

COUNTY ASSEMBLY OF BUNGOMA THIRD COUNTY ASSEMBLY -SECOND SESSION REGULAR HOUSE SITTING VOTES AND PROCEEDINGS

THURSDAY 15TH JUNE, 2023 AT 2.30 P.M.

- 1. The House assembled at Thirty one Minutes past Two O'clock in the Afternoon.
- 2. The proceedings were opened with prayer said by the Speaker
- 3. Presiding Hon. Emmanuel Situma Speaker
- 4. COMMUNICATION FROM THE CHAIR

The Speaker conveyed the following communication;

A. FOR PUPILS

"Honorable Members,

We have with us today in the Gallery the following pupils from Kisuluni S.A Primary School. They are one hundred twelve in number accompanied by their teachers who are: Mr. Wycliffe Odwori, Mr. Nicholas Wafula, Mr. Felix Wanga, Mr. Josephat Wele, Mr. David Ngoya, Ms. Stella Makokha, Ms. Alice Makokha, and Ms. Rosebella Auma.

Honorable Members, the pupils are in the County Assembly to learn:-

- a) The role county government and county Assembly
- b) Duties of the Speaker

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- c) Who are the Members of the County Assembly
- d) Who is the head of the County Assembly

Honorable Members, during the statement hour you will allowed to say a word of encouragement to pupils from Kisuluni S.A Primary School.

5. PAPERS

The following papers were laid on the Table;-

- I. Report by the Sectoral Committee on Lands, Urban, Physical Planning and Housing on the Bungoma County Government nine months Financial Statements for FY 2022/2023 in respect to the Department of Lands, Urban, Physical Planning and Housing.

 (Hon. Wafula Waiti, MCA, Member Committee on Lands, Urban, Physical Planning and Housing)
- II. Report by the Sectoral Committee on Tourism, Environment, Water and Natural Resources on the Bungoma County Government nine months Financial Statements for FY 2022/2023 in respect to the Department of Tourism, Environment, Water and Natural Resources. (Hon. Edwin Opwora, MCA, Chairperson, Sectoral Committee on Tourism, Environment, Water and Natural Resources)

6. NOTICES OF MOTION

The following Notices of Motion were issued:-

I. Report by the Sectoral Committee on Lands, Urban, Physical Planning and Housing on the Bungoma County Government nine months Financial Statements for FY 2022/2023 in respect to the Department of Lands, Urban, Physical Planning and Housing.

THAT, this House adopts Report by the Sectoral Committee on Lands, Urban, Physical Planning and Housing on the Bungoma County

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Government nine months Financial Statements for FY 2022/2023 in respect to the Department of Lands, Urban, Physical Planning and Housing.

(Hon. Wafula Waiti, MCA, Member of Sectoral Committee on Lands, Urban, Physical Planning and Housing)

II. Report by the Sectoral Committee on Tourism,
Environment, Water and Natural Resources on the
Bungoma County Government nine months Financial
Statements for FY 2022/2023 in respect to the
Department of Tourism, Environment, Water and
Natural Resources

THAT, this House adopts the Report by the Sectoral Committee on Tourism, Environment, Water and Natural Resources on the Bungoma County Government nine months Financial Statements for FY 2022/2023 in respect to the Department of Tourism, Environment, Water and Natural Resources.

(Hon. Edwin Opwora,MCA, Chairperson, Sectoral Committee on Tourism, Environment, Water and Natural Resources)

7. STATEMENTS

The following Statements were issued; -

- I. Pursuant to S.O. 47 (2) (a), the Member for Khalaba (Hon.Cornelius Makhanu) a Member of the House Business Committee issued a statement regarding weekly business coming before the House from Tuesday 20th –Thursday 22nd June, 2023.
- II. Hon. Members gave their points of encouragements and advice to pupils from Kisuluni S.A Primary school to put more efforts to their education and to have good discipline both in school and home.

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8. MOTION –REPORT BY IMPLEMENTATION COMMITTEE ON IMPLEMENTATION STATUS OF ADOPTED PUBLIC ACCOUNTS COMMITTEE REPORT ON THE AUDITOR GENERAL'S REPORT FOR THE PERIOD ENDING 30TH JUNE, 2020

Motion made and Question proposed –

THAT, this House adopts the report by implementation committee on implementation status of adopted public account committee report on the Auditor General's report for the period 30th June ,2020 laid on the table of the House on Thursday 20th April,2023.

(Vice Chairperson, Committee on implementation)

Hon. Member stood on S.O 96 (2) on point of information and S.O 38(1) on lack of Quorum. The Speaker ordered the quorum bell to be rung for ten minutes per S.O 38(2)

The House continuous after achieving the quorum.

There being no Member wishing to contribute

Question put and **AGREED TO.**

HOUSE ROSE - at three Minutes Past Five O'clock

MEMORANDUM

The Speaker will take the Chair on

Tuesday 20th June, 2023 at 2.30 p.m

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COUNTY GOVERNMENT OF BUNGOMA THIRD COUNTY ASSEMBLY –SECOND SESSION REGULAR HOUSE SITTING VOTES AND PROCEEDINGS WEDNSDAY 14TH JUNE, 2023 AT 2.30 P.M

- 1. The House assembled at Thirty Four Minutes past <u>Two O'clock in</u> the afternoon.
- 2. The proceedings were opened with prayer said by the Second Panelist
- 3. Presiding Hon. Benjamin Otsiula (Second Panelist).

4. PAPERS

The following paper was laid on the Table;-

Report by the Sectoral Committee on Youth and Sports Affairs on the Bungoma County Government nine Months Financial Statements for FY 2022/2023 in respect to the Department of Youth and Sports.

(Hon. Violet Makhanu, Chairperson, Committee on Youth and Sports Affairs)

5. NOTICES OF MOTION

The following Notices of Motion was given:

Report by the sectoral committee on Youth and Sports Affairs on the Bungoma County Government nine Months Financial Statements for FY 2022/2023 in respect to the Department of Youth and Sports.

THAT, this House adopts the Report by the sectoral committee on Youth and Sports Affairs on the Bungoma County Government nine Months Financial Statements for FY 2022/2023 in respect to the Department of Youth and Sports.

(Hon. Violet Makahanu, Chairperson, Committee on Youth and Sports Affairs)

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6. MOTION – REPORT BY THE SECTORAL COMMITTEE ON HEALTH SERVICES ON THE BUNGOMA COUNTY GOVERNMENT NINE MONTHS FINANCIAL STATEMENTS FOR FY 2022/2023 IN RESPECT TO THE DEPARTMENT OF HEALTH AND SANITATION

Motion made, Question proposed

THAT, this House adopts the Report by the sectoral committee on Health Services on the Bungoma County Government nine Months Financial Statements for FY 2022/2023 in respect to the Department of Health and Sanitation laid on the Table of the House on 13th June, 2023.

(Hon. Dorcas Ndasaba, MCA, Member of Health Services Committee)

Debate ensued

Mover called upon to reply

Question Put and AGREED TO.

HOUSE ROSE - at quarter to Four O'clock

MEMORANDUM

The Speaker will take the Chair on

Thursday 15th June, 20223 at 2.30 P.m.

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COUNTY ASSEMBLY OF BUNGOMA THIRD COUNTY ASSEMBLY – SECOND SESSION REGULAR HOUSE SITTING VOTES AND PROCEEDINGS WEDNESDAY 14TH JUNE, 2023 AT 9:30A.M.

- 1. The House assembled at thirty four minutes past nine O'clock in the morning
- 2. The proceedings were opened with prayer Said by the Second Panelist.
- 3. Presiding Hon. Benjamin Otsiula (Second Panelist)

4. PAPERS

The following papers were laid on the Table;

- Report on the Bungoma County Participatory Climate Risk Assessment.
- II. Report on Bungoma County Climate Change Action Plan, 2023-2027

(Hon. Joseph Nyongesa, MCA, Leader of the Majority Party)
They were committed to the Committee of Tourism, Environment, Water
and Natural Resources for processing and report to the House.

5. STATEMENTS

The following Questions were asked;

1. Pursuant to Standing Order 49, the Member for Kaptama (Hon Francis Chemion) asked the CECM, Gender, Culture, Youth and Sports to respond on construction of the High Altitude Training Centre Administration block and Hostels in Kaptama Ward.

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- 2. Pursuant to Standing Order 49, the Member for Kabula (Hon. Vitalis Wangila) asked the CECM, Roads, Transport, Infrastructure and Public Works to respond on the rehabilitation of the road from Kabula Catholic Church to Naburereya done in the Financial Year 2021/2022.
 - The CECM to respond on 4th July 2023 at 2:30 p.m
- 3. Pursuant to Standing Order 49, the Member for Ndalu/ Tabani Ward (Hon. Timothy Chikati) asked the CECM Public Administration and ICT questions in relation to the lack of clear information on the contracted staff whose term are pegged on the current Governor's term.
 - The CECM to give the response on 4th July 2023 at 2:30p.m
- 6. MOTIONS Report by the Public Accounts and Investments
 Committee on the Report of the Auditor General on the
 Financial Statements of the Bungoma County on; Disaster and
 Emergency Fund for the period ended 30th June, 2021, laid on
 the Table of the House on Thursday, 5th April, 2023.

Motion made and Question proposed

THAT, this House adopts the Report by the Public Accounts and Investments Committee on the Report of the Auditor General on the Financial Statements of the Bungoma County on; Disaster and Emergency Fund for the period ended 30th June, 2021, *laid on the Table of the House on Thursday*, 5th April, 2023.

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(Hon. Timothy Chikati Vice Chairperson of the Committee of PAIC)

Debate ensued

Mover called upon to replied

Question put and **AGREED TO**

HOUSE ROSE - at Twelve Minutes to Eleven O'clock

MEMORANDUM

The Speaker will take the Chair on Wednesday 14th June, 2023 at 2:30 P.M.

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COUNTY ASSEMBLY OF BUNGOMA THIRD COUNTY ASSEMBLY SECOND SESSION REGULAR HOUSE SITTING VOTES AND PROCEEDINGS

TUESDAY 13TH JUNE, 2023 AT 2.30 P.M

- 1. The House assembled at Twenty Two Minutes to Three O'clock in the afternoon.
- 2. The proceedings were opened with prayer said by the Deputy Speaker
- 3. **Presiding** Hon. Stephen Wamalwa Deputy Speaker

4. COMMUNICATION FROM THE CHAIR

The presiding Speaker conveyed the following communications;

- 1. The House was informed that the Hon. Speaker was away on official duty at the Senate
- 2. Logging In -The Hon. Members were urged to login using their cards
- 3. Invitation by Family Bank-The House was informed of an invitation by family bank Bungoma branch for corporate dinner that will be held in Jadelica Hotel Kanduyi on Friday 23/6/2023 at 5:00 p.m'
- 4. Visitors in the Speaker's gallery: The House was informed of two liaison officers and other officers from the department of Education and Vocational Training who had accompanied the **CECM** Education and Vocational training

5. PAPERS

The following papers were laid on the Table;-

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I. Report of the Auditor -General on the Financial Statements of Nzoia water services Company Limited for the year ended 30th June, 2019.

(Hon. James Mukhongo, MCA, on behalf of the Leader of Majority)

It was committed to the Committee on Public Accounts and Investments.

II. Report of the Auditor -General on the Financial Statements of Nzoia Water Services Company limited for the year ended 30th June, 2020.

(Hon. James Mukhongo, MCA, on behalf of the Leader of Majority)

It was committed to the Committee on Public Accounts and Investments.

III. Report of the Auditor -General o the Financial Statements of Nzoia Water Services Company Limited for the year ended 30th June 2021.

(Hon. James Mukhongo, MCA, on behalf of the Leader of Majority)

It was committed to the Committee on Public Accounts and Investments.

IV. Report of the Auditor -General on Bungoma County Disaster Management and Emergency Fund for the year ended 30th June, 2022.

(Hon. James Mukhongo, MCA, on behalf of the Leader of Majority)

It was committed to the Committee on Public Accounts and Investments.

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V. Report by the sectoral committee on Health services on the Bungoma County Government nine months financial statements for FY 2022/23 in respect to the department of Health and Sanitation.

(Hon. Dorcas Ndasaba, MCA, Member Committee on Health and Sanitation).

6. NOTICES OF MOTION

The following Notice of Motion was given:

Report by the sectoral committee on Health Services on the Bungoma County Government nine months Financial Statements for FY 2022/23 in respect to the department of Health and Sanitation

THAT, this House adopts the report by the sectoral Committee on Health Services on the Bungoma County Government nine months Financial Statements for FY 2022/23 in respect to the department of Health and Sanitation.

(Hon. Dorcas Ndasaba, MCA, Member Health and Sanitation)

7. QUESTIONS AND STATEMENTS

The following questions were responded to –

I. Response in respect to a question sought by Hon. Alfred Mukhanya on the environmental and health menace being experienced by the residents of Ndivisi Ward living close to Makemo dam.

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On why the Department has neglected the said Dam posing a risk to human life and other environmental and health risks to the residents of Ndivisi the CECM responded that Makemo dam is the largest in the County with a capacity of over 100,000M2 of water. The dam has a huge potential for irrigation and fisheries and fisheries development as well as recreation. In spite of the dam being an important resource, it has been neglected because the local leadership and the community have not given it priority while choosing projects to be funded by the County Government just like in the case of other dams and water pans across the County.

On the reasons as to why there has been little effort to rehabilitate the dam-the CECM submitted that owing to its large capacity, it falls under the department of water. This is because the department of Irrigation which is under the County Ministry of Agriculture, Livestock, Fisheries, Irrigation and Cooperatives is only allowed water pans and small dams of capacity of less than rehabilitation. This amount is enormous and hence requires proper planning and resource mobilization similar to what happened to Kabkara Dam which is being rehabilitated by the Nation Agriculture and Rural Inclusive and Growth project (NARIGP).

On the steps the Executive is taking to implement the recommendations of PAC/PIC report in respect of rehabilitation of the said dam done in the Financial year 2014/2015-The CECM responded that the issue of the said report and its implementation can only be clarified by the County Secretary who was there at the said time, and the implementation committee of the first County Assembly. This is because the implementation of the reports has a time frame and is depended on the due diligence that is done by the Executive on issues raised in PIC/PAC reports.

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On what the department is doing to have the dam repaired in a better manner-The CECM responded that the department in its planning framework, the Draft Sectoral plan 2023-2032 and the draft County Integrated Development Plan (CIDP) 2023-2027, has planned to rehabilitate dams across the County. has planned to rehabilitate dams across the County to increase water storage capacity and availability for increased agricultural and fisheries productivity. But the rehabilitation will done in phases due to limited resources.

The availed response was satisfactory.

II. Response on a question sought by Hon. John Wanyama in relation to Muyayi Vocational Training Center.

On when the center was commissioned

The CECM replied that Muyayi VTC located in Bukembe West was started in 2016 on 0.45 hectares of land.

On why the greatly marketable courses like masonry, plumbing and electrical are not being offered in the institution

The CECM answered that Masonry and plumbing are licensed and are marketable but no student enrolled. Electrical course is not offered because the institution has no electricity and also the VTC has no qualified instructor in electrical engineering to teach electrical course.

On why the center offers tailoring, food and beverage course and only one tutor has been posted there

The CECM responded that the center does not offer only the aforementioned courses. Other courses offered are hair dressing, plumbing, and masonry which have instructors.

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On what the Department is doing to have the VTC well-equipped of both personnel and various courses for trainings so as to attract more students-The CECM replied that the department will allocate student bursary of which the school management will use part to equip the center.

The response was satisfactory.

III. Response in regard to a question sought by Hon. Johnstone Ipara in relation to lack of clear information as far as the current status of Tongaren and Milimani VTCs are concerned (question no.45/2023).

On how many instructors have so far been deployed on permanent and pensionable terms in Tongaren and Milimani VTCs

The CECM responded that in Tongaren VTC has a total number of 4 instructors while in Milimani VTC has 3 instructors.

On what is the current number of students and the capitation that the students are allocated in the aforementioned VTCs?

The CECM responded that total number of students in Tongaren VTC is 41 with a capitation of Kshs. 113,000 while the total number of students in Milimani VTC is 74 with a capitation of Kshs. 126,000.

On what are the courses that are offered in the mentioned VTCs?

The CECM replied that in Tongaren VTC the courses offered are: Garment making, motor vehicle mechanics, Electrical, Masonry, Hair dressing and ICT. Whereas in Milimani VTC the courses offered are: Motor vehicle

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mechanics, Building Technology, Agriculture/Agribusiness, Fashion and design and ICT.

On the development projects that have been done so far in the said VTCs from FY 2018/2019 to date. Provide the names of the contractors, the cost and the amount spent on those project

The CECM replied that Tongaren VTC was constructed in the FY 2020/21 by Chikhabe Enterprises. The projects is complete and, in the use, though finishing was poor especially the ceiling, painting was poorly done and the floor is cracking.

Milimani VTC, one classroom that was budgeted in the FY 2017/18 was awarded to Renbic Building and Construction Company Limited who completed the project and it is in use. The contractor also constructed one ECDE classroom and pit latrine at Makololwe and Mabusi primary schools. The total project cost for the three classroom and pit latrine was Kshs. 6M

Availed response was not satisfactory.

IV. Response in regard to the question sought by Hon. Johnstone Ipara on the scant information on the roads done in the financial year 2019/2020.2020/21 and 2021/2022.

Response was not availed on the floor of the House, the CECM Roads, Transport, Infrastructure and Public Works to issue the response before the House on 27^{Th} June at Two O'clock in the afternoon.

HOUSE ROSE - at thirteen minutes to Five O'clock

MEMORANDUM

The Speaker will take the Chair on

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Wednesday 14 th June, 2023 at 9.30 a.m	
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