip: Hon. Busolo Isaiah Sudi

Minority Chief Whip: Hon. MilliaMasungo

Deputy Minority Chief Whip: Hon. Vitalis Wangila

The new Leadership to retreat and forward the names forming the House Business Committee, Committee on Selection and Committee on Appointments.

#### 6. MESSAGES

None

#### 7. PETITIONS

None

#### 8. PAPERS

None

#### 9. NOTICES OF MOTION

None

#### 10. STATEMENT

None

#### 11. MOTIONS

None

ASSEMBLY ROSE- At 9: 50 A.M.

#### **MEMORANDUM**

The Speaker will take the Chair on 28th September, 2022 at 2:30 p.m.



# COUNTY GOVERNMENT OF BUNGOMA THIRD COUNTY ASSEMBLY – FIRST SESSION SPECIAL SITTING VOTES AND PROCEEDINGS WEDNESDAY 28<sup>TH</sup> SEPTEMBER, 2022 AT 2:30 P.M

- 1. The County Assembly assembled at 2.36P.M
- 2. The proceedings were opened with prayer
- 3. Presiding: Speaker (Hon Emmanuel M. Situma)
- 4. ADMINISTRATION OF OATH

None

5. COMMUNICATION FROM THE CHAIR

None

6. MESSAGES

None

7. PETITIONS

None

#### 8. PAPERS

#### Pursuant to Standing Order 173, 174 & 209

The list of nomination of Members to serve in the House Business Committee, Selection and on Appointments committees

Paper laid by Hon Joseph Nyongesa the Leader of Majority

#### 9. NOTICES OF MOTION

**<sup>21</sup>** | *P a g e Disclaimer: This is an electronic version of the Votes and Proceedings for information purposes only. A certified version can be obtained from the Office of the Clerk.* 

#### 10. STATEMENTS

None

## 11. PROCEDURAL MOTIONS ON THE APPROVAL OF THE NOMINATION OF MEMBERS TO SERVE IN HOUSE BUSINESS, SELECTION AND APPOINTMENTS COMMITTEE

**THAT,** pursuant to the provisions of Standing Order 177 (3), this House approves the nomination of Members to serve in the following Committees

#### **HOUSE BUSINESS COMMITTEE**

1. Hon. Emmanuel Situma	-	Chairperson
2. Hon. Stephen Wafula	-	Vice Chair (FK)
3. Hon. Joseph Nyongesa	-	Member (FK)
4. Hon. Anthony Lusenaka	-	Member (DAP)
5. Hon. Meshack Wekesa	-	Member (FK)
6. Hon. MilliahMasungo	-	Member (DAP)
7. Hon. HentryNyongesa	-	Member (UDA)
8. Hon. Violet Makhanu	-	Member (FK)
9. Hon. Mildred Barasa Opiyo	-	Member (FK)
10. Hon. Christine Mukhongo	-	Member (UDA)
11. Hon. Jack Wambulwa	-	Member (FK)
12.Hon. Jacob Psero	-	Member (IND)
13.Hon. Johnstone Ipara	-	Member (MCC)
14.Hon. MetrineNangalama	-	Member (DAP)
15.Hon. Cornelius Makhanu	_	Member DAP)

#### **SELECTION COMMITTEE**

1. Hon. Joseph Nyongesa - Chairperson (FK)

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2. Hon. Anthony Lusenaka	-	Vice Chair	(DAP)
3. Hon. Meshack Wekesa	-	Member	(FK)
4. Hon. MilliahMasungo	-	Member	(DAP)
5. Hon. BusoloSudi	-	Member	(UDA)
6. Hon. TonnyBarasa	-	Member	(FK)
7. Hon. James BarasaMukhongo	-	Member	(FK)
8. Hon. Hon. Franklin Simotwo	-	Member	(FK)
9. Hon. JerusaAleu	-	Member	(FK)
10. Hon. Everton Nganga	-	Member	(DAP)
11. Hon. Ali MachaniMutoka	-	Member	(ODM)
12.Hon. Godfrey Mukhwana -	Mer	nber (co-opt	ed)(IND)

#### **APPOINTMENT COMMITTEE**

1. Hon. Emmanuel Situma	-	Chairman
2. Hon. Stephen Wamalwa	-	V/Chairman (FK)
3. Hon. Joseph Nyongesa	-	Member (FK)
4. Hon. Joan Kirong	-	Member (UDA)
5. Hon. Anthony Lusenaka	-	Member(DAP)
6. Hon. EverlyneMutiembu	-	Member(JUBILEE)
7. Hon. Grace Sundukwa	-	Member (FK)
8. Hon. James Mukhongo	-	Member (FK)
9. Hon. Francis Chemion	-	Member (UDA)
10. Hon. George Makari	-	Member (FK)
11. Hon. Vitalis Sifuna	-	Member (DAP

Motion Mover: Hon Joseph Nyomgesa

Motion seconded by: Hon. Anthony Lusenaka

#### **Question proposed**

**<sup>23</sup>** | P a g e Disclaimer: This is an electronic version of the Votes and Proceedings for information purposes only. A certified version can be obtained from the Office of the Clerk.

#### **Debate arising:**

**Motion replied to:** 

**Question put and AGREED TO (**Procedural motion approved)

ASSEMBLY ROSE- At 3: 17P.M.

#### **MEMORANDUM**

The House adjourned sine die

To resume after induction and Gazettement of the next sittings.

 $\boldsymbol{x}$ 



### COUNTY GOVERNMENT OF BUNGOMA THIRD COUNTY ASSEMBLY OF BUNGOMA—FIRST SESSION VOTES AND PROCEEDINGS SPECIAL SITTING

#### TUESDAY 18TH OCTOBER, 2022 AT 2.30 HRS

1. The House assembled at thirty four minutes past two O'clock.

#### 2. ARRIVAL OF HIS EXCELLENCY THE GOVERNOR

H.E. the Governor, Hon. **Kenneth Makelo Lusaka** escorted by the Speaker of the County Assembly of Bungoma Hon. Emmanuel Mukhebi Situma entered the Chamber at Three O'clock.

- **3.** The Proceedings were opened with Prayers said by the following Spiritual Leaders
  - ✓ Calistus Barasa County Chaplain
  - ✓ Chief Kadhi Bungoma and

### 4. CONVOCATION BY THE SPEAKER OF THE COUNTY ASSEMBLY

The Speaker of the County Assembly conveyed the following:-

Your Excellency, Hon. Kenneth Lusaka, EGH, the Governor of Bungoma County Government;

Honourable Members of the County Assembly;

Distinguished Guests;

Ladies and Gentlemen,

Provisions of *Standing Order 25 (1)* requires the Governor to address the opening of each newly elected County Assembly.

**<sup>25</sup>** | *P a g e Disclaimer: This is an electronic version of the Votes and Proceedings for information purposes only. A certified version can be obtained from the Office of the Clerk.* 

In this respect and pursuant to the provisions of **Standing Order No. 32** of the County Assembly Standing Orders, by **Gazette Notice No. 12588**, which was published by **Kenya Gazette on 14**<sup>th</sup> **October, 2022**, I gave notice of this Special Sitting to the Members of the County Assembly.

Consequently, **Honourable Members**, this Special Sitting is properly convened.

**Your Excellency**, it is the practice of Parliament in this case the County Assembly to recognize invited guests seated at the Speaker's Gallery. I therefore wish to recognize the following guests who are seated in the Speaker's Gallery:

- 1. Her Excellency Jenipher Mbatiany- Deputy Governor of Bungoma County Government.
- 2. Mr. Joseph Wambati County Secretary
- 3. Dr. Janet Manyasi Chief of Staff
- 4. Mr. Cyril Wayongo County Attorney
- 5. Mr. George Kombo Chief Officer Lands and Acting Education
- 6. Mr. Stephen Makhanu Chief Officer Water and Acting Public Administration
- 7. Mr. Chrisantus Barasa Economic Advisor
- 8. Mr. Andrew Wamukoya Political Advisor
- 9. Mr. Bramwel Simiyu Advisor

**Your Excellency**, also seated in the public gallery are Members of the Public and other Invited Guests. Honourable Members, in our normal custom can we appreciate all our visitors.

**<sup>26</sup>** | P a g e Disclaimer: This is an electronic version of the Votes and Proceedings for information purposes only. A certified version can be obtained from the Office of the Clerk.

### Honourable Members, Distinguished Guests, Ladies and Gentlemen,

Let me remind us the provisions of Standing Order No. 28 (2), and I quote, "When delivering an address to the County Assembly, the Governor shall be heard in silence and the address shall not be followed by any comment or question".

#### Your Excellency,

It is now my singular honour and privilege to invite His Excellency the Governor to address this Special Sitting of the County Assembly. I thank you.

**Your Excellency**, please address the special sitting of the House.

### 5. ADDRESS BY HIS EXCELLENCY THE GOVERNOR PURSUANT TO STANDING ORDER 25 (1) OF THE COUNTY ASSEMBLY OF BUNGOMA

(The Governor, made an address to the House)

#### 6. ADJOURNMENT OF THE HOUSE

The speaker invited all Honourable Members and guests to a Reception at the County Garden.

He also requested all Honourable Members and guests to remain standing in their places until the procession of His Excellency the Governor and the Spiritual Leaders had left the Chamber.

And there being no other business, the Speaker adjourned the House at twenty-five minutes past Four O'clock without Question put pursuant to the Standing Orders.

**<sup>27</sup>** | *P* a *g* e Disclaimer: This is an electronic version of the Votes and Proceedings for information purposes only. A certified version can be obtained from the Office of the Clerk.

#### **HOUSE ROSE**- At 24 minutes past three O'clock

#### **MEMORANDUM**

The Speaker will take the Chair on Tuesday 25<sup>th</sup> October- 2022 at 2.30p.m



# COUNTY ASSEMBLY OF BUNGOMA THIRD COUNTY ASSEMBLY – FIRST SESSION REGULAR HOUSE SITTING VOTES AND PROCEEDINGS TUESDAY 25<sup>TH</sup> OCTOBER, 2022 AT 2:30 P.M

- 1. The County Assembly assembled at 2:31 P.M
- 2. The proceedings were opened with prayer
- 3. Presiding: Speaker (Hon. Emmanuel M. Situma)
- 4. ADMINISTRATION OF OATH

None

#### 5. COMMUNICATION FROM THE CHAIR

The Speaker conveyed the following communication(s);

- a) Minority Party nominates Hon. Ali Machani to County Assembly Service Board (CASB)
- b) Majority Party nominates Hon. Joseph Juma County Assembly Service Board (CASB)
- c) National Council for Persons With Disabilities Senior Disability Service Officer communication to honorable members to assist in identification, mobilization and registration of persons with disabilities through the chiefs the exercise is to assist in cash transfer programme scheduled for 1<sup>st</sup> November 2022 to 3<sup>rd</sup> November 2022 for Bungoma South Sub County while that for Kimilili Sub County from 4<sup>th</sup> November to 8<sup>th</sup> November 2022

#### 6. MESSAGES

The speaker conveyed the following message Pursuant to Standing Order 45 (3)

**<sup>29</sup>** | *P* a *g* e *Disclaimer: This is an electronic version of the Votes and Proceedings for information purposes only. A certified version can be obtained from the Office of the Clerk.* 

A Letter from the County Secretary forwarding the list of Nominees for Consideration of Appointment to the Position of County Executive Committee Members (CECMs) by H.E the Governor

- 1. Dr. David Mamili Wanyonyi- Education and Vocation training
- 2. Herbert Wanjala Kibunguchi- Environment, Water Tourism and Natural Resources
- 3. Carolyne Khalayi Makali- Trade, Energy and industrialization
- 4. Bonventure Chengek Chemaket- Roads, Transport, Infrastructure and Public Works
- 5. Dr. Andrew Wekesa Wamalwa- Health and Sanitation
- 6. Nancy Charity Kibaba- Gender, Culture Youth and Sports
- 7. Monica Salano Fedha- Agriculture, Livestock, Fisheries, Irrigation and Cooperative Development
- 8. Wekesa Douglas Sasita- Lands, Urban/Physical Planning, Housing and Municipalities
- 9. Benedict Esiromo Emachar- Public Service Management and Administration

List of CECMs WASCOMMITTED to Committee on Appointments

#### 7. PETITIONS

None

#### 8. PAPERS-

The following paper was laid;

The Third County Assembly of Bungoma Legislative Calendar 2022 was laid on the table.

Paper laid by The Leader of the Majority Party Hon. Joseph Juma Nyongesa

#### 9. NOTICES OF MOTION

None

**<sup>30</sup>** | P a g e Disclaimer: This is an electronic version of the Votes and Proceedings for information purposes only. A certified version can be obtained from the Office of the Clerk.

#### 10. STATEMENTS-

#### Pursuant to Standing Order 47(2) (a)

Statement informing the House on the weekly programme of the business of the County Assembly

Presented by Hon. Anthony Lusenaka Leader of Minority

### 11. PROCEDURAL MOTION APPROVAL OF THE CALENDAR OF THE HOUSE

**THAT**, pursuant to the provisions of Standing Order 31, this House approves the Calendar of the County Assembly (*Regular Sessions*) for the First Session (2022) as contained in the Schedule to the Order Paper.

Moved by: Hon Joseph Juma Nyongesa (Majority Party Leader)

**Seconded by:** Hon Anthony Lusenaka (Minority Party Leader)

**Question proposed** 

Debate arising .....

Mover called upon to reply

Question put and Agreed To

ASSEMBLY ROSE- At 3:50P.M

#### **MEMORANDUM**

The Speaker will take the Chair on 26th October, 2022 at 9:30 a.m.

-X-

**<sup>31</sup>** | P a g e Disclaimer: This is an electronic version of the Votes and Proceedings for information purposes only. A certified version can be obtained from the Office of the Clerk.



# COUNTY GOVERNMENT OF BUNGOMA THIRD COUNTY ASSEMBLY – FIRST SESSION REGULAR HOUSE SITTING VOTES AND PROCEEDINGS WEDNESDAY 26<sup>TH</sup> OCTOBER, 2022 AT 9:30 P.M

- 1. The County Assembly assembled at 9.31 A.M
- 2. The proceedings were opened with prayer
- 3. Presiding: Speaker(Hon Stephen Wamalwa)
- 4. ADMINISTRATION OF OATH

None

#### 5. COMMUNICATION FROM THE CHAIR

None

#### 6. MESSAGES

None

#### 7. PETITIONS

None

#### 8. PAPERS

The follow paper was laid;

Report by the Committee on Selection on the Nomination of Members to serve in Assembly Committees

Paper Laid by Hon. Joseph Nyongesa, the Leader of Majority.

#### 9. NOTICES OF MOTION

The following notice was issued;

Notice that the House adopts the report by the Committee on Selection on the Nomination of Members to serve in Assembly Committees

Notice issued by Hon. Joseph Nyongesa and it was to form Business of

26<sup>th</sup> October 2022 at 2.30pm.

**<sup>32</sup>** | *P a g e Disclaimer: This is an electronic version of the Votes and Proceedings for information purposes only. A certified version can be obtained from the Office of the Clerk.* 

#### 10. STATEMENTS

None

#### 11. MOTIONS

None

ASSEMBLY ROSE- At 9:37A.M

#### **MEMORANDUM**

The Speaker will take the Chair on 26th October, 2022 at 2:30 P.m.

-X-



# COUNTY GOVERNMENT OF BUNGOMA THIRD COUNTY ASSEMBLY – FIRST SESSION REGULAR HOUSE SITTING VOTES AND PROCEEDINGS WEDNESDAY 26<sup>TH</sup> OCTOBER, 2022 AT 2:30 P.M

- 1. The County Assembly assembled at 1448Hrs
- 2. The proceedings were opened with prayer
- 3. Presiding: Speaker (Hon Stephen Wamalwa)

#### 4. ADMINISTRATION OF OATH

None

#### 5. COMMUNICATION FROM THE CHAIR

The Speaker informed the House that the Hon. Speaker Emmanuel Situma was away on official duty.

#### 6. MESSAGES

None

#### 7. PETITIONS

None

#### 8. PAPERS

The following paper was laid;

The Address by H.E the Governor delivered on 18th Tuesday, October, 2022.

It was laid by Hon. Joseph Nyongesa, the leader of majority

#### 9. NOTICES OF MOTION

The following notice of motion was issued;

**Notice that that** the thanks of the County Assembly be recorded for the exposition of the Public Policy contained in the address of the Governor delivered on 18<sup>th</sup> Tuesday, October, 2022.

**34** | P a g e Disclaimer: This is an electronic version of the Votes and Proceedings for information purposes only. A certified version can be obtained from the Office of the Clerk.

Notice was issued by Hon. Joseph Nyongesa, Leader of Majority. The Speaker directed that the address to form the next business of the House and therefore the Clerk to circulate the same to Members for consumption.

#### 10. STATEMENTS

None

#### 11. MOTIONS

**THAT,** this House adopts the report by the Committee on Selection on the nomination of members to serve in Assembly Committees

(Chairperson, Committee on Selection)

Motion Moved by: Hon Joseph JumaNyongesa (Leader of the

**Majority Party)** 

Seconded by: Hon Anthony Lusenaka (Leader of the Minority

Party)

Question proposed

Debate arising ....

Mover called upon to reply

Question put and **Agreed To** 

**ASSEMBLY ROSE- At 1601Hrs** 

#### **MEMORANDUM**

The Speaker will take the Chair on 27th October, 2022 at 2:30 p.m.

-X-

**<sup>35</sup>** | *P* a *g* e *Disclaimer*: This is an electronic version of the Votes and Proceedings for information purposes only. A certified version can be obtained from the Office of the Clerk.



# COUNTY GOVERNMENT OF BUNGOMA THE COUNTY ASSEMBLY OF BUNGOMA THIRD COUNTY ASSEMBLY –FIRST SESSION REGULAR HOUSE SITTING VOTES AND PROCEEDINGS WEDNESDAY 27TH OCTOBER, 2022 AT 2.30 P.M

- 1. The County Assembly assembled at 2:40 P.M
- 2. The proceedings were opened with prayer
- 3. Presiding: Speaker (Hon Stephen Wamalwa)
- 4. ADMINISTRATION OF OATH

None

#### 5. COMMUNICATION FROM THE CHAIR

Election of Chairpersons to committees will be conducted on 28<sup>th</sup> Friday October. Those willing to contest as chairpersons had been informed to pick nomination forms from Records office which had to be returned by the end of business, Thursday 27<sup>TH</sup> October, 2022.

#### 6. MESSAGES

None

#### 7. PETITIONS

None

#### 8. PAPERS

None

#### 9. NOTICES OF MOTION

None

#### 10. STATEMENTS

Pursuant to the provision of Standing Order 47 (2) (a):

A statement informing the County Assembly of the weekly business coming before the House from Tuesday 1<sup>st</sup> – Thursday 3<sup>rd</sup> November, 2022.

The statement was read by Hon. Christine Mukhongo, a member of H.B.C

## 11. MOTIONS: DEBATE ON THE ADDRESS BY THE GOVERNOR

**THAT**, the thanks of the County Assembly be recorded for the exposition of the Public Policy contained in the address of the Governor delivered on 18<sup>th</sup> Tuesday, October, 2022. (1<sup>ST</sup> ALLOTTED DAY)

Mover: Hon. Joseph Nyongesa, (leader of Majority)

Seconder: Hon. Anthony Luseneka, (Leader of Minority)

Question proposed and debate ensued...

Motion of adjournment pursuant to Standing Order 64 (b)

That, the motion of the thanks of the County Assembly be recorded for the exposition of the Public Policy contained in the address of the Governor be now adjourned to Tuesday, 1st Nov, 2022 at 2:30 P.M.

Mover: Hon. Jack Kawa

Seconder: Hon. Ali Machani

**Question proposed** 

Question put and AGREED to, debate adjourned.

ASSEMBLY ROSE- At 4:40 P.M

## **MEMORANDUM**

The Speaker will take the Chair on 1st Tuesday November, 2022 at 2:30 p.m.

-X-

**<sup>37</sup>** | *P a g e Disclaimer: This is an electronic version of the Votes and Proceedings for information purposes only. A certified version can be obtained from the Office of the Clerk.* 



## COUNTY GOVERNMENT OF BUNGOMA THE COUNTY ASSEMBLY OF BUNGOMA THIRD COUNTY ASSEMBLY –FIRST SESSION REGULAR HOUSE SITTING VOTES AND PROCEEDINGS TUESDAY 1<sup>ST</sup> NOVEMBER, 2022 AT 2:30 P.M

- 1. The County Assembly assembled at 2.36 P.M.
- **2.** The Proceedings were opened with prayer.
- 3. Presiding: Speaker (Hon Emmanuel Situma).
- 4. ADMINISTRATION OF OATH.
  None
- 5. COMMUNICATION FROM THE CHAIR.

## 1) The Burial Benevolent Fund membership.

Members were informed to collect benevolent application forms from the office of the Human Resources in preparation to join the scheme as it is mandatory requirement for both staff and the Honorable members, pending a meeting on sensitization on the same through the office of the clerk.

## 2) EDUCATION

The Educational Taskforce put in place by His Excellency the President to engage the public and other stakeholders on reforms on the Competency Based Curriculum will be in Saint Teresa's Sio Secondary School on 3<sup>rd</sup> November, 2022.

Honorable Members were requested to submit their views to Chairperson of the Education and Vocational Training Committee through the Deputy Clerk Legislative, who will represent the County Assembly at the forum.

- **3)** The names of Chairpersons and vice chairpersons of committees that had been election was read to the House.
- **4)** Letter from the leader of minority (Hon. Antony Lusenaka) dated 28<sup>th</sup> October 2022 addressing the Speaker on the membership of Public Accounts Committee and the Implementation Committee.

In his response the Speaker referred the members to the Standing Orders, S.O. 60(1), the membership of the committees having been approved by the House, a motion to challenge the same can only be moved after six (6) months.

## 6. MESSAGES

None

## 7. PETITIONS

None

## 8. PAPERS

None

9. NOTICES OF MOTION.

None

10. STATEMENTS.

None

## 11. MOTION: DEBATE ON THE ADDRESS BY THE GOVERNOR

## (2<sup>ND</sup> ALLOTTED DAY)

THAT, the thanks of the County Assembly be recorded for the exposition of the Public Policy contained in the address of the Governor delivered on 18<sup>th</sup> Tuesday, October, 2022.(*Debate arising*)

Adjournment

ASSEMBLY ROSE- At 4:55 P.M

## **MEMORANDUM**

The Speaker will take the Chair on 2nd Wednesday November, 2022 at 9:30 a.m.

-X-

**<sup>39</sup>** | *P a g e Disclaimer: This is an electronic version of the Votes and Proceedings for information purposes only. A certified version can be obtained from the Office of the Clerk.* 



## THE COUNTY ASSEMBLY OF BUNGOMA THIRD COUNTY ASSEMBLY –FIRST SESSION REGULAR HOUSE SITTING VOTES AND PROCEEDINGS WEDNESDAY 2ND NOVEMBER, 2022 AT 9:30 A.M.

- 1. The County Assembly assembled at 9.30. A.M
- **2.** The proceedings were opened with prayer
- 3. Presiding: Speaker (Hon. Emmanuel Situma)
- 4. ADMINISTRATION OF OATH

None

5. COMMUNICATION FROM THE CHAIR

None

6. MESSAGES

None

7. PETITIONS

None

8. PAPERS

None

9. NOTICES OF MOTION

None

10. STATEMENTS

None

11. MOTIONS

CONTINUATION OF DEBATE ON THE ADDRESS BY THE GOVERNOR ( $3^{RD}$  ALLOTTED DAY)

**THAT,** the thanks of the County Assembly be recorded for the exposition of the Public Policy Contained in the address of the Governor delivered on 18<sup>th</sup> Tuesday, October, 2022.

Continuation of debate

ASSEMBLY ROSE- At 11:40 A.M.

## **MEMORANDUM**

The Speaker will take the Chair on 2<sup>nd</sup> November, 2022 at 2:30 p.m.

-X-

**<sup>41</sup>** | *P a g e Disclaimer: This is an electronic version of the Votes and Proceedings for information purposes only. A certified version can be obtained from the Office of the Clerk.* 



## THE COUNTY ASSEMBLY OF BUNGOMA THIRD COUNTY ASSEMBLY -FIRST SESSION REGULAR HOUSE SITTING VOTES AND PROCEEDINGS WEDNESDAY 2ND NOVEMBER, 2022 AT 2:30 P.M.

- **1.** The County Assembly assembled at 2.33 <u>P.M.</u>
- 2. The proceedings were opened with prayer
- 3. Presiding: Speaker (Hon. Emmanuel Situma)
- 4. ADMINISTRATION OF OATH

None

## 5. COMMUNICATION FROM THE CHAIR

The Speaker made the following communication to the House; **THAT** the following members to serve in the following Committees:

## **Speakers Panel:**

- 1. Hon. Emmanuel Situma
- 2. Hon. Stephen Wamalwa
- 3. Hon. Christine Mukhongo
- 4. Hon. Benjamin Otsiula

## **Committee on House Rules and Procedure:**

- 1. Hon. Emmanuel Situma
- 2. Hon. Stephen Wamalwa
- 3. Hon. Christine Mukhongo
- 4. Hon. Benjamin Otsiula
- 5. Hon. Cornelius Makhanu

## 6. MESSAGES

None

## 7. PETITIONS

None

## 8. PAPERS

## The following Papers were laid;

I. The Bungoma County Government Budget Review and Outlook Paper,2022

The paper was laid by Hon. Stephen Wamalwa and committed to the Committee on Budget and Appropriation for action.

II. Report of the Auditor General on the Financial Statements of Bungoma County Education Support Scheme for Year ended 30<sup>th</sup> June,2021

The paper was laid by Hon. Stephen Wamalwa and committed to the Public Accounts and Investments Committee for processing.

III. Report of the Auditor General on the Financial Statements of Bungoma County Assembly Employee Car Loan and Mortgage Scheme Fund for the Year ended 30<sup>th</sup> June,2021

The paper waslad by Hon. Stephen Wamalwa and committed to the Public Accounts and Investments Committee for processing.

IV. Report of the Auditor General on the Financial Statements of Bungoma County Youth and Women Empowerment Fund for the Year ended 30<sup>th</sup> June, 2021

The paper was laid by Hon. Stephen Wamalwa and committed to the Public Accounts and Investments Committee for processing.

**<sup>43</sup>** | P a g e Disclaimer: This is an electronic version of the Votes and Proceedings for information purposes only. A certified version can be obtained from the Office of the Clerk.

V. Report of the Auditor General on the Financial Statements of Bungoma County Trade Development Loans Fund for the Year ended 30<sup>th</sup> June, 2021

The paper was laid by Hon. Stephen Wamalwa and committed to the Public Accounts and Investments Committee for processing.

VI. Report of the Auditor General on the special Audit on Covid-19 Vaccine Roll Out for the Bungoma Government.

The paper was laid by Hon Stephen Wamalwa and committed to the Public Accounts and Investments Committee for processing.

## 9. NOTICES OF MOTION

None

## 10. STATEMENTS

None

### 11. MOTIONS

## I. CONTINUATION OF DEBATE ON THE ADDRESS BY THE GOVERNOR (4th &LAST ALLOTTED DAY)

**THAT,** the thanks of the County Assembly be recorded for the exposition of the Public Policy Contained in the address of the Governor delivered on 18<sup>th</sup> Tuesday, October 2022. *Continuation of debate*.

The Mover was called to reply and the thanks of the County Assembly was recorded for the exposition of the public policy contained in the address of the Governor delivered on Tuesday 18<sup>th</sup> October, 2022.

## II. ALTERATION OF THE HOUSE CALENDAR

**<sup>44</sup>** | *P* a *g* e Disclaimer: This is an electronic version of the Votes and Proceedings for information purposes only. A certified version can be obtained from the Office of the Clerk.

**That**, pursuant to the provisions of Standing Order 31(4) and taking cognizant of the recruitment interviews of the Clerk by the County Assembly Service Board, to that was to take place on 3<sup>rd</sup> November, 2022 as from 9:00am in the Plenary, the House resolve to alter its Calendar for the First Session (*RegularSession*) and therefore orders **THAT**, the House adjourns Wednesday 2<sup>nd</sup> November, 2022 and resume its sittings on Tuesday 8<sup>th</sup> November, 2022 at 2:30pm.

Motion Moved by: Hon. Joseph Juma

Seconded by: Hon. Ali Machani

**Question proposed** 

No debate ensued

Question put and Agreed to

ASSEMBLY ROSE- At 4:00pm

## **MEMORANDUM**

The Speaker will take the Chair on Tuesday 8th November 2:30pm.

-X-



## COUNTY ASSEMBLY OF BUNGOMA THIRD COUNTY ASSEMBLY – FIRST SESSION REGULAR HOUSE SITTING VOTES AND PROCEEDINGS WEDNESDAY 8<sup>TH</sup> NOVEMBER, 2022 AT 2:30P.M.

- 1. The County Assembly assembled at 2:40 P.M
- 2. The proceedings were opened with prayer
- 3. Presiding: Speaker (Hon. Emmanuel Situma)
- 4. ADMINISTRATION OF OATH

None

## 5. COMMUNICATION FROM THE CHAIR

The Hon. Speaker rearranged the Order Paper, where by item No.5 on the Order Paper to be considered immediately after Speaker's communication. Further the Speaker notified members of the presence of pupils from St. Joseph Nalondo, West Nalondo.

## 6. MESSAGES

## Pursuant to Standing Order 45 (3)

Nomination of Chrispinus Barasa for consideration of appointment to the Position of County Executive Committee Member for Finance and Economic Planningby H.E the Governor and was Committed to the Committee on Appointments to report back within 14 days

## 7. PETITIONS

Petition by EmonyoYefwe International on the right to health services to Johnkin Wanjala and subsequent death at Webuye County Hospital.

Petition tabled and committed to Justice and Legal Affairs Committee and given 60 days to report to the house

### 8. PAPERS

**46** | *P* a *g* e *Disclaimer: This is an electronic version of the Votes and Proceedings for* information purposes only. A certified version can be obtained from the Office of the Clerk.

## The following paper was laid;

Report by the County Assembly Service Board on the recruitment of the Clerk of the County Assembly of Bungoma

Paper laid by Hon. Joseph Nyongesa (Majority Leader)

9. NOTICES OF MOTION

None

10. STATEMENTS

None

11. SPECIAL MOTION: APPOINTMENT OF THE CLERK OF THE

## **COUNTY ASSEMBLY**

**THAT,** taking into consideration the Recommendations of the *County Assembly Service Board in its Report on the Recruitment of the Clerk of the County Assembly,* laid on the Table of the House on that day, Tuesday 8<sup>th</sup> November, 2022, and pursuant to the provisions of Section 13 of the County Governments Act, 2012 and Section 18 (2) of the County Assembly Services Act, 2017, the House approves the appointment of Mr. Charles Wanjala Wafula as the Clerk of the County Assembly.

Mover: Hon. Joseph Nyongesa (Leader of Majority)

Seconder: Hon. Ali Machani (Member of service Board)

**Question proposed** 

Debate arose...

**Motion within a motion**: That the mover of the special motion be

called to Reply pursuant to SO (107).

Mover: Hon. Jack Wambulwa

Seconder Hon. Tony Barasa

Question put and agreed to

**<sup>47</sup>** | *P* a *g* e Disclaimer: This is an electronic version of the Votes and Proceedings for information purposes only. A certified version can be obtained from the Office of the Clerk.

## Mover called to respond

## Question put and agreed to. Motion adopted

ASSEMBLY ROSE- At 4:40 P.M

## **MEMORANDUM**

The Speaker will take the Chair on 9th Wednesday November, 2022 at 9:30 a.m.

-X-



## COUNTY GOVERNMENT OF BUNGOMA THIRD COUNTY ASSEMBLY – FIRST SESSION REGULAR HOUSE SITTING VOTES AND PROCEEDINGS WEDNESDAY 9<sup>TH</sup> NOV, 2022 AT 9.30 A.M

- 1. The County Assembly assembled at 9.33 A.M
- 2. The proceedings were opened with prayer
- 3. Presiding: Speaker (Hon. Stephen Wamalwa)
- 4. ADMINISTRATION OF OATH

None

## 5. COMMUNICATION FROM THE CHAIR

The presiding Speaker acknowledged the presence of visitors in the gallery from Kibabi Catholic Youth Department.

## 6. MESSAGES

None

## 7. PETITIONS

None

### 8. PAPERS

## The following papers were laid;

 I. Report of the Auditor General on the special Audit on pending Bills of the County Governments for the financial year 2018/2019-2019/2020.

## Paper laid by Hon Tony Barasa and committed to P.A.I.C

II. ll. Report of the Auditor General on the financial statement of Bungoma County Assembly employee car loan and mortgage scheme fund for the year ended 30<sup>th</sup> June 2019.

## Paper laid Tony Barasa and committed to P.A.I.C

**49** | *P* a *g* e Disclaimer: This is an electronic version of the Votes and Proceedings for information purposes only. A certified version can be obtained from the Office of the Clerk.

## 9. NOTICES OF MOTION

None

## 10. STATEMENTS

The presiding Speaker allowed Hon. Members to give brief statement of encouragement to visitors from Kibabi Catholic Youth Department in the gallery

## 11. BILLS

## The following Bill was read for the first time

THE BUNGOMA COUNTY STATE OF THE COUNTY ADDRESS BILL, 2022

## **Committed to Public Administration Committee**

## ASSEMBLY ROSE - at 10.28a.m

## **MEMORANDUM**

The Speaker will take the Chair on 9th November, 2022 at 2.30p.m



## THIRD COUNTY ASSEMBLY – FIRST SESSION NORMAL HOUSE SITTING VOTES AND PROCEEDINGS WEDNESDAY 9<sup>TH</sup> NOVEMBER, 2022 AT 2.30 P.M

- 1. The Count y Assembly assembled at 2:31 P.M
- **2.** The proceedings were opened with prayer
- 3. Presiding Speaker: (Hon. Benjamin Otsiula)
- 4. ADMINISTRATION OF OATH

None

5. COMMUNICATION FROM THE CHAIR

None

6. MESSAGES

None

7. PETITIONS

None

8. PAPERS

## The following papers were laid;

 Report of the Auditor General on the Financial Statements of Bungoma County Youth and Women Empowerment Fund for the Year ended 30<sup>th</sup> June,2019

## Paper laid by Hon. Tony Barasa and committed to PAIC

 ii. Report by the Auditor General on the Financial Statements of Bungoma County Disability Empowerment Fund for the Year ended 30<sup>th</sup> June, 2019.

## Paper laid by Hon. Tony Barasa and committed to PAIC

## 9. NOTICES OF MOTION

**<sup>51</sup>** | P a g e Disclaimer: This is an electronic version of the Votes and Proceedings for information purposes only. A certified version can be obtained from the Office of the Clerk.

None

## 10. STATEMENTS

None

## 11. BILLS AND MOTIONS

## The following Bill was read for the first time;

THE BUNGOMA COUNTY CULTURAL HERITAGE BILL, 2022 Bill committed to Committee on Gender, Culture and Social welfare

## **ASSEMBLY ROSE AT-** at 2:36 P.M

## **MEMORANDUM**

The Speaker will take the Chair on Thursday 10<sup>th</sup> September, 2022 at .2.30 p.m.

-x-



## THIRD COUNTY ASSEMBLY – FIRST SESSION REGULAR HOUSE SITTING VOTES AND PROCEEDINGS THURSDAY 10<sup>TH</sup> NOVEMBER, 2022 AT 2:30 P.M

- 1. The County Assembly assembled at 1438Hrs
- 2. The proceedings were opened with prayer
- 3. Presiding: Speaker (Hon. Christine Mukhongo)
- 4. ADMINISTRATION OF OATH

None

## 5. COMMUNICATION FROM THE CHAIR

The Hon. Speaker recognized students and teachers in the public gallery from two schools that is Lotus Highway Secondary School in Bukembe East Ward and Tulienge Primary School in Musikoma Ward.

## 6. MESSAGES

None

## 7. PETITIONS

None

### 8. PAPERS-

The following paper was laid on the table by *Hon Jack Wambulwa*.

 Report of the Auditor General on the Financial Statements of Bungoma County Car loan and Mortgage Scheme Fund for the ended 30<sup>th</sup> June, 2019.

The paper was committed to the Public Accounts and Investments Committee for processing.

II. Report of the Auditor General on the Financial Statements of Bungoma County Bursary Fund for the Year ended 30<sup>th</sup> June, 2019.

The paper was committed to the Public Accounts and Investments Committee for processing.

## 9. NOTICES OF MOTION

None

## 10. STATEMENTS

None

## 11. MOTIONS/BILLS

The following Bill was read for the first time;
THE BUNGOMA COUNTY EQUITABLE DEVELOPMENT BILL,
2022

Committed to the Committee of Finance and Economic Planning
ASSEMBLY ROSE- At 15.24Hrs

## **MEMORANDUM**

The Speaker will take the Chair on Tuesday 15<sup>th</sup> November, 2022 at 2:30 p.m.

-X-

**<sup>54</sup>** | *P* a *g* e Disclaimer: This is an electronic version of the Votes and Proceedings for information purposes only. A certified version can be obtained from the Office of the Clerk.



# COUNTY GOVERNMENT OF BUNGOMA THIRD COUNTY ASSEMBLY – FIRST SESSION NORMAL HOUSE SITTING VOTES AND PROCEEDINGS TUESDAY 15<sup>TH</sup> NOVEMBER, 2022 AT 2:30 P.M

- 1. The County Assembly assembled at 2:31. P.M
- 2. The proceedings were opened with prayer
- 3. Presiding: Speaker (Hon. Emmanuel Situma)
- 4. ADMINISTRATION OF OATH

None

## 5. COMMUNICATION FROM THE CHAIR

- a. The Honorable Speaker communicated the presence of pupils from Webuye D.E.B in the Public Gallery.
- b. The Hon. Speaker urged Hon. Members to read Article 194 of the Kenyan Constitution

## 6. MESSAGES

None

## 7. PETITIONS

None

## 8. PAPERS

## The following paper was laid;

Report by the Committee on Appointments on the Vetting of Nominees for appointment to the offices of the County Executive Committee Members' in Bungoma County.

**55** | *P* a *g* e *Disclaimer: This is an electronic version of the Votes and Proceedings for information purposes only. A certified version can be obtained from the Office of the Clerk.* 

## Report was laid by Hon Joseph Juma(Leader of Majority)

## 9. NOTICES OF MOTION

THAT, This House adopts the report by the Committee on Appointments on the Vetting of Nominees for appointment to the Offices of County Executive Committee Members' in Bungoma County.

Notice issued by Hon Joseph Juma(Leader of Majority)

## 10. STATEMENTS

The following statement pursuant to the provisions of Standing Order 47 (2) (a) was issued;

A Statement informing the County Assembly of the Weekly Business coming before the House from today Tuesday the 15<sup>th</sup> – Thursday the 17<sup>th</sup> November, 2022.

Read by Hon Christine Mukhongo(Member of the House Business Committee)

## 11. BILLS & MOTIONS

None

**ASSEMBLY ROSE** - 4.45 P.M

## **MEMORANDUM**

The Speaker will take the chair on Wednesday 16<sup>th</sup> November, 2022 at 9:30 A.M

-x-



# COUNTY GOVERNMENT OF BUNGOMA THIRD COUNTY ASSEMBLY – FIRST SESSION NORMAL HOUSE SITTING VOTES AND PROCEEDINGS WEDNESDAY 16<sup>TH</sup> NOVEMBER, 2022 AT 9.30 A.M

- 1. The County Assembly assembled at 9.32A.M
- **2.** The proceedings were opened with prayer.
- 3. Presiding: Speaker (Hon. Emmanuel Situma).
- 4. Administration of oath.

None

5. Communication from the chair.

None

6. Messages

None

7. Petitions

None

8. Papers

None

9. Notices of motion

None

10. Statements

None

11. Bills and motion

That, the House adopts the report by Committee on Appointments on the vetting of Nominees for appointment to the Offices of County Executive Committee Members in Bungoma County.

Mover: Hon. JumaNyongesa, majority leader

Seconder: Hon. Anthony Lusenaka, minority leader

Question proposed

Debate arising

Mover replied

Question put and adopted the approval for appointment of the nine (9) nominees for the positions of CECs.

The Hon Speaker further directed the Clerk to communicate the resolution of the House to His Excellency, the Governor pursuant to the public appointments Act 5 (2017) section 11.

## ASSEMBLY ROSE - at 12.55 P.M MEMORANDUM

The Speaker will take the Chair on 16th November,2022 at 2.30 p.m.

-x-



# COUNTY GOVERNMENT OF BUNGOMA THIRD COUNTY ASSEMBLY – FIRST SESSION NORMAL HOUSE SITTING VOTES AND PROCEEDINGS WEDNESDAY 16<sup>TH</sup>NOVEMBER, 2022 AT 2.30 P.M

- 1. The County Assembly assembled at 2.33 P.M
- 2. The proceedings were opened with prayer
- 3. Presiding: Speaker (HON. EMMANUEL SITUMA)
- 4. ADMINISTRATION OF OATH

None

5. COMMUNICATION FROM THE CHAIR

None

6. MESSAGES

None

7. PETITIONS

None

## 8. PAPERS

l. Report of the Auditor General on the Financial Statement of Bungoma County Management and Emergency Fund for the Year ended 30<sup>th</sup> June 2021.

## Paper laid by Hon. Joseph Nyongesaand committed to PAIC

ll. Report by Sectoral Committee on Tourism, Environment, Water and Natural Resources on the Bungoma County Climate Bill, 2021.

## Paper laid by Hon. Edwin Opwora

## 9. NOTICES OF MOTION

**59** | P a g e Disclaimer: This is an electronic version of the Votes and Proceedings for information purposes only. A certified version can be obtained from the Office of the Clerk.

THAT, the House adopts the report by Sectoral Committee on Tourism, Environmental, Water and Natural Resources on the Bungoma County Climate Bill, 2021.

## Notice issued by Hon Edwin Opwora

## 10. STATEMENTS

## Pursuant to the provisions of standing Order 47(2)(c)

A statement sought by Hon MiliahMasungo from the chairperson, Sectoral Committee on Healthy Service in relation to a number of Health projects under Community Empowerment Fund that have stalled in Misikhu Ward

Statement issued and the Committee was given 14 days to respond

## 11. BILLS

**ASSEMBLY ROSE** - at 2:40 P.M

## **MEMORANDUM**

The Speaker will take the Chair on 17th November, 2022 at 2.30p.m

-x-



## COUNTY GOVERNMENT OF BUNGOMA THIRD COUNTY ASSEMBLY – FIRST SESSION ORDERS OF THE DAY

## **VOTES AND PROCEEDINGS**

## THURSDAY17<sup>TH</sup> NOVEMBER, 2022 AT 2:30 P.M

- 1. The County Assembly assembled at 2:33P.M
- 2. The proceedings were opened with prayer
- 3. Presiding: Speaker (Hon Emmanuel M. Situma)
- 4. ADMINISTRATION OF OATH

None

## 5. COMMUNICATION FROM THE CHAIR

A message from the office of the Governor inviting Hon. Members to a swearing in ceremony of the newly appointed County Executive Members on 18<sup>th</sup> Nov, 2022 on the County Executive grounds.

Acknowledgement of Form three Students from Kimalewa Secondary School in the Speaker's Gallery.

## 6. MESSAGES

None

## 7. PETITIONS

None

## 8. PAPERS

None

## 9. NOTICES OF MOTION

None

### 10. STATEMENT

**61** | P a g e Disclaimer: This is an electronic version of the Votes and Proceedings for information purposes only. A certified version can be obtained from the Office of the Clerk.

## The following statements were issue pursuant to the provisions of SO. 47(2) (c)

I. A statement sought by Hon. Alfred Wekesa from the Chairperson, Sectoral Committee on Agriculture, Livestock, Fisheries, Irrigation and Cooperative development in respect to environmental and health menace being experienced by the residents of Ndivisi Ward living close to Makemo Dam.

## Statement issued and response expected on 1/12/2022

II. A statement sought by Hon. Jack Wambulwa from the Chairperson, Sectoral Committee on Roads, transport, Infrastructure and Public Works in relation to the implementation of CEF Road projects in Kimaeti Ward in the FY 2019/20, 2020/21/22

## Statement sought and response expected on 1/12/2022 11. MOTIONS

**THAT**, this House adopts the report by Sectoral Committee on Tourism, Environment, Water and Natural Resources on the Bungoma County Climate Bill, 2021.

Mover: Hon. OpworaWdwin

Seconder: Hon. Martin Cheseto

Speaker directed the motion to move to second reading

## 12.BILLS

## THE BUNGOMA COUNTY CLIMATE BILL, 2021

Motion: that the Bill be read for the second time (Hon. Edwin Opwora)

Question Put and Agreed To: Second reading

Procedural motion under SO.64(f)

THAT the House considers all the stages of the Bill in a single sitting

Mover: Hon. Joseph Juma, Majority Leader

**<sup>62</sup>** | P a g e Disclaimer: This is an electronic version of the Votes and Proceedings for information purposes only. A certified version can be obtained from the Office of the Clerk.

Seconder: Hon. Benjamin Otsiula

Question Put and Agreed to

## 13. COMMITTEE OF THE WHOLE HOUSE

## THE BUNGOMA COUNTY CLIMATE CHANGE BILL, 2021 (BUNGOMA COUNTY BILL NO. 3 OF 2021)

## Under SO. 144:

- 1. Clause 3. Approved with amendments as part of the Bill.
- 2. Clause 4: Approved by deleting the entire Clause
- 3. Clause 5. Approved as amended
- 4. Clause 6: Approved by deleting the entire Clause
- 5. Clause 7: Approved as amended
- 6. Clause 8: Approved as amended
- 7. Clause 9: Approved by deleting the entire clause
- 8. Clause 10: Approved as amended
- 9. Clause 11: Approved as amended
- 10. Clause 12: Approved as amended
- 11. Clause 13: Approved as amended
- 12. Clause 14: Approved as amended
- 13. Clause 15: Approved as amended
- 14. Clause 16: Approved by deleting the entire Clause
- 15. Clause 17: Approved by deleting the entire Clause
- 16. Clause 18: Approved by deleting the entire Clause
- 17. Cause 19: Approved as amended
- 18. Clause 20: Approved as amended
- 19. Clause 21: Approved as amended
- 20. Clause 22: Approved as amended
- 21. Clause 23: Approved by deleting the entire Clause
- 22. Clause 24: Approved by deleting the entire Clause

 $<sup>\</sup>textbf{63} \mid P \mid a \mid g \mid e$  Disclaimer: This is an electronic version of the Votes and Proceedings for information purposes only. A certified version can be obtained from the Office of the Clerk.

- 23. Clause 25:Approved by deleting the entire Clause
- 24. Clause 26:Approved by deleting the entire Clause
- 25. Clause 27:Approved by deleting the entire Clause
- 26. Clause 28:Approved by deleting the entire Clause
- 27. Clause 29:Approved by deleting the entire Clause
- 28. Clause 30: Approved as amended
- 29. Clause 31: Approved as amended
- 30. Clause 32: Approved as amended
- 31. Clause 33: Approved as amended
- 32. Clause 34: Approved as amended
- 33. Clause 35: Approved as amended
- 34. Clause 36: Approved as amended
- 35. Clause 37 to 48: Approved as amended
- 36. Clause 49: Approved by deleting the entire Clause

## **New clause:**

Clause: 4, 6, 12, 13, 14, 17, 18, 19, 21, 23, 24, 25, 25, 27, 28, as read and approved are part of the Bill.

## **SCHEDULES:**

The new schedules 1, 2, and 3 schedules as read are part of the Bill.

## INTERPRETATION

The interpretations as amended are part of the Bill.

## TITLE

The short title is part of the Bill as amended

## LONG TITLE AND CITITION

The long title and citation is part of the Bill as amended

## **Under SO. 145**

Motion that the chairperson reports to the house the considerations of the committee of the whole House on the Bill.

 $<sup>\</sup>textbf{64} \mid P \mid a \mid g \mid e$  Disclaimer: This is an electronic version of the Votes and Proceedings for information purposes only. A certified version can be obtained from the Office of the Clerk.

Mover: Hon. Edwin Opwora

Seconder: Hon. Hon. Joseph Juma

**Under SO.** 147: Bill to be reported

The chairperson of the Committee of the Whole House reported the consideration of the Bill by Committee of the Whole House with amendments.

Motion that the House does agree with the committee in the said report

Question put and agreed to;

## 14. THE BUNGOMA COUNTY CLIMATE BILL, 2021

Motion that the Bill be read for the third time

**Mover: Edwin Opwora** 

Seconder: Hon. Benjamin Otsiula

Third reading:

**Question Put and Agreed to:** 

ASSEMBLY ROSE- At 4:50 P.M

## **MEMORANDUM**

The Speaker will take the Chair on 22<sup>nd</sup> November, 2022 at 2:30 p.m.



# COUNTY GOVERNMENT OF BUNGOMA THIRD COUNTY ASSEMBLY – FIRST SESSION REGULAR HOUSE SITTING VOTES AND PROCEEDINGS

## <u>TUESDAY 22<sup>ND</sup> NOVEMBER, 2022 AT 2:30 P.M.</u>

- 1. The County Assembly assembled at 2.33P.M
- 2. The proceedings were opened with prayer
- 3. Presiding: Speaker Hon. Christine Mukhongo
- 4. ADMINISTRATION OF OATH

None

## 5. COMMUNICATION FROM THE CHAIR

- I. The presiding speaker acknowledged the presence of St Veronica High School Ranje
- II. The elected Honorable Members were reminded return their feedback on the Pending Bills of the Ward-based Projects for their respective wards to the Fiscal Analyst office.

## 6. MESSAGES

None

## 7. PETITIONS

Petition by the Casual Employees for consideration of confirmation as Employees in the County Government of Bungoma.

Committed to the committee on Justice Cohesion and Legal Affairs.

## 8. PAPERS

None

## 9. NOTICES OF MOTION

**66** | P a g e Disclaimer: This is an electronic version of the Votes and Proceedings for information purposes only. A certified version can be obtained from the Office of the Clerk.

## 10. STATEMENTS

## Pursuant to the provision of Standing Order 47 (2) (a)

I. A statement informing the County Assembly of Weekly Business Coming before the House from today Tuesday the 22<sup>nd</sup> – Thursday the 24<sup>th</sup> November 2022.

Statement issued by Hon. Violet Makhanu.

## II. Pursuant to the provision of Standing Order 47 (2) (c)

A statement sought by Hon Jack Wambulwa from the Chairperson, Sectoral Committee on Roads, Transport, Infrastructure and Public Works in relation to information on the Tabala-Kimwanga and Nakhwana-Kimaeti Roads in Kimaeti ward under the Roads Maintenance Levy Fund.

Response to be availed on 28th February, 2023

## 11. MOTIONS/BILLS

None

ASSEMBLY ROSE - At 3.32 P.M

## **MEMORANDUM**

The Speaker will take the Chair on Wednesday 23<sup>rd</sup> November, 2022at 9:30 p.m.

X



# COUNTY GOVERNMENT OF BUNGOMA THIRD COUNTY ASSEMBLY – FIRST SESSION NORMAL HOUSE SITTING VOTES AND PROCEEDINGS

## WEDNESDAY 23<sup>RD</sup> NOVEMBER, 2022 AT 9.30 A.M

- 1. The County Assembly assembled at 9.30A.M
- **2.** The proceedings were opened with prayer
- 3. Presiding: Speaker (Hon. Emmanuel Situma)
- 4. ADMINISTRATION OF OATH

None

5. COMMUNICATION FROM THE CHAIR

None

6. MESSAGES

None

7. PETITIONS

None

## 8. PAPERS

The following papers were laid;

l. The Bungoma County Government First Supplementary Budget Estimates FY 2022/2023

## Paper laid by Hon. Joseph Nyongesa

ll. Report by Committee of Appointments on the Vetting of Nominee for appointment to the Office of County Executive Committee Member for Finance and Economic Planning in Bungoma County.

## Paper laid byHon Joseph Nyongesa

**68** | P a g e Disclaimer: This is an electronic version of the Votes and Proceedings for information purposes only. A certified version can be obtained from the Office of the Clerk.

## 9. NOTICES OF MOTION

The following notice was issued;

**THAT,** the House adopts the report by Committee on Appointments the Vetting of Nominee for appointment to the Office of County Executive Committee member for Finance and Economic Planning in Bungoma County.

Notice issued by Hon. Joseph Nyongesa

## 10. STATEMENTS

None

## 11. BILLS

The following bill was read for the 1st time;

THE BUNGOMA COUNTY FIRST SUPPLEMENTARY APPROPRIATION BILL, 2022 and Committed to all sectoral Committees to forward their recommendations Budget and Appropriation Committee.

## ASSEMBLY ROSE -at 9:38A.M

## **MEMORANDUM**

The Speaker will take the Chair on 23th November, 2022 at 2.30p.m



# COUNTY GOVERNMENT OF BUNGOMA THIRD COUNTY ASSEMBLY – FIRST SESSION NORMAL HOUSE SITTING VOTES AND PROCEEDINGS WEDNESDAY 23<sup>TH</sup> NOVEMBER, 2022 AT 2.30 P.M

- 1. The County Assembly assembled at 2.33P.M
- **2.** The proceedings were opened with prayer
- 3. Presiding: Speaker (Hon. Emanuel Situma)
- 4. ADMINISTRATION OF OATH

None

5. COMMUNICATION FROM THE CHAIR

None

6. MESSAGES

None

7. PETITIONS

None

## 8. PAPERS

Report by Liaison Committee on the Appointment of Annual Operating Budgets for FY 2022/2023 and Retreat Schedule for County Assembly Committee

Paper laid by Hon.BarasaMukhongo

## 9. NOTICES OF MOTION

The following notice of motion was issued;

**THAT,** the House adopts report by Liaison Committee on the Appointment of Annual Operating Budgets for FY 2022/2023 and Retreat Schedule for County Assembly Committee

Notice issued by Hon BarasaMukhongo

## 10. STATEMENTS

None

## 11. MOTIONS

**THAT,** this House adopts the report by Committee on Appointments on the vetting of Nominees for appointment to the Office of County Executive Committee Member for Finance and Economic Planning in Bungoma County

Moved by Hon. Joseph Nyongesa
Seconded by Hon. Antony Luseneka
Motion proposed
Debate arose
Mover called to reply
Question put and agreed to
ASSEMBLY ROSE - at 3:48 P.M

## **MEMORANDUM**

The Speaker will take the Chair on 24th November, 2022 at 2.30p.m

-x-

**<sup>71</sup>** | *P a g e Disclaimer: This is an electronic version of the Votes and Proceedings for information purposes only. A certified version can be obtained from the Office of the Clerk.* 



# COUNTY GOVERNMENT OF BUNGOMA THIRD COUNTY ASSEMBLY – FIRST SESSION REGULAR HOUSE SITTING VOTES AND PROCEEDINGS

## THURSDAY 24<sup>TH</sup> NOVEMBER, 2022 AT 2:30 P.M

- 1. The County Assembly assembled at 2.33P.M
- 2. The proceedings were opened with prayer
- 3. Presiding: Speaker Hon. Emmanuel Situma.
- 4. ADMINISTRATION OF OATH

**None** 

## 5. COMMUNICATION FROM THE CHAIR

Pursuant to Standing Order 178, Discharge of a Member from a Committee, Hon Metrine Wilson was discharged from the Power and Privileges Committee.

## 6. MESSAGES

None

## 7. PETITIONS

None

### 8. PAPERS

None

## 9. NOTICES OF MOTION

None

## 10. STATEMENTS

The following statement was issued pursuant to the provision of Standing Order 47 (2) (a)

**72** | *P* a *g* e *Disclaimer*: This is an electronic version of the Votes and Proceedings for information purposes only. A certified version can be obtained from the Office of the Clerk.

A statement sought by Hon John Kennedy Wanyama from the Chairperson, Sectoral Committee on Education & Vocational Training in relation to Muyayi Vocational Training Centre which seems to be ill equipped of both Personnel and training equipment making the institution to have low students' enrolment and almost turning to be a white elephant project done by the County Government.

The Chairperson Committee on Education & Vocational Training request to avail the response on 15<sup>th</sup> February 2023 and was granted.

#### 11. MOTIONS/BILLS

**THAT,** this House adopts the report by Liaison Committee on the Apportionment of Annual Operations Budget for FY 2022/23 and Retreat Schedule for County Assembly Committee.

Motion Mover: Hon. James Mukhongo

**Motion seconded by:** Hon. Johnston Ipara

**Question proposed** 

Debate arose

**Mover replied** 

**Question put Agreed too** 

#### ASSEMBLY ROSE-MEMORANDUM

The Speaker will take the Chair on Tuesday 29<sup>th</sup> November, 2022at 2:30 P.M.

 $<sup>73 \</sup>mid P \mid a \mid g \mid e$  Disclaimer: This is an electronic version of the Votes and Proceedings for information purposes only. A certified version can be obtained from the Office of the Clerk.



## COUNTY GOVERNMENT OF BUNGOMA THIRD COUNTY ASSEMBLY – FIRST SESSION REGULAR HOUSE SITTING VOTES AND PROCEEDINGS

#### TUESDAY 29<sup>TH</sup> NOVEMBER, 2022 AT 2:30 P.M

- 1. The County Assembly assembled at 2:31 P.M
- 2. The proceedings were opened with prayer
- 3. Presiding: Speaker (Hon. Emmanuel M. Situma)
- 4. ADMINISTRATION OF OATH

None

5. COMMUNICATION FROM THE CHAIR

None

6. PETITIONS

None

7. PAPERS

None

8. NOTICES OF MOTION

#### The following notice of motion was issued;

**THAT**, aware that the Constitution of Kenya under Article 37 and 119 the County Assembly resolves to petition the National Parliament individually and collectively as the County Assemblies Forum (CAF) vide the annexed draft petition for the national assembly to intervene and ensure; -

(i) THAT, THE COUNTY WARDS EQUITABLE

DEVELOPMENT FUND be incorporated in the proposed

Constitutional Amendment Bill before the National Assembly by the Hon. Stephen Mule, MP and the Hon. Gichimu Githinji, MP alongside other proposed funds namely the National Government Constituencies Development Fund (NGCDF), National Government Affirmative Action Fund (NGAF), the Senate Oversight Fund and the Economic Stimulus and Empowerment Fund either prior to the publication of the said Bill or before it is referred to the Senate in accordance with rules of procedure of Parliament.

(ii)THAT, the proposed Constitutional Amendment Bill in amending Article204 of the Constitution should provide for the following with respect to County Wards Equitable Development Fund: -

That each County Government shall allocate funds comprising of acertain percentage of the respective total County's Annual Budget Estimates or as shall be advised by the Commission on Revenue Allocation (CRA) during the enactment of the County Allocation of Revenue Act to cater for County Wards Equitable Development Fund;

- a) That all monies allocated to County Wards Equitable DevelopmentFund shall be considered as funds allocated to Wards pursuant toArticle206(2)(c)to be administered in accordance with the provisions of an Act of Parliament; and
- b) That Parliament shall enact a legislation to provide for the administration of the County Wards Equitable Development Fund.

Notice issued by Hon Grace Sundukwa; motion to be circulated.

**<sup>75</sup>** | *P a g e Disclaimer: This is an electronic version of the Votes and Proceedings for information purposes only. A certified version can be obtained from the Office of the Clerk.* 

#### 9. STATEMENTS

The following Statement was issued pursuant to the provisions of SO 47 (2) (a)

A Statement informing the County Assembly of the Weekly Business Coming before the House for Tuesday the 29<sup>th</sup> November and 30<sup>th</sup> November, 2022.

#### Statement issued

#### 10. BILLS

### THE BUNGOMA COUNTY STATE OF THE COUNTY ADDRESS BILL, 2022

Pursuant to Standing order 146 Chairperson, Sectoral Committee Public Administration and ICT read the progress report, request for more time and he was granted to present Committee's report on 16th February 2023.

### **ASSEMBLY ROSE** - at 2:45 P.M **MEMORANDUM**

The Speaker will take the Chair on Wednesday 30<sup>th</sup> November, 2022 at 9:30 a.m.

-X-



## COUNTY GOVERNMENT OF BUNGOMA THIRD COUNTY ASSEMBLY – FIRST SESSION REGULAR HOUSE SITTING VOTES AND PROCEEDINGS

#### WEDNESDAY 30<sup>TH</sup> NOVEMBER, 2022 AT 9:30 A.M

- 1. The County Assembly assembled at 9:31A.M
- 2. The proceedings were opened with prayer
- 3. Presiding: Speaker (Hon. Emmanuel M. Situma)
- 4. ADMINISTRATION OF OATH

None

#### 5. COMMUNICATION FROM THE CHAIR

The Speaker informed the House that Hon. Brigid Katasi was elected as the Vice Chairperson of Powers and Privileges Committee.

#### 6. PETITIONS

None

#### 7. PAPERS

None

#### 8. NOTICES OF MOTION

None

#### 9. STATEMENTS

None

#### 10. MOTION

**THAT**, aware that the Constitution of Kenya under Article 37 and 119 the County Assembly resolves to petition the National Parliament individually and collectively as the County Assemblies

Forum (CAF) vide the annexed draft petition for the national assembly to intervene and ensure; -

- DEVELOPMENT FUND be incorporated in the proposed Constitutional Amendment Bill before the National Assembly by the Hon. Stephen Mule, MP and the Hon. Gichimu Githinji, MP alongside other proposed funds namely the National Government Constituencies Development Fund (NGCDF), National Government Affirmative Action Fund (NGAF), the Senate Oversight Fund and the Economic Stimulus and Empowerment Fund either prior to the publication of the said Bill or before it is referred to the Senate in accordance with rules of procedure of Parliament.
  - (ii)THAT, the proposed Constitutional Amendment Bill in amending Article204 of the Constitution should provide for the following with respect to County Wards Equitable Development Fund: -

That each County Government shall allocate funds comprising of acertain percentage of the respective total County's Annual Budget Estimates or as shall be advised by the Commission on Revenue Allocation (CRA) during the enactment of the County Allocation of Revenue Act to cater for County Wards Equitable Development Fund;

c) That all monies allocated to County Wards Equitable DevelopmentFund shall be considered as funds allocated to Wards pursuant toArticle206(2)(c)to be administered in accordance with the provisions of an Act of Parliament; and

d) That Parliament shall enact a legislation to provide for the administration of the County Wards Equitable Development Fund.

Moved by: Hon. Grace Sundukwa

Seconded by: Hon. Vitalis Nyongesa

**Question Proposed** 

Debate ensured

Question put and agreed to

#### **11. BILLS**

I. THE BUNGOMA COUNTY CULTURAL HERITAGE BILL, 2022

Pursuant to standing order 140(5) Chairpersons,
Sectoral Committee Gender, Culture and Social
Welfare read the progress report and requested for
more time and he was granted to 16th February 2023.

II. THE BUNGOMA COUNTY EQUITABLE DEVELOPMENT BILL, 2022

Pursuant to standing order 140(5) Chairperson, Sectoral Committee Finance and Economic Planning read the progress report and requested for more time and he was granted to 16<sup>th</sup> February 2023

**ASSEMBLY ROSE** - at 10:49 A.M

#### **MEMORANDUM**

The Speaker adjourned the House Sine die.



## COUNTY GOVERNMENT OF BUNGOMA THIRD COUNTY ASSEMBLY – FIRST SESSION SPECIAL SITTING

#### **VOTES AND PROCEEDINGS**

#### TUESDAY 13<sup>TH</sup>DECEMBER, 2022 AT 9:30 A.M.

- 1. The County Assembly assembled at 9.32.a.m.
- **2.** The proceedings were opened with prayer
- 3. Presiding: Speaker (Hon. Emmanuel Situma)
- 4. ADMINISTRATION OF OATH

None

#### 5. COMMUNICATION FROM THE CHAIR

The Hon. Speaker informed the House that the sitting was Special as per the gazette notice number **15328** published on 9<sup>th</sup> December 2022 by the Government Printers.

#### 6. MESSAGES

None

#### 7. PETITIONS

None

#### 8. PAPERS

The following Paper was laid on the table by Hon. Jack Wambulwa Report by Budget and Appropriations Committee on the First Supplementary Budget Estimates FY 2022/2023.

#### 9. NOTICES OF MOTION

The following notice of motion was given by Hon. Jack Wambulwa

**THAT,** the house adopts the report by Budget and Appropriations Committee on the First Supplementary Budget Estimates FY 2022/2023.

#### 10. STATEMENTS

None

#### 11. MOTIONS AND BILLS

None

ASSEMBLY ROSE- At 9: 50 A.M.

#### **MEMORANDUM**

The Speaker will take the Chair on 13th December, 2022 at 2:30 p.m.

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# COUNTY GOVERNMENT OF BUNGOMA THIRD COUNTY ASSEMBLY – FIRST SESSION THE COUNTY ASSEMBLY OF BUNGOMA SPECIAL SITTING VOTES AND PROCEEDINGS TUESDAY 13<sup>TH</sup> DECEMBER, 2022 AT 2:30 P.M

- 1. The County Assembly assembled at **2.30 P.M.**
- 2. The proceedings were opened with prayer
- 3. Presiding: Speaker (Hon. Emmanuel M. Situma)
- 4. ADMINISTRATION OF OATH

None

#### 5. COMMUNICATION FROM THE CHAIR

The Speaker informed the House that the induction for Ward office staff from every ward was from 15<sup>th</sup> to 17<sup>th</sup> December 2022 at Iko Resort.

#### 6. PETITIONS

None

#### 7. PAPERS

None

#### 8. NOTICES OF MOTION

None

#### 9. STATEMENTS

None

#### 10. MOTION

**THAT,** this House adopts the report by Budget and Appropriations Committee on the First Supplementary Budget Estimates FY 2022/2023.

Moved by: Hon. Charles Nangulu

Seconded by: Hon. Jack Wambulwa

**Question Proposed** 

Debate arose

#### **ASSEMBLY ROSE** - at 4.40 P.M

#### **MEMORANDUM**

The Speaker will take the Chair on Wednesday 14<sup>th</sup> December, 2022 at 9:30 a.m.

-x-



## COUNTY GOVERNMENT OF BUNGOMA THIRD COUNTY ASSEMBLY – FIRST SESSION SPECIAL HOUSE SITTING VOTES AND PROCEEDINGS WEDNESDAY 14<sup>TH</sup> DECEMBER, 2022 AT 9.30 A.M

- 1. The Count y Assembly assembled at 9:34 A.M
- 2. The proceedings were opened with prayer
- 3. Presiding Speaker: (Hon. Emmanuel Situma)
- 4. ADMINISTRATION OF OATH

None

5. COMMUNICATION FROM THE CHAIR

None

6. MESSAGES

None

7. PETITIONS

None

8. PAPERS

**None** 

9. NOTICES OF MOTION

None

10. STATEMENTS

None

#### 11. MOTIONS

THAT, this House adopts the report by Budget and Appropriations

Committee on the First Supplementary Budget Estimate FY 2022/2023

**84** | P a g e Disclaimer: This is an electronic version of the Votes and Proceedings for information purposes only. A certified version can be obtained from the Office of the Clerk.

(Resumption of the interrupted business pursuit to Standing Order No. 35)

Continuation of Debate

Mover called to reply

#### 12.Bills

The Bungoma County First Supplementary Appropriation Bill, 2022

**Mover: Hon Charles Nangulu** 

Seconder

**Question proposed** 

No debate

Question put and agreed to

Bill read for the second time

#### 13. COMMITTEE OF THE WHOLE HOUSE

(The Bungoma County First Supplementary Appropriation Bill, 2022)

## <u>DEPARTMENT OF AGRICULTURE, LIVESTOCK, FISHERIES</u> <u>AND COOPERATIVE DEVELOPMENT</u>

Hon. Chairperson, under Standing Order 235, I move that **a** Sum of **Kshs 232,962,834 BE ISSUED** from the County Exchequer Account to meet the expenditure during the year ending 30<sup>th</sup> June, 2023 in respect of recurrent expenditure of **Kshs. 23,646,357** and development expenditure of **Kshs. 209,316,447** in the department of Agriculture, Livestock, Fisheries and Cooperative Development.

The Chairperson Moved

Question proposed

Question put and agreed to.

 $<sup>85 \</sup>mid P \mid a \mid g \mid e$  Disclaimer: This is an electronic version of the Votes and Proceedings for information purposes only. A certified version can be obtained from the Office of the Clerk.

## DEPARTMENT OF EDUCATION AND VOCATIONAL TRAINING

Hon. Chairperson, under Standing Order 235, I move that; a reduction of **Kshs.** (3,259,997)BE **ISSUED** from the County Exchequer Account to meet the expenditure during the year ending 30<sup>th</sup> June, 2023 in respect of recurrent expenditure of **Kshs.** 40,251,126 and development reduction of **Kshs.** (43,511,123) in the <u>department of Education and Vocational Training.</u>

#### **DEPARTMENT OF HEALTH**

Hon. Chairperson, under Standing Order 235, I move that; a Sum of **Kshs. 143,117,442WAS GRANTED AND ISSUED** from the County Exchequer Account to meet the expenditure during the year ending 30<sup>th</sup> June, 2023 in respect of recurrent expenditure of **Kshs. 290,792,789** and development reduction of **Kshs. (147,675,347)** in the **department of Health. amended** 

department of freatm, amen

Chairperson moved

Question proposed

Amendments proposed by Hon George Makari

Seconder: Hon Ken Wanyama

Question put and AGREED TO

Question put considering the amendments

Agreed to.

#### **DEPARTMENT OF PUBLIC ADMINISTRATION**

Hon. Chairperson, in the department of Public Administration

Under Standing Order 235, I move that A Sum of **Kshs**. **214,296,651be ISSUED** from the County Exchequer Account to meet the expenditure during the year ending 30<sup>th</sup> June, 2023 in respect of recurrent expenditure of **Kshs**. **218,296,650** and development reduction of **Kshs**. **(3,999,999)** in the **department of Public Administration** as amended.

Chairperson moved

Question proposed

Amendments proposed by Hon George Makari

Seconder: Hon MilliahMasungo

Question put considering the amendments and agreed to

#### DEPARTMENT OF ROADS AND PUBLIC WORKS

Hon. Chairperson, under Standing Order 235, I move that; A reduction of **Kshs.** (355,318,230)BE ISSUED from the County Exchequer Account to meet the expenditure during the year ending 30<sup>th</sup>June, 2023 in respect of recurrent expenditure of **Kshs.** 17,352,892 and development reduction of **Kshs.** (372,671,122) in the <u>department of</u>

Roads and public works.

Mover: Hon. Polycarp Kimeta

Question proposed

No debate

Question put and agreed to

DEPARTMENT OF TRADE, ENERGY AND INDUSTRIALIZATION

Hon. Chairperson, under Standing Order 235, I move that; A Sum of Kshs207,120,495BE ISSUED from the County Exchequer Account to meet the expenditure during the year ending 30th June, 2023 in respect of recurrent expenditure of Kshs. 16,107,821 and development expenditure of Kshs. 191,012,674 in the department of Trade,

**Energy and Industrialization.** 

Mover: Hon. Johnson Ipara

Question proposed

Amendments proposed by Hon. George Makari and seconded by Hon.

**MourineWafula** 

Question put and agreed to the amended

Question put and agreed to

DEPARTMENT OF LANDS, URBAN AND PHYSICAL **PLANNING** 

Hon. Chairperson, under Standing Order 235, I move that; A Sum of Kshs30,906,586BE ISSUED from the County Exchequer Account to meet the expenditure during the year ending 30th June, 2023 in respect of recurrent expenditure of Kshs. 19,703,825 and development expenditure of Kshs. 11,202,761 in the department of Lands.

**Urban and Physical Planning** 

Mover: Hon. Francis Masai

Question proposed

No debate

Question put and agreed to

#### **BUNGOMA MUNICIPALITY**

Hon. Chairperson, under Standing Order 235, I move that; A Sum of **Kshs 212,645,702BE ISSUED** from the County Exchequer Account to meet the expenditure during the year ending 30<sup>th</sup>June, 2023 in respect of recurrent expenditure of **Kshs. 8,890,872** and development expenditure of **Kshs. 203,754,830** in the **Bungoma Municipality** 

Mover: Hon. Francis Masai

Question proposed

No debate

Question put and agreed to

#### **KIMILILI MUNICIPALITY**

Hon. Chairperson, under Standing Order 235, I move that; A Sum of **Kshs 385,202,989BE ISSUED** from the County Exchequer Account to meet the expenditure during the year ending 30<sup>th</sup>June, 2023 in respect of recurrent expenditure of **Kshs. 9,286,000**and development expenditure of **Kshs. 375,916,989**in the **Kimilili Municipality** 

Mover: Hon. Francis Masai

Question proposed

No debate

Question put and agreed to

#### **DIRECTORATE OF HOUSING**

Hon. Chairperson, under Standing Order 235, I move that; aSum of **Kshs** 57,602,873BE ISSUED from the County Exchequer Account to

meet the expenditure during the year ending 30th June, 2023 in respect of recurrent expenditure of Kshs. 8,354,505 and development

expenditure of Kshs. 49,248,368 in the Directorate of Housing.

Mover: Hon. Francis Masai

Question proposed

No debate

Question put and agreed to

**DIRECTORATE OF SANITATION** 

Hon. Chairperson, under Standing Order 235, I move that; a Sum of

Kshs 3,730,321BE ISSUED from the County Exchequer Account to

meet the expenditure during the year ending 30th June, 2023 in respect

of recurrent expenditure of **Kshs. 8,948,969** and development

reduction of Kshs. (5,218,648) in the Directorate of Sanitation

Mover: Hon. Maurine Katila

Question proposed

No debate

Question put and agreed to

DEPARTMENT OF TOURISM AND ENVIRONMENT

Hon. Chairperson, under Standing Order 235, I move that; asum of

Kshs 191,660,674BE ISSUED from the County Exchequer Account

to meet the expenditure during the year ending 30th June, 2023 in

respect of recurrent expenditure of Kshs. **80,368,013** and

**90** | *P* a *q* e *Disclaimer: This is an electronic version of the Votes and Proceedings for* information purposes only. A certified version can be obtained from the Office of the Clerk. development expenditure of Kshs. 111,292,661 in the department of

Tourism and Environment.

Mover: Hon. Edwin Opwora

Question proposed

No debate

Question put and agreed to

DEPARTMENT OF WATERAND NATURAL RESOURCES

Hon. Chairperson, under Standing Order 235, I move that; A Sum of

Kshs 21,944,187BE ISSUED from the County Exchequer Account to

meet the expenditure during the year ending 30th June, 2023 in respect

of recurrent expenditure of Kshs. 17,510,700 and development

expenditure of Kshs. 4,433,487in the **Department of Water and** 

Natural Resources.

Mover: Hon. Edwin Opwora

Question proposed

No debate

Question put and agreed to

DEPARTMENT OF GENDER AND CULTURE

Hon. Chairperson, under Standing Order 235, I move that; a sum of

Kshs. 3,730,321BE ISSUED from the County Exchequer Account to

meet the expenditure during theyear ending 30th June, 2023 in respect

of recurrent expenditure of Kshs. 8,948,969 and development

reduction of Kshs. (5,218,648) in the Department of Gender and

Culture

**91** | *P a g e Disclaimer: This is an electronic version of the Votes and Proceedings for* information purposes only. A certified version can be obtained from the Office of the Clerk.

Mover: Hon. Jack Kawa

Question proposed

No debate

Question put and agreed to

DEPARTMENT OF YOUTH AND SPORTS

Hon. Chairperson, under Standing Order 235, I move that; A Sum of

Kshs 57,685,931BE ISSUED from the County Exchequer Account to

meet the expenditure during the year ending 30th June, 2022 in respect

of recurrent reduction of Kshs. (4,500,000) and development

expenditure of Kshs. 62,185,931 in the Department of Youth and

Sports.

Mover: EverlyneAnyango

Question proposed

No debate

Question put and agreed to

DEPARTMENT OF FINANCE AND ECONOMIC PLANNING

Hon. Chairperson, under Standing Order 235, I move that; A Sum of

Kshs 442,649,383BE ISSUED from the County Exchequer Account

to meet the expenditure during the year ending 30th June, 2023 in

respect of recurrent expenditure of Kshs. 491,781,499 and

development reduction of Kshs. (49,132,116) in the department of

Finance and Economic Planning as amended.

Mover: Hon James Mukhongo

Amendments proposed by Hon. George Makari and seconded Hon. Alice

Kibaba

Question put considering the amendments and agreed too

OFFICE OF THE GOVERNOR

Hon. Chairperson, under Standing Order 235, I move that; A Sum of

Kshs 55,360,828BE ISSUED from the County Exchequer Account to

meet the expenditure during the year ending 30th June, 2023 in respect

of recurrent expenditure of Kshs. 55,360,828 and development

expenditure of **Kshs. NIL** in the **Office of the Governor** 

Mover: Hon. Caleb Wanjala

Question proposed

No debate

Question put and agreed to

COUNTY PUBLIC SERVICE BOARD

Hon. Chairperson, under Standing Order 235, I move that; A Sum of

Kshs. 3,135,059BE ISSUED from the County Exchequer Account to

meet the expenditure during the year ending 30th June, 2023 in respect

of recurrent expenditure of Kshs.23,135,059 and development

reduction of Kshs. (20,000,000) in County Public Service Board

Mover: Hon. HentryNyongesa

Question proposed

No debate

Question put and agreed to

93 | Page Disclaimer: This is an electronic version of the Votes and Proceedings for information purposes only. A certified version can be obtained from the Office of the Clerk.

#### **COUNTY ASSEMBLY**

Hon. Chairperson, under Standing Order 235, I move that; A Sum of Kshs 167,709,330 BE ISSUED from the County Exchequer Account to meet the expenditure during the year ending 30th June, 2023 in expenditure of Kshs. respect of recurrent **102,275,549** and development expenditure of Kshs. 65,433,781in County Assembly

Mover: Hon. HentryNyongesa

Question proposed

No debate

Question put and agreed to

Vice chairperson Budget requests that the report of the Committee of the Whole House be read to the House

So 147, the chairperson of the Committee of the Whole House report

#### REPORT STAGE **OF THE**

#### COMMITTEE OF THE WHOLE HOUSE

#### Hon. Speaker

Pursuant to Standing Order 147, the chairperson of the Committee of the Whole House report the consideration of the Bungoma County first Supplementary Appropriation Bill, 2022 as follows;

#### **DEPARTMENT OF AGRICULTURE, LIVESTOCK, FISHERIES** AND COOPERATIVE DEVELOPMENT

Hon. Speaker, in the department of Agriculture, Livestock, Fisheries and Cooperative Development

**<sup>94</sup>** | *P a g e Disclaimer: This is an electronic version of the Votes and Proceedings for* information purposes only. A certified version can be obtained from the Office of the Clerk.

A Sum of **Kshs 232,962,834WAS GRANTED AND ISSUED** from the County Exchequer Account to meet the expenditure during the year ending 30<sup>th</sup> June, 2023 in respect of recurrent expenditure of **Kshs. 23,646,357** and development expenditure of **Kshs. 209,316,447** in the department of Agriculture, Livestock, Fisheries and Cooperative Development.

### DEPARTMENT OF EDUCATION AND VOCATIONAL TRAINING

Hon. Speaker, in the department of Education and Vocational Training A reduction of **Kshs.** (3,259,997)WAS GRANTED AND ISSUED from the County ,Exchequer Account to meet the expenditure during the year ending 30<sup>th</sup> June, 2023 in respect of recurrent expenditure of **Kshs.** 40,251,126 and development reduction of **Kshs.** (43,511,123) in the department of Education and Vocational Training as amended

#### **DEPARTMENT OF HEALTH**

Hon. Speaker, in the department of Health

A Sum of **Kshs. 143,117,442WAS GRANTED AND ISSUED** from the County Exchequer Account to meet the expenditure during the year ending 30<sup>th</sup> June, 2023 in respect of recurrent expenditure of **Kshs. 290,792,789** and development reduction of **Kshs. (147,675,347)** in the <u>department of Health. amended</u>

#### **DEPARTMENT OF PUBLIC ADMINISTRATION**

Hon. Chairperson, in the department of Public Administration
Under Standing Order 235, I move that A Sum of **Kshs**.

214,296,651be AND ISSUED from the County Exchequer Account to

 $<sup>95 \</sup>mid P \mid a \mid g \mid e$  Disclaimer: This is an electronic version of the Votes and Proceedings for information purposes only. A certified version can be obtained from the Office of the Clerk.

meet the expenditure during the year ending 30<sup>th</sup> June, 2023 in respect of recurrent expenditure of **Kshs. 218,296,650** and development reduction of **Kshs. (3,999,999)** in the <u>department of Public Administration</u> as amended.

#### DEPARTMENT OF ROADS AND PUBLIC WORKS

Hon. Speaker, in the department of Roads and Public Works A reduction of **Kshs.** (355,318,230) WAS GRANTED AND ISSUED from the County Exchequer Account to meet the expenditure during the year ending 30<sup>th</sup>June, 2023 in respect of recurrent expenditure of **Kshs.** 17,352,892 and development reduction of **Kshs.** (372,671,122) in the department of Roads and public works.

## DEPARTMENT OF TRADE, ENERGY AND INDUSTRIALIZATION

Hon. Chairperson, under Standing Order 235, I move that;

A Sum of Kshs207,120,495WAS GRANTED AND ISSUED from the County Exchequer Account to meet the expenditure during the year ending 30<sup>th</sup> June, 2023 in respect of recurrent expenditure of Kshs. 16,107,821 and development expenditure of Kshs. 191,012,674 in the department of Trade, Energy and Industrialization as amended

## DEPARTMENT OF LANDS, URBAN AND PHYSICAL PLANNING

Hon. Speaker, in the department of Lands, Urban and Physical Planning A Sum of Kshs**30**,**906**,**586WAS GRANTED AND ISSUED** from the County Exchequer Account to meet the expenditure during the year

**<sup>96</sup>** | P a g e Disclaimer: This is an electronic version of the Votes and Proceedings for information purposes only. A certified version can be obtained from the Office of the Clerk.

ending 30<sup>th</sup> June, 2023 in respect of recurrent expenditure of Kshs. 19,703,825 and development expenditure of Kshs. 11,202,761 in the department of Lands, Urban and Physical Planning

#### **BUNGOMA MUNICIPALITY**

Hon. Speaker, in the Municipality of Bungoma

A Sum of **Kshs 212,645,702WAS GRANTED AND ISSUED** from the County Exchequer Account to meet the expenditure during the year ending 30<sup>th</sup>June, 2023 in respect of recurrent expenditure of **Kshs. 8,890,872** and development expenditure of **Kshs. 203,754,830** in the **Bungoma Municipality** 

#### **KIMILILI MUNICIPALITY**

Hon. Speaker, in the Municipality of Kimilili

A Sum of **Kshs 385,202,989WAS GRANTED AND ISSUED** from the County Exchequer Account to meet the expenditure during the year ending 30<sup>th</sup>June, 2023 in respect of recurrent expenditure of **Kshs. 9,286,000**and development expenditure of **Kshs. 375,916,989**in the **Kimilili Municipality** 

#### **DIRECTORATE OF HOUSING**

Hon. Speaker, in the Directorate of Housing

A Sum of **Kshs 57,602,873WAS GRANTED AND ISSUED** from the County Exchequer Account to meet the expenditure during the year ending 30<sup>th</sup>June, 2023 in respect of recurrent expenditure of **Kshs**. **8,354,505**and development expenditure of **Kshs**. **49,248,368**in the **Directorate of Housing** 

#### **DIRECTORATE OF SANITATION**

Hon. Speaker, in the Directorate of Sanitation

A Sum of **Kshs 3,730,321WAS GRANTED AND ISSUED** from the County Exchequer Account to meet the expenditure during the year ending 30<sup>th</sup>June, 2023 in respect of recurrent expenditure of **Kshs. 8,948,969**and development reduction of **Kshs. (5,218,648)**in the **Directorate of Sanitation** 

#### DEPARTMENT OF TOURISM AND ENVIRONMENT

Hon. Speaker, in the department of Tourism and EnvironmentA Sum of Kshs 191,660,674WAS GRANTED AND ISSUED from the County Exchequer Account to meet the expenditure during the year ending 30<sup>th</sup>June, 2023 in respect of recurrent expenditure of Kshs. 80,368,013 and development expenditure of Kshs. 111,292,661 in the <u>department of Tourism and Environment</u>.

#### **DEPARTMENT OF WATERAND NATURAL RESOURCES**

Hon. Speaker, in the department of Water and Natural Resources A Sum of Kshs 21,944,187WAS GRANTED AND ISSUED from the County Exchequer Account to meet the expenditure during the year ending 30<sup>th</sup> June, 2023 in respect of recurrent expenditure of Kshs. 17,510,700 and development expenditure of Kshs. 4,433,487in the Department of Water and Natural Resources.

#### **DEPARTMENT OF GENDER AND CULTURE**

Hon. Speaker, in the department of Gender and Culture

A Sum of **Kshs 3,730,321WAS GRANTED AND ISSUED** from the County Exchequer Account to meet the expenditure during the year ending 30<sup>th</sup> June, 2023 in respect of recurrent expenditure of **Kshs. 8,948,969**and development reduction of **Kshs. (5,218,648)** in the <u>Department of Gender and Culture</u>

#### **DEPARTMENT OF YOUTH AND SPORTS**

Hon. Speaker, in the department of Youth and Sports

A Sum of Kshs 57,685,931WAS GRANTED AND ISSUED from the County Exchequer Account to meet the expenditure during the year ending 30<sup>th</sup> June, 2022 in respect of recurrent reduction of Kshs. (4,500,000) and development expenditure of Kshs. 62,185,931 in the Department of Youth and Sports.

#### DEPARTMENT OF FINANCE AND ECONOMIC PLANNING

Hon. Speaker, in the department of Finance and Economic Planning A Sum of **Kshs 442,649,383WAS GRANTED AND ISSUED** from the County Exchequer Account to meet the expenditure during the year ending 30<sup>th</sup> June, 2023 in respect of recurrent expenditure of **Kshs. 491,781,499** and development reduction of **Kshs. (49,132,116)** in the **department of Finance and Economic Planning**as amended.

#### **OFFICE OF THE GOVERNOR**

Hon. Speaker, in the Office of the Governor

A Sum of **Kshs55,360,828WAS GRANTED AND ISSUED** from the County Exchequer Account to meet the expenditure during the year ending 30<sup>th</sup>June, 2023 in respect of recurrent expenditure of **Kshs**.

**<sup>99</sup>** | P a g e Disclaimer: This is an electronic version of the Votes and Proceedings for information purposes only. A certified version can be obtained from the Office of the Clerk.

**55,360,828** and development expenditure of **Kshs. NIL** in the **Office of the Governor** as amended.

#### **COUNTY PUBLIC SERVICE BOARD**

Hon. Speaker, in County Public Service Board;

A Sum of **Kshs. 3,135,059WAS GRANTED AND ISSUED** from the County Exchequer Account to meet the expenditure during the year ending 30<sup>th</sup>June, 2023 in respect of recurrent expenditure of **Kshs.23,135,059**and development reduction of **Kshs. (20,000,000)**in **County Public Service Board** 

#### **COUNTY ASSEMBLY**

Hon. Speaker, in County Assembly

A Sum of **Kshs 167,709,330 WAS GRANTED AND ISSUED** from the County Exchequer Account to meet the expenditure during the year ending 30<sup>th</sup> June, 2023 in respect of recurrent expenditure of **Kshs. 102,275,549** and development expenditure of **Kshs. 65,433,781** in **County Assembly** 

So 148

Chairperson Budget moved that the House agree with the Committee of the Whole House in the said report.

Question put and agreed to

## **ASSEMBLY ROSE AT**- at 12:54 P.M **MEMORANDUM**

The Speaker will take the Chair on



# COUNTY GOVERNMENT OF BUNGOMA THIRD COUNTY ASSEMBLY – FIRST SESSION THE COUNTY ASSEMBLY OF BUNGOMA SPECIAL SITTING VOTES AND PROCEEDINGS

#### WEDNESDAY 14<sup>TH</sup> DECEMBER, 2022 AT 2:30 P.M

- 1. The County Assembly assembled at 2.31 P.M.
- 2. The proceedings were opened with prayer
- 3. Presiding: Speaker (Hon. Emmanuel M. Situma)
- 4. ADMINISTRATION OF OATH

None

#### 5. COMMUNICATION FROM THE CHAIR

#### The following Communications were conveyed:

- I. Committee Induction was to start from Wednesday 14<sup>th</sup> December 2022 to Wednesday 21<sup>st</sup> December 2022 and members were urged to attend without fail.
- II. Discharge of the following Hon. Members from Committees pursuant to Standing Order 178(1) (a)

- ➤ Hon. Orinze Kundu was discharged from Finance and Economic Planning
- ➤ Hon. Martin Chemorion was discharged from Tourism, Environment, Water and Natural Resources Committee
- ➤ Hon. Abraham Obama has been discharged from Gender and Culture Committee

#### 6. PETITIONS

None

#### 7. PAPERS

None

#### 8. NOTICES OF MOTION

None

#### 9. STATEMENTS

None

#### 10. BILLS/MOTION

## THE BUNGOMA COUNTY FIRST SUPPLEMENTARY APPROPRIATIONS BILL, 2022

Third reading, vellum to be prepared then forwarded to the Governor for assent

#### **ASSEMBLY ROSE** - at 2:51P.M

#### **MEMORANDUM**

The Speaker will take the Chair on Tuesday 14<sup>th</sup> February, 2023 Published by
Clerk of the County Assembly
Assembly Buildings
Bungoma