



**COUNTY ASSEMBLY OF BUNGOMA  
THIRD COUNTY ASSEMBLY – SECOND SESSION  
REGULAR HOUSE SITTING  
VOTES AND PROCEEDINGS  
THURSDAY 13<sup>TH</sup> APRIL, 2023 AT 2:30 P.M.**

- 1.** The County Assembly assembled at 2.32. P.M
- 2.** *The proceedings were opened with prayer*
- 3. Presiding: Speaker** (Hon. Emmanuel Situma)
- 4. ADMINISTRATION OF OATH**

*None*

**5. COMMUNICATION FROM THE CHAIR**

The Speaker conveyed the following;

- I. The name of CECM Gender, Culture, Youth and Sports nominee Eng. Agnes Naliaka Wachie from his Excellency the Governor for vetting. The name committed to the Committee on Appointments for vetting and report to the House before it breaks for recess.
- II. Names of nominees for the positions Chief Officers forwarded by His Excellency the Governor for vetting by various Committees as follows:
  - a. Nicholas Kiboi - Education and Vocational Training.  
Committed to the Committee on Education and Vocational Training for vetting and reporting to the House.
  - b. Reuben Wambwa - Trade, Energy and Industrialization.  
Committed to Committee on Trade, Energy and Industrialization for vetting.

- c. Dr. Mayama Magrina Kilui - Health and Sanitation – forwarded to Committee on Health Services for vetting.
- d. Everly Teresa Wekesa- Public Service and Management – forwarded to Committee on Public Administration and ICT for vetting.
- e. Robert J Simiyu -Agriculture — Committed to the Committee on Agriculture Livestock, Fisheries, Irrigation and Cooperative Development for vetting.
- f. Beatrice Nakhumicha Wafula — Cooperative - forwarded to the committee on Agriculture, Livestock, Fisheries, Irrigation, and Cooperative Development.

The Committees chairpersons were required to submit their reports on vetting to the House before it goes for recess on 5<sup>th</sup> June, 2023.

- III. The Speaker acknowledged the presence of students and teachers from St. Anthony Boys High School in the public gallery that had visited for learning purposes.

## **6. MESSAGES**

*None*

## **7. PETITIONS**

*None*

## **8. PAPERS**

*None*

## **9. NOTICES OF MOTION**

*None*

## **10. STATEMENTS**

The following statement was issued by Hon. Joseph Nyongesa pursuant to the provisions of Standing Order 47(2)(a);

A Statement informing the House of the Weekly Business coming before it from Tuesday 20<sup>th</sup> April, 2023 to Thursday 22<sup>nd</sup> April, 2023.

**11. MOTIONS**

THAT, the House adopts the report by Public Accounts and Investment on the Auditor General's Report on the Staff Car and Mortgage Fund FY 2018/19 and FY 2020/21.

Motion Mover: Hon. Ken Wanyama

Motion Seconder: Hon. George Kwemoi

Question proposed

Debate arose

Mover called to reply

Question put and **AGREED TO**

ASSEMBLY ROSE- at 4:20 P.M.

**MEMORANDUM**

The Speaker will take the Chair on  
Tuesday 18<sup>th</sup> April, 2023 at 2:30 p.m.

-X-



**COUNTY ASSEMBLY OF BUNGOMA  
THIRD COUNTY ASSEMBLY – SECOND SESSION  
REGULAR HOUSE SITTING  
VOTES AND PROCEEDINGS  
WEDNESDAY 12<sup>TH</sup> APRIL, 2023 AT 2:30 P.M.**

1. The County Assembly assembled at 2:31 P.M.
2. The proceedings were opened with prayer
3. **Presiding: Speaker** (Hon. Emmanuel Situma)
4. **ADMINISTRATION OF OATH**

*None*

5. **COMMUNICATION FROM THE CHAIR**

Hon Speaker informed the House that the following Hon. Members had been reinstated in their previous Committees

1. Hon Orize Kundu- Finance and Economic Planning
2. Hon Martin Chemorion- Tourism, Environment, Water and Natural Resources
3. Hon Abraham Obama- Gender, Culture and Social Welfare

6. **MESSAGES**

*None*

7. **PETITIONS**

*None*

8. **PAPERS**

The following report was laid by Hon. Johnston Ipara;

Report by the Committee on Sectoral on Lands, Urban, Physical Planning and Housing on the implementation status of Spatial Plans, Land Registry and GIS Laboratory in the County.

9. **NOTICES OF MOTION**

The following notice of motion was issued by Hon. Johnston Ipara;  
THAT, the House adopts the report by the Committee on Sectoral on  
Lands, Urban, Physical Planning and Housing on the implementation  
status of Spatial Plans, Land Registry and GIS Laboratory in the County.

## 10. STATEMENTS

*None*

## 11. MOTIONS

The following motion was moved;

That the House adopts the Report by the Sectoral Committee on Finance  
and Economic Planning on the Bungoma County Integrated  
Development Plan.

Motion mover: Hon. Vitalis Wangila

Seconder: Hon. Christine Mukhongo

Question proposed

Debate arose

Mover called to respond

Question put and **AGREED TO**

**ASSEMBLY ROSE** - at 5:25 P.M.

### **MEMORANDUM**

*The Speaker will take the Chair on  
Thursday 13<sup>th</sup> April, 2023 at 2:30P.M.*

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TEMPLATE FOR VOTES & PROCEEDINGS (OFFICE OF THE DCLS)



**COUNTY ASSEMBLY OF BUNGOMA  
THIRD COUNTY ASSEMBLY – SECOND SESSION  
REGULAR HOUSE SITTING  
VOTES AND PROCEEDINGS  
WEDNESDAY 12<sup>TH</sup> APRIL, 2023 AT 9:30 A.M.**

1. The County Assembly assembled at 9:31 A.M.
2. The proceedings were opened with prayer
3. **Presiding: Speaker** ( Hon. Emmanuel Situma)
4. **ADMINISTRATION OF OATH**

*None*

5. **COMMUNICATION FROM THE CHAIR**

*None*

6. **MESSAGES**

*None*

7. **PETITIONS**

*None*

8. **PAPERS**

The following paper was laid by Hon. Jack Kawa;

Report by the Sectoral Committee on Finance and Economic Planning  
on the Bungoma County Integrated Development Plan 2023-2027

9. **NOTICES OF MOTION**

The following notice of motion was issued by *Hon. Jack Kawa*;

That the House adopts the report by the Sectoral Committee on Finance  
and Economic Planning on the Bungoma County Integrated  
Development Plan, 2023-2027.

10. **STATEMENTS**

The following statement was sought pursuant to Standing Order 47 (2) (c);-

A statement sought by Hon. Stephen Wamalwa from the Chairperson Sectoral Committee on Health Services in relation to the status of the construction of Misanga dispensary and Makutano Health Center in Soysambu/Mitua Ward.

*The chairperson requested for fourteen days to avail the response but it was directed that the statement together with the invitation of the CECM be sent as soon as possible for the response be availed on Tuesday 25<sup>th</sup> April, 2023 at 2:30P.M.*

## **11. MOTIONS**

The following motion was moved;

That the House adopts the report by Budget and Appropriations Committee on the County Medium Term Debt Management Strategy Paper for FY 2023/2024-2025/2026

Motion moved by: Hon. Charles Nangulu

Seconded by: Hon. Grace Sundukwa

Question proposed

Debate arose

Mover called to respond

Question put and agreed to

**ASSEMBLY ROSE** - at 10:47 A.M.

## **MEMORANDUM**

*The Speaker will take the Chair on  
Wednesday 12<sup>th</sup> April, 2023 at 2:30P.M.*

-X-



TEMPLATE FOR VOTES & PROCEEDINGS (OFFICE OF THE DCLS)



**COUNTY ASSEMBLY OF BUNGOMA  
THIRD COUNTY ASSEMBLY – SECOND SESSION  
REGULAR HOUSE SITTING  
VOTES AND PROCEEDINGS  
TUESDAY 11<sup>TH</sup> APRIL, 2023 AT 2.30 P.M**

1. The County Assembly assembled at 2:32 P.M.
2. The proceedings were opened with prayer.
3. **Presiding Speaker:** ( Hon. Emmanuel Situma )
4. **ADMINISTRATION OF OATH**

*None*

**5. COMMUNICATION FROM THE CHAIR**

The Presiding Speaker acknowledged the presence of teachers and students from Kimilili Friends Girls Secondary School.

**6. MESSAGES**

*None*

**7. PETITIONS**

*None*

**8. PAPERS**

The following paper was laid by Hon. Jack Wambulwa;

Report by Budget and Appropriations Committee on the County Medium Term Debt Management Strategy Paper for FY 2023/2024-2025/2026.

**9. NOTICES OF MOTION**

*The following notice of motion was issued by Hon. Jack Wambulwa;*

That the House adopts the Report by Budget and Appropriations Committee on the County Medium Term Debt Management Strategy Paper for FY 2023/2024-2025/2026.

## 9. STATEMENTS

The following responses were to be issued;

I. Response from the County Executive Committee Member for Roads, Transport, Infrastructure and Public Works to a statement sought by Hon. Jack Wambulwa in respect to the implementation of CEF road projects in Kimaeti ward in the FY-2019/20, 2020/21 and 2021/22.

Response not availed, it was directed that the response be issued on Tuesday 18<sup>th</sup> April 2023 at 2:30p.m.

II. Response from the County Executive Committee Member for Roads, Transport, Infrastructure and Public Works to a statement sought by Hon Anthony Lusenaka in respect to the construction of Lumoro –Lutaso – Namirembe road.

Response not availed, it was directed that the response be availed on Tuesday 18<sup>th</sup> April 2023 at 2:30p.m.

III. Response from the County Executive Committee Member for Public Administration and ICT to a statement sought by Hon. Anthony Lusenaka in relation to the construction of ward offices in Bukembe West Ward.

Response not availed, it was directed that the response be issued on Tuesday 18<sup>th</sup> April 2023 at 2:30p.m.

11. **MOTIONS**

*None*

ASSEMBLY ROSE- At 3:45 P.M

**MEMORANDUM**

*The Speaker will take the Chair on  
Wednesday 12<sup>th</sup> April, 2023 at 9.30 a.m.*