

# COUNTY GOVERNMENT OF BUNGOMA THIRD COUNTY ASSEMBLY –SECOND SESSION REGULAR HOUSE SITTING VOTES AND PROCEEDINGS THURSDAY 22<sup>TH</sup> JUNE, 2023 AT 2.30 P.M

- 1. The House assembled at Thirty Minutes past Two O'clock in the afternoon.
- **2.** The proceedings were opened with prayer <u>said by the Speaker</u>
- 3. Presiding Hon. Emmanuel Situma (Speaker).

#### 4. COMMUNICATION FROM THE CHAIR

#### I. Discharge of a member from the committee

'Reference by S.O 178(1)(a) Hon. Florence Juma has been discharged from Public Administration and ICT Committee and replaced by Hon. Job Mukoyandali by the nomination Coalition, signed by Hon. Milliah Masungo Minority whip'

## II. 4<sup>th</sup> EDITION COUNTY ASSEMBLIES SPORTS ASSOCIATION (CASA FESTIVAL,2023)

#### 'Honorable Members

I'm in receipt of the letter from the Secretary General County Assemblies Sports Association, Mr. Benard Omboko dated 15<sup>th</sup> June 2023 addressed to all clerks of the County Assemblies detailing about the 4<sup>th</sup> Edition County Assembly sports Association games planned to be held in Nakuru City, Nakuru County starting on the 19<sup>th</sup> to 27<sup>th</sup> August,2023.

**<sup>1</sup>** | P a g e Disclaimer: This is an electronic version of the Votes and Proceedings for information purposes only. A certified version can be obtained from the Office of the Clerk.

The disciplines to be staged for the Bonanza include, Football, Volleyball both for men and women, Athletics, Board games, Table Tenis, Badminton, Darts, 8 ball pool, Tug of War, Choir set piece, Dance own and borrowed, beauty contest among a others.

In this honor, the office of the Clerk is asked to release the program so that the Honourable members and staff in the teams start training in readiness for the festival.'

#### 5. PAPERS

The following paper were laid on the Table;-

Report by the Sectoral Committee on Public Administration and ICT on the Bungoma County Government nine months Financial Statements for FY 2022/2023 in respect to the Department of Public Service Management and Administration.

(Hon. Caleb Wanjala Vice Chairperson, Sectoral Committee on Public Administration and ICT)

#### 6. NOTICES OF MOTION

The following Notice of Motion was given:

Report by the Sectoral Committee on Public Administration and ICT on the Bungoma County Government nine months Financial Statements for FY2022/2023 in respect to the Department Public Service Management and Administration

**THAT**, this House adopts Report by the Sectoral Committee on Public Administration and ICT on the Bungoma County Government nine months Financial Statements for FY 2022/2023 in respect to the Department Public Service Management and Administration.

(Hon. Caleb Wanjala Chairperson, Vice chairperson Sectoral Committee Public Administration and ICT)

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#### 6. QUESTIONS

The following questions were issued pursuant to S.O. 49;

- Question No. 52/2023 Member for Ndalu-Tabani Ward Hon. Tim Chikati to seek
  a response from the CECM, Agriculture, Livestock, Fisheries, Irrigation and
  Cooperative Development in respect to the following cattle dips within NdaluTabani Ward; Mayende cattle dip, Tabani cattle dip, Mapera cattle dip, Nzoia
  cattle dip, Muliro cattle dip and Luvitsu cattle dip.
- 2. Question No 53/2023, Member of the County Assembly Hon. John Kennedy Wanyama to seek a response from the CECM, Agriculture, Livestock, Fisheries Irrigation and Cooperative Development in respect to the field extension officers in the Department of Livestock and Fisheries.

On both question no.52 and 53 of 2023 to be responded the same time by CECM Agriculture, Livestock, Fisheries irrigation and Cooperative, the date will be communicated to her once the House resumes

3. Question No 54/2023, Member of the County Assembly Hon. John Kennedy Wanyama to seek a response from the CECM, Health Sanitation on the management of Bungoma County Referral, Kimili Sub- County and Webuye County hospitals.

The chairperson to invite the CECEM Health and Sanitation and both medical superintendent from Bungoma county Referral, Kimilili sub-county and Webuye sub-county hospitals to assist the CECM to respond to the questions on the date that will be communicated to them once the House resumes.

4. Question No 55/2023, Member for Musikoma Ward Hon. George Makari to seek a response from the CECM, Roads, Transport, Infrastructure and Public Works

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- on the status of roads constructed/rehabilitated in Musikoma Ward in the financial year 2022/2023
- 5. Question no.56/2023, Member for Musikoma Ward Hon. George Makari to seek a response from the CECM for Trade, Energy and Industrialization in relation to tenders for street lighting across the County.
- 6. Question No 57/2023, Member for Musikoma Ward Hon. George Makari to seek a response from the CECM, Lands, Urban, Physical Planning and Housing in respect to various unclear information concerning the municipality board members both for Kimilili and Bungoma.
- 7. Question No 58/2023, Member for Musikoma Ward Hon. George Makari to seek a response from the CECM, Agriculture, livestock, Fisheries, Irrigation and Cooperative development in respect to what the department is doing about Namasanda Dam.
- 8. Question No 59/2023, Member for Khalaba Ward Hon. Cornelius Makhanu-MCA to seek a response from the CECM Lands, Urban, Physical Planning and Housing in respect to the construction of Pamus road.

The CECMs will appear to respond to the questions on the date he will be communicated once the House resumes.

## 7. MOTION - REPORT BY THE SECTORAL COMMITTEE ON YOUTH AND SPORTS ON THE NINE MONTHS FINANCIAL STATEMENTS FOR THE PERIOD ENDED 31ST MARCH, 2023 IN RESPECT TO THE DEPARTMENT OF YOUTH AND SPORT

**THAT**, this House adopts the Report by the Sectoral Committee on Youth and Sports on the nine months Financial Statements for the period ended 31st March, 2023 in respect to the Department of Youth and Sports, *laid on the Table of the House on 14th June*, 2023.

(Chairperson, Sectoral Committee on Youth and Sports)

The Speaker directed the motion to be differed back to HBC for fresh allocation

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### 8. BILLS - THE BUNGOMA COUNTY GOVERNMENT ANNUAL APPROPRIATION BILL, 2023

Motion made and question put

A Bill for an Act of the County Assembly of Bungoma to authorize the issue of a sum of money out of the Revenue Fund and its application towards the service of the year ending on the 30th June, 2024 and to appropriate that sum and a sum voted on account by the County Assembly for certain public service and purposes.

#### (Third Reading)

(Hon. Jack Wambulwa Chairperson Budget and Appropriations committee)

Question put and **AGREED TO** 

Bill read a third time and to **be forwarded for accede** 

#### 9. ADJOURNMENT MOTION

Motion made and question put

**THAT** the Members of County Assembly have taken note of the resolutions made during the Consultative Meeting held between the Speakers, Majority leaders and Minority Leaders on 17<sup>th</sup> June 2023 at Safari Park Hotel, Nairobi.

**FURTHER AWARE**, that these resolutions include the establishment of a Ward Development Fund and That a petition on the proposals on the remunerations and benefits be forwarded to all County Assemblies for submission to SRC, Senate, National Assembly and the Office of the Deputy President by 22<sup>nd</sup> June, 2023.

**NOTING** that during the Meeting, it was resolved that all County Assemblies adjourn within 7 days until such a time when the SRC resolves the matter on members remunerations and benefits.

**FURTHER NOTING**, the need to stand in solidarity with all the County

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Assemblies and demonstrate our commitment to the devolved system of governance.

**APPRECIATING THAT,** it is our duty to uphold the principles of devolution and ensure that the resolutions made by our colleagues in the County Assemblies are given due consideration,

**NOW THEREFORE**, notwithstanding the resolution of the County Assembly under section 31 (1) & (2) of our standing orders, this Assembly therefore resolves to adjourn its sittings until the date and time specified by the Honourable Speaker as per the House Calendar.

(Hon. Joseph Juma Nyongesa majority leader)

Debate arising

Mover called to reply

Question put and AGREED TO

**HOUSE ROSE** - at forty one minutes passed Three O'clock

#### **MEMORANDUM**

The House resume as per speakers directive

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## COUNTY ASSEMBLY OF BUNGOMA THIRD COUNTY ASSEMBLY – SECOND SESSION REGULAR HOUSE SITTING VOTES AND PROCEEDINGS

#### WEDNESDAY <u>21<sup>ST</sup> JUNE</u>, <u>2023 AT 2:30P.M</u>

- 1. The County Assembly assembled at Twenty five minutes to <u>Three O'clock</u> in the morning.
- 2. The proceedings were opened with prayer said by the Speaker
- 3. Presiding The Hon. Emmanuel Situma, Speaker

#### 4. PAPERS

The following paper was laid on the Table;-

Report by the Sectoral Committee on Labour Relations, Member Service and Facilities on the Bungoma County Government nine months Financial Statements for FY 2022/2023.

(Hon. Catherine Kituyi, MCA, Vice Chairperson, Sectoral Committee Labour Relations, Member Service and Facilities)

#### 5. NOTICES OF MOTION

The following Notice of Motion was given:

Report by the Sectoral Committee on Labour Relations, Member Service and Facilities on the Bungoma County Government nine months Financial Statements for FY 2022/2023.

**THAT,** this House adopts the Report by the Sectoral Committee on Labour Relations, Member Service and Facilities on the Bungoma County Government nine months Financial Statements for FY 2022/2023

(Hon. Catherine Kituyi, MCA, Vice Chairperson, Sectoral Committee Labour Relations, Member Service and Facilities)

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## 6. MOTION - REPORT BY THE BUDGET AND APPROPRIATIONS COMMITTEE ON THE BUNGOMA COUNTY ANNUAL BUDGET ESTIMATES FY 2023/2024

Motion made and question proposed –

**THAT,** this House notes the Report by the Budget and Appropriations Committee on the Bungoma County Annual Budget Estimates FY 2023/2024 *laid on the Table of the House on 20<sup>th</sup> June, 2023* 

(Resumption of the Debate)

## 7. THE BUNGOMA COUNTY GOVERNMENT ANNUAL APPROPRIATION BILL, 2023

Order for Second Reading;

Motion made and Question proposed-

THAT, the Bungoma County Government Annual Appropriation Bill, 2023 be now read a Second Time.

(Chairperson, Budget and Appropriations Committee)

Debate arising;

Mover replied;

Question put and **AGREED TO**.

#### 8. COMMITTEE OF THE WHOLE HOUSE

#### IN THE COMMITTEE

The Chairperson Committee of the Whole House in the Chair

The Bungoma County Government Annual Appropriation Bill, 2023

## <u>DEPARTMENT OF AGRICULTURE, LIVESTOCK, FISHERIES AND COOPERATIVE DEVELOPMENT</u>

"That the Sum of Kshs.1,102,548,834 be issued from the County Exchequer Account to meet the expenditure during the year ending 30<sup>th</sup> June, 2024 in respect of recurrent expenditure of Kshs.402,632,492 and development expenditure of Kshs.699,916,342 in the department of Agriculture, Livestock, Fisheries and Co-operative Development.

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#### DEPARTMENT OF EDUCATION AND VOCATIONAL TRAINING

"That the Sum of **Kshs.1,628,772,340** be issued from the County Exchequer Account to meet the expenditure during the year ending 30<sup>th</sup> June, 2024 in respect of recurrent expenditure of **Kshs.1,220,439,340** and development expenditure of **Kshs.408,333,000** in the **department of Education and Vocational**Training

#### **DEPARTMENT OF HEALTH**

"That the Sum of **Kshs.3,928,157,505** be issued from the County Exchequer Account to meet the expenditure during the year ending 30<sup>th</sup> June, 2024 in respect of recurrent expenditure of **Kshs.3,496,371,065** and development expenditure of **Kshs.431,786,440** in the <u>department of Health</u>

#### **DEPARTMENT OF PUBLIC ADMINISTRATION**

"That the Sum of **Kshs.772,572,422** be issued from the County Exchequer Account to meet the expenditure during the year ending 30<sup>th</sup> June, 2024 in respect of recurrent expenditure of **Kshs.722,572,422** and development expenditure of **Kshs.50,000,000** in the <u>department of Public Administration</u>

#### OFFICE OF THE COUNTY SECRETARY

"That the Sum of **Kshs.13,800,000** be issued from the County Exchequer Account to meet the expenditure during the year ending 30<sup>th</sup> June, 2024 in respect of recurrent expenditure of **Kshs.13,800,000** in the **Office of the County Secretary** 

#### OFFICE OF THE SUB-COUNTY ADMINISTRATION

"That the Sum of **Kshs.9,000,000** be issued from the County Exchequer Account to meet the expenditure during the year ending 30<sup>th</sup> June, 2024 in respect of

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recurrent expenditure of **Kshs.9,000,000** in the **Office of the Sub-County Administration** 

#### OFFICE OF THE COUNTY ATTORNEY

"That the Sum of **Kshs.12,000,000** be issued from the County Exchequer Account to meet the expenditure during the year ending 30<sup>th</sup> June, 2024 in respect of recurrent expenditure of **Kshs.12,000,000** in the **Office of the County Attorney.** 

#### DEPARTMENT OF ROADS AND PUBLIC WORKS

"That the Sum of **Kshs.1,396,626,350** be issued from the County Exchequer Account to meet the expenditure during the year ending 30<sup>th</sup>June, 2024 in respect of recurrent expenditure of **Kshs.130,714,030** and development expenditure of **Kshs.1,265,912,320** in the <u>department of Roads and public works</u>

#### DEPARTMENT OF TRADE, ENERGY, INDUSTRIALIZATION

"That the Sum of **Kshs.565,741,299** be issued from the County Exchequer Account to meet the expenditure during the year ending 30<sup>th</sup> June, 2024 in respect of recurrent expenditure of **Kshs.52,998,866** and development expenditure of **Kshs.512,742,433** in the <u>department of Trade, Energy, Industrialization</u>

#### DEPARTMENT OF LANDS, URBAN AND PHYSICAL PLANNING

"That the Sum of **Kshs. 83,469,091** be issued from the County Exchequer Account to meet the expenditure during the year ending 30<sup>th</sup> June, 2024 in respect of recurrent expenditure of **Kshs.52,265,191** and development expenditure of **Kshs.31,203,900** in the <u>department of Lands, Urban and Physical Planning</u>

#### **BUNGOMA MUNICIPALITY**

"That the Sum of **Kshs.216,257,800** be issued from the County Exchequer Account to meet the expenditure during the year ending 30<sup>th</sup>June, 2024 in respect of recurrent expenditure of **Kshs.28,745,800** and development expenditure of **Kshs.187,512,000** in the <u>Bungoma Municipality</u>

#### **KIMILILI MUNICIPALITY**

"That the Sum of **Kshs.151,439,632** be issued from the County Exchequer Account to meet the expenditure during the year ending 30<sup>th</sup>June, 2024 in respect of recurrent expenditure of **Kshs.39,439,632** and development expenditure of **Kshs.112,000,000** in the **Kimilili Municipality** 

#### **DIRECTORATE OF HOUSING**

"That the Sum of **Kshs.147,329,600** be issued from the County Exchequer Account to meet the expenditure during the year ending 30<sup>th</sup> June, 2024 in respect of recurrent expenditure of **Kshs.17,329,600** and development expenditure of **Kshs.130,000,000** in the <u>Directorate of Housing</u>

#### **DIRECTORATE OF SANITATION**

"That the Sum of **Kshs.16,243,868** be issued from the County Exchequer Account to meet the expenditure during the year ending 30<sup>th</sup> June, 2024 in respect of recurrent expenditure of **Kshs.2,017,430** and development expenditure of **Kshs.14,226,438** in the **Directorate of Sanitation** 

#### **DEPARTMENT OF TOURISM AND ENVIRONMENT**

"That the Sum of **Kshs.509**,738,987 be issued from the County Exchequer Account to meet the expenditure during the year ending 30<sup>th</sup>June, 2024 in respect of recurrent expenditure of **Kshs.304**,738,987 and development expenditure of **Kshs.205**,000,000 in the <u>department of Tourism and Environment</u>

#### **DEPARTMENT OF WATER AND NATURAL RESOURCES**

"That the Sum of **Kshs. 302,640,010** be issued from the County Exchequer Account to meet the expenditure during the year ending 30<sup>th</sup> June, 2024 in respect of recurrent expenditure of **Kshs.65,732,119** and development expenditure of **Kshs.236,907,891** in the **Department of Water and Natural Resources** 

#### DEPARTMENT OF GENDER AND CULTURE

"That the Sum of **Kshs. 126,880,980** be issued from the County Exchequer Account to meet the expenditure during the year ending 30<sup>th</sup> June, 2024 in respect of recurrent expenditure of **Kshs.71,168,159** and development expenditure of **Kshs.55,712,749** in the <u>department of Gender and Culture</u>

#### **DEPARTMENT OF YOUTH AND SPORTS**

"That the Sum of **Kshs.124,782,899** be issued from the County Exchequer Account to meet the expenditure during the year ending 30<sup>th</sup> June, 2024 in respect of recurrent expenditure of **Kshs.24,284,371** and development expenditure of **Kshs.100,498,528** in the **department of Youth and Sports** 

#### DEPARTMENT OF FINANCE AND ECONOMIC PLANNING

"That the Sum of **Kshs. 1,263,723,407** be issued from the County Exchequer Account to meet the expenditure during the year ending 30<sup>th</sup> June, 2024 in respect of recurrent expenditure of **Kshs.1,059,567,879** and development expenditure of **Kshs.204,155,528** in the <u>department of Finance and Economic Planning</u>

#### **OFFICE OF THE GOVERNOR**

"That the Sum of **Kshs.404,242,799** be issued from the County Exchequer Account to meet the expenditure during the year ending 30<sup>th</sup>June, 2024 in respect of recurrent expenditure of **Kshs.404,242,799** in the <u>Office of the Governor</u>

#### **OFFICE OF THE DEPUTY GOVERNOR**

"That the Sum of **Kshs. 27,336,583** be issued from the County Exchequer Account to meet the expenditure during the year ending 30<sup>th</sup>June, 2024 in respect of recurrent expenditure of **Kshs. Kshs. 27,336,583** in the <u>Office of the Deputy</u>

#### **Governor**

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#### **COUNTY PUBLIC SERVICE BOARD**

"That the Sum of **Kshs.74,641,488** be issued from the County Exchequer Account to meet the expenditure during the year ending 30<sup>th</sup>June, 2024 in respect of recurrent expenditure of **Kshs.44,641,488** and development expenditure of **Kshs.30,000,000** in <u>County Public Service Board</u>

#### **COUNTY ASSEMBLY**

"That the Sum of **Kshs. 1,154,263,678** be issued from the County Exchequer Account to meet the expenditure during the year ending 30<sup>th</sup> June, 2024 in respect of recurrent expenditure of **Kshs.1,071,362,230** and development expenditure of **Kshs. 82,901,448** in <u>County Assembly</u>

16. **HOUSE RESUMED** – The Honourable Speaker in the Chair

#### REPORT STAGE OF THE

#### COMMITTEE OF THE WHOLE HOUSE

Pursuant to standing order No. 147, I (Chairperson Committee of the Whole House) report the consideration of the Bungoma County Appropriation Bill 2023 and its consideration thereof as follows;

## DEPARTMENT OF AGRICULTURE, LIVESTOCK, FISHERIES AND COOPERATIVE DEVELOPMENT

Hon. Speaker, in the department of Agriculture, Livestock, Fisheries and Cooperative Development

A Sum of **Kshs.1,102,548,834 WAS GRANTED AND ISSUED** from the County Exchequer Account to meet the expenditure during the year ending 30<sup>th</sup> June, 2024 in respect of recurrent expenditure of **Kshs.402,632,492** and development expenditure of **Kshs.699,916,342** in the department of Agriculture, Livestock, Fisheries and Cooperative Development.

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#### DEPARTMENT OF TOURISM AND ENVIRONMENT

Hon. Speaker, in the department of Tourism and Environment

A Sum of **Kshs.509,738,987 WAS GRANTED AND ISSUED** from the County Exchequer Account to meet the expenditure during the year ending 30<sup>th</sup>June, 2024 in respect of recurrent expenditure of **Kshs.304,738,987** and development expenditure of **Kshs.205,000,000** in the **department of Tourism and Environment.** 

#### DEPARTMENT OF WATER AND NATURAL RESOURCES

Hon. Speaker, in the department of Water and Natural Resources

A Sum of Kshs.302,640,010 WAS GRANTED AND ISSUED from the County Exchequer Account to meet the expenditure during the year ending 30<sup>th</sup> June, 2024 in respect of recurrent expenditure of Kshs.65,732,119 and development expenditure of Kshs.236,907,891 in the <u>Department of Water and Natural Resources</u>.

#### DEPARTMENT OF ROADS AND PUBLIC WORKS

Hon. Speaker, in the department of Roads and Public Works

A Sum of **Kshs.1,396,626,350 WAS GRANTED AND ISSUED** from the County Exchequer Account to meet the expenditure during the year ending 30<sup>th</sup>June, 2024 in respect of recurrent expenditure of **Kshs.130,714,030** and development expenditure of **Kshs. 1,265,912,320** in the <u>department of Roads and public works.</u>

#### DEPARTMENT OF EDUCATION AND VOCATIONAL TRAINING

Hon. Speaker, in the department of Education and Vocational Training

A Sum of **Kshs. 1,628,772,340 WAS GRANTED AND ISSUED** from the County ,Exchequer Account to meet the expenditure during the year ending 30<sup>th</sup> June, 2024 in respect of recurrent expenditure of **Kshs.1,220,439,340** and development expenditure of **Kshs.408,333,000** in the <u>department of Education and Vocational Training.</u>

#### **DEPARTMENT OF HEALTH**

Hon. Speaker, in the department of Health

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A Sum of **Kshs. 3,928,157,505 WAS GRANTED AND ISSUED** from the County Exchequer Account to meet the expenditure during the year ending 30<sup>th</sup> June, 2024 in respect of recurrent expenditure of **Kshs. 3,496,371,065** and development expenditure of **Kshs. 431,786,440** in the **department of Health.** 

#### **DIRECTORATE OF SANITATION**

Hon. Speaker, in the Directorate of Sanitation

A Sum of **Kshs.16,243,868 WAS GRANTED AND ISSUED** from the County Exchequer Account to meet the expenditure during the year ending 30<sup>th</sup>June, 2024 in respect of recurrent expenditure of **Kshs.2,017,430** and development expenditure of **Kshs.14,226,438** in the <u>Directorate of Sanitation</u>

#### **DEPARTMENT OF TRADE, ENERGY AND INDUSTRIALIZATION**

Hon. Speaker, in the department of Trade, Energy and Industrialization

A Sum of **Kshs.565,741,299 WAS GRANTED AND ISSUED** from the County Exchequer Account to meet the expenditure during the year ending 30<sup>th</sup> June, 2024 in respect of recurrent expenditure of **Kshs.52,998,866** and development expenditure of **Kshs.512,742,433** in the <u>department of Trade, Energy and Industrialization.</u>

#### DEPARTMENT OF LANDS, URBAN AND PHYSICAL PLANNING

Hon. Speaker, in the department of Lands, Urban and Physical Planning

A Sum of **Kshs.83,469,091 WAS GRANTED AND ISSUED** from the County Exchequer Account to meet the expenditure during the year ending 30<sup>th</sup> June, 2024 in respect of recurrent expenditure of **Kshs.52,265,191** and development expenditure of **Kshs.31,203,900** in the **department of Lands, Urban and Physical Planning** 

#### **BUNGOMA MUNICIPALITY**

Hon. Speaker, in the Municipality of Bungoma

A Sum of Kshs.216,257,800 WAS GRANTED AND ISSUED from the County Exchequer Account to meet the expenditure during the year ending 30th June, 2024 in

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respect of recurrent expenditure of **Kshs. 28,745,800** and development expenditure of **Kshs.187,512,000** in the **Bungoma Municipality.** 

#### KIMILILI MUNICIPALITY

Hon. Speaker, in the Municipality of Kimilili

A Sum of **Kshs.151,439,632 WAS GRANTED AND ISSUED** from the County Exchequer Account to meet the expenditure during the year ending 30<sup>th</sup>June, 2024 in respect of recurrent expenditure of **Kshs.39,439,632** and development expenditure of **Kshs.112,000,000** in the **Kimilili Municipality** 

#### **DIRECTORATE OF HOUSING**

Hon. Speaker, in the Directorate of Housing

A Sum of **Kshs.147,329,600 WAS GRANTED AND ISSUED** from the County Exchequer Account to meet the expenditure during the year ending 30<sup>th</sup>June, 2024 in respect of recurrent expenditure of **Kshs.17,329,600** and development expenditure of **Kshs.130,000,000** in the **Directorate of Housing** 

#### DEPARTMENT OF GENDER AND CULTURE

Hon. Speaker, in the department of Gender and Culture

A Sum of **Kshs.126,880,908 WAS GRANTED AND ISSUED** from the County Exchequer Account to meet the expenditure during the year ending 30<sup>th</sup> June, 2024 in respect of recurrent expenditure of **Kshs.71,168,159** and development expenditure of **Kshs.55,712,749** in the <u>Department of Gender and Culture</u>

#### **DEPARTMENT OF YOUTH AND SPORTS**

Hon. Speaker, in the department of Youth and Sports

A Sum of Kshs.124,782,899 WAS GRANTED AND ISSUED from the County Exchequer Account to meet the expenditure during the year ending 30<sup>th</sup> June, 2024 in respect of recurrent expenditure of Kshs.24,284,371 and development expenditure of Kshs.100,498,528 in the Department of Youth and Sports.

#### **COUNTY ASSEMBLY**

#### Hon. Speaker, in County Assembly

A Sum of **Kshs. 1,154,263,678 WAS GRANTED AND ISSUED** from the County Exchequer Account to meet the expenditure during the year ending 30<sup>th</sup> June, 2024 in respect of recurrent expenditure of **Kshs.1,071,362,230** and development expenditure of **Kshs. 82,901,448** in <u>County Assembly</u>

#### DEPARTMENT OF FINANCE AND ECONOMIC PLANNING

Hon. Speaker, in the department of Finance and Economic Planning

A Sum of **Kshs.1,263,723,407 WAS GRANTED AND ISSUED** from the County Exchequer Account to meet the expenditure during the year ending 30<sup>th</sup> June, 2024 in respect of recurrent expenditure of **Kshs.1,059,567,879** and development expenditure of **Kshs.204,155,528** in the <u>department of Finance and Economic Planning</u>

#### OFFICE OF THE GOVERNOR

Hon. Speaker, in the Office of the Governor

A Sum of **Kshs.404,242,799 WAS GRANTED AND ISSUED** from the County Exchequer Account to meet the expenditure during the year ending 30<sup>th</sup>June, 2024 in respect of recurrent expenditure of **Kshs.404,242,799** in the <u>Office of the Governor.</u>

#### **OFFICE OF THE DEPUTY GOVERNOR**

Hon. Speaker, in the Office of the Deputy Governor

A Sum of **Kshs. 27,336,583 WAS GRANTED AND ISSUED** from the County Exchequer Account to meet the expenditure during the year ending 30<sup>th</sup>June, 2024 in respect of recurrent expenditure of **Kshs.27,336,583** in the **Office of the Deputy Governor.** 

#### **COUNTY PUBLIC SERVICE BOARD**

**11** | P a g e Disclaimer: This is an electronic version of the Votes and Proceedings for information purposes only. A certified version can be obtained from the Office of the Clerk.

Hon. Speaker, in County Public Service Board

A Sum of **Kshs.74,641,488 WAS GRANTED AND ISSUED** from the County Exchequer Account to meet the expenditure during the year ending 30<sup>th</sup>June, 2024 in respect of recurrent expenditure of **Kshs.44,641,488** and development expenditure of **Kshs.30,000,000** in **County Public Service Board** 

#### DEPARTMENT OF PUBLIC ADMINISTRATION

Hon. Speaker, in the department of Public Administration

A Sum of **Kshs. 772,572,422 WAS GRANTED AND ISSUED** from the County Exchequer Account to meet the expenditure during the year ending 30<sup>th</sup> June, 2024 in respect of recurrent expenditure of **Kshs.722,572,422** and development expenditure of **Kshs. 50,000,000** in the **department of Public Administration** 

#### **OFFICE OF COUNTY ATTORNEY**

Hon. Speaker, in the Office of the County Attorney

A Sum of **Kshs. 12,000,000 WAS GRANTED AND ISSUED** from the County Exchequer Account to meet the expenditure during the year ending 30<sup>th</sup>June, 2024 in respect of recurrent expenditure of **Kshs.12,000,000** in the **Office of County Attorney.** 

#### OFFICE OF THE SUB-COUNTY ADMINISTRATION

Hon. Speaker, in the Office of the Sub-County Administration

A Sum of **Kshs. 9,000,000 WAS GRANTED AND ISSUED** from the County Exchequer Account to meet the expenditure during the year ending 30<sup>th</sup>June, 2024 in respect of recurrent expenditure of **Kshs.9,000,000** in the **Office of the Sub-County Administration.** 

#### OFFICE OF THE COUNTY SECRETARY

Hon. Speaker, in the Office of the County Secretary

A Sum of Kshs.13, 800,000 WAS GRANTED AND ISSUED from the County Exchequer Account to meet the expenditure during the year ending 30<sup>th</sup>June, 2024 in

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respect of recurrent expenditure of **Kshs.13,800,000** in the **Office of the County Secretary.** 

Motion made and question proposed –

**THAT,** this House do agree with the Report of the Committee of the Whole House on its consideration of the Bungoma County Government Annual Appropriation Bill, 2023

(Chairperson, Budget and Appropriations Committee)

Motion made and question proposed

That the House do agree with the Committee in the said Report

Question put and **AGREED TO**.

**ASSEMBLY ROSE** - at Ten Minutes Past Five O'clock

#### **MEMORANDUM**

The Speaker will take the Chair on Thursday 22<sup>nd</sup> June, 2023 at 2:30 P.M.

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**<sup>13</sup>** | P a g e Disclaimer: This is an electronic version of the Votes and Proceedings for information purposes only. A certified version can be obtained from the Office of the Clerk.



- 1. The House assembled at Two Minutes past Nine O'clock in the Morning.
- **2.** The proceedings were opened with prayer <u>said by the Speaker</u>
- 3. Presiding The Hon. Emmanuel Situma (Speaker).

#### 4. PAPERS

The following papers were laid on the Table;-

1. Report on the Sectoral committee on Gender, Culture and Social Welfare on the Bungoma County Government nine months Financial Statements for FY 2022/2023 in respect to the Department of Gender, Culture and Social Welfare.

(Hon. Florence Juma, Member, Committee on Gender, Culture and Social Welfare)

2. Report on the sectoral committee on Education and Vocational Training on the Bungoma County Government nine Months Financial Statements for FY 2022/2023 in respect to the Department of Education and Vocational Training.

(Hon. Benjamin Otsiula, Chairperson, Committee on Education and Vocational Training.)

#### 5. NOTICES OF MOTION

The following Notices of Motion were given:

1. Report on the Sectoral committee on Gender, Culture and Social Welfare on the Bungoma County Government nine months Financial Statements for FY 2022/2023 in respect to the Department of Gender, Culture and Social Welfare.

**THAT,** this House adopts the Report on the Sectoral committee on Gender, Culture and Social Welfare on the Bungoma County Government nine months Financial Statements for FY 2022/2023 in respect to the Department of Gender, Culture and Social Welfare.

(Hon. Florence Juma, Member, Committee on Gender, Culture and Social Welfare)

**1** | P a g e Disclaimer: This is an electronic version of the Votes and Proceedings for information purposes only. A certified version can be obtained from the Office of the Clerk.

2. Report on the sectoral committee on Education and Vocational Training on the Bungoma County Government nine Months Financial Statements for FY 2022/2023 in respect to the Department of Education and Vocational Training.

**THAT, this** House adopts the Report on the sectoral committee on Education and Vocational Training on the Bungoma County Government nine Months Financial Statements for FY 2t022/2023 in respect to the Department of Education and Vocational Training.

(Hon. Benjamin Otsiula, Chairperson, Committee on Education and Vocational Training.)

## 6. MOTION – REPORT BY THE BUDGET AND APPROPRATION COMMITTEE ON THE BUNGOMA COUNTY ANNUAL BUDGET ESTIMATES FY 2023/2024

Motion made and Question proposed

**THAT**, this House adopts the Report by the Budget Committee and Appropriations committee on the Bungoma County Annual Budget Estimates FY 2023/2024.

(Hon. Charles Nangulu, Vice Chairperson, Budget and Appropriations Committee)

Debate ensued

Mover called to Reply

Question put and **AGREED TO** 

#### MOTION- EXTENSION OF HOURS OF SITTING Standing Order 33 (3) (a)

Motion made and Question proposed

**THAT** this House extends to 1.30 P.M to allow Hon. Members contribute to the motion on the Report by the Budget and Appropriation Committee on Bungoma County Annual Budget Estimates FY 2023/2024.

(Hon. George Makari)

Debate ensued

Mover called to reply

Question put and **AGREED TO** 

**HOUSE ROSE** - at thirty minutes Past One O'clock

**<sup>2</sup>** | P a g e Disclaimer: This is an electronic version of the Votes and Proceedings for information purposes only. A certified version can be obtained from the Office of the Clerk.

#### **MEMORANDUM**

The Speaker will take the Chair on
Thursday 21st June, 20223 2.30 p.m
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# COUNTY ASSEMBLY OF BUNGOMA THIRD COUNTY ASSEMBLY –SECOND SESSION REGULAR HOUSE SITTING VOTES AND PROCEEDINGS TUESDAY 20<sup>TH</sup> JUNE, 2023 AT 2.30 P.M

- **1.** The House assembled at thirty two minutes past <u>Two O'clock</u> in the afternoon
- 2. The proceedings were opened with prayer said by the Speaker
- 3. Presiding Speaker- Hon. Emmanuel Situma
- 4. COMMUNICATION FROM THE CHAIR

The Speaker conveyed the following communications;

#### i. RE: VISITING DELEGATION

'Honourable Members, with us in the gallery today, we have a visiting delegation from Chekulo F.Y.M(Friends Yearly Meeting) primary School from Kabuchai Sub-County in Luuya/Bwake ward who have come to learn about the proceedings of the County Assembly sittings and the County Assembly operations. The delegation comprise of eighty seven pupils accompanied by four teachers namely: Mr. Robert Simiyu, Ms Odilia Ingaso, Mr. Edward Wekesa and Mr. Thomas Wanjala.

ii. RESOLUTIONS OF THE CONSULTATIVE MEETING BETWEEN

SPEAKERS, MAJORITY LEADERS AND MINORITY LEADERS OF THE

47 COUNTY ASSEMBLIES

**<sup>1</sup>** | P a g e Disclaimer: This is an electronic version of the Votes and Proceedings for information purposes only. A certified version can be obtained from the Office of the Clerk.

'Honourable members, reference is made to the Consultative meeting between the County Assemblies speakers, majority leaders and minority leaders held on 17<sup>th</sup> June 2023 in Nairobi City County. The meeting discussed pertinent matters related to Members remunerations and benefits. The following resolutions were agreed upon;-

- 1. All County Assemblies are to adjourn sine die within 7 days until the salaries and Remuneration Commission (SRC) resolves the matter concerning members' remunerations and benefits. This temporary adjournment is necessary to express solidarity and raise awareness of the issue.
- 2. The County Assemblies Forum will draft and disseminate a common adjournment motion to all County Assemblies, urging them to adjourn sine die as per the resolution mentioned above.
- 3. That all County Assemblies petitions SRC, Senate, National assembly , and the Office of the Deputy President no later than 22<sup>nd</sup> June 2023 on the matter of members remunerations and benefits.
- 4. The Implementation of the Equitable Ward Development Fund was emphasized during the meeting. It was unanimously agreed to fast-track the legislation regarding this fund for effective provision of public services at the ward level.

This adjournment will serve as a collective demonstration of solidarity until such a time when the Salaries and Remuneration Commission (SRC) addresses the issues related to members' remuneration and benefits. Further, the Forum requests each County Assembly to work with their respective CASBs to develop a petition as per resolution 3 above (*contents herein attached*) as a show of solidarity and submit a copy of the signed petition and a copy of the Hansard report to CAF. For guidance we have enclosed the

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draft motion and petition, which reflect the resolutions made during the consultative meeting.

Should you have any queries or require further clarification, please do not hesitate to contact us at <a href="mailto:communication@countyassemblies.org">countyassemblies.org</a> or <a href="mailto:austinemunene90@gmail.com">austinemunene90@gmail.com</a> or via Tel no. 0701046933 or 0705447319. We appreciate your attention to this matter and look forward to your support in effectively addressing the concerns raised during the consultative meeting. Thank you for your continued support and cooperation. '

#### 5. PAPERS

The following papers were laid on the table;

 The Public Finance Management(Bungoma County Trade Development Loans Fund)Regulations, 2023

(Hon. Ipara, Chairperson Sectoral Committee on Trade, Energy and Industrialization)

- Report by the Budget and Appropriations Committee on the Bungoma County
   Annual Budget Estimates FY 2023/2024
   (Hon. Jack Wambulwa Chairperson Committee on Budget and Appropriations)
- 3. Report by Sectoral Committee on Agriculture, Livestock, Fisheries, Irrigation and Cooperative Development nine months Financial Statements for FY 2022/2023 in respect to the Department of Agriculture, Livestock, Fisheries, Irrigation and Cooperative Development (Hon. Waiti Wafula Chairperson Sectoral Committee on Agriculture, Livestock, Fisheries, Irrigation and Cooperative Development)

**<sup>3</sup>** | P a g e Disclaimer: This is an electronic version of the Votes and Proceedings for information purposes only. A certified version can be obtained from the Office of the Clerk.

#### 6. NOTICES OF MOTION

The following Notices of Motion were given:

- Report by the Budget and Appropriations Committee on the Bungoma County
   Annual Budget Estimates FY 2023/2024
   (Hon. Jack Wambulwa Chairperson Committee on Budget and Appropriations)
- Report by Sectoral Committee on Agriculture, Livestock, Fisheries, Irrigation and Cooperative Development nine months Financial Statements for FY
   2022/2023 in respect to the Department of Agriculture, Livestock, Fisheries, Irrigation and Cooperative Development.
   (Hon. Waiti Wafula, Chairperson Sectoral Committee on Agriculture,

Livestock, Fisheries, Irrigation and Cooperative Development)

#### 7. QUESTION AND STATEMENTS

The following statements were issued by-

- Statement sought by member for Kaptama ward (Hon. Francis Chemion) from CECM Roads, Transport and Infrastructure in relation to tendering of roads Response to be availed 11<sup>th</sup> July by CECM in person
- 2. Statement sought by member for Bumula ward (Hon. Hentry Nyongesa) form CECM Lands, Urban, Physical Planning and Housing with regard to purchase of various lands.

#### Response to be availed by CEC on 11th July, 2023 afternoon sitting

3. Pursuant to S.O 55 response from CECM Gender, Culture, Youth and Sports in relation to a question by member for Luuya/ Bwake ward (Hon. Edwin Opwora) in relation to lack of support for the local upcoming musicians.

**<sup>4</sup>** | P a g e Disclaimer: This is an electronic version of the Votes and Proceedings for information purposes only. A certified version can be obtained from the Office of the Clerk.

#### Response was satisfactory

- 4. Pursuant to S.O 55 response from CECM Health and Sanitation in relation to a question by member for Kaptama ward(Hon. Francis Chemion) in relation to construction of Kaptalelio dispensary maternity wing in Kaptama ward.
  Response not satisfactory CECM to respond on 45 wards pending
  - Response not satisfactory CECM to respond on 45 wards pending projects given 1 month to respond on 25<sup>th</sup> July 2023
- 5. Pursuant to S.O 55 response from CECM Health and Sanitation in relation to a question by member for Kabula ward(Hon. Vitalis Wangila) in relation to the ablution block at Kabula Market in the financial year 2018/2019
  Response not satisfactory CECM to respond on 25th July 2:30 pm
  2023
- 6. Pursuant to S.O 55 response from CECM Agriculture, Livestock, Fisheries, Irrigation and Cooperative Development in relation to a question by member for Maraka ward Hon. Ali Machani in relation to the procurement process of maize and fertilizer for farm input support programme.

Response not satisfactory, CECM to respond on Tuesday 18<sup>th</sup> July 2:30 pm 2023

**HOUSE ROSE**- at twenty minutes to five O'clock

#### **MEMORANDUM**

The Speaker will take the Chair
On Wednesday 21st June, 2023 at 9.30 a.m.

**<sup>5</sup>** | P a g e Disclaimer: This is an electronic version of the Votes and Proceedings for information purposes only. A certified version can be obtained from the Office of the Clerk.