



**COUNTY ASSEMBLY OF BUNGOMA  
THIRD COUNTY ASSEMBLY – SECOND SESSION  
REGULAR HOUSE SITTING  
VOTES AND PROCEEDINGS  
THURSDAY 4<sup>TH</sup> MAY, 2023 AT 2.30 P.M**

1. The County Assembly assembled at **2:31 P.M.**
2. The proceedings were opened with prayer.
3. Presiding Speaker: (**Hon. Emmanuel Situma**)

**4. ADMINISTRATION OF OATH**

*None*

**5. COMMUNICATION FROM THE CHAIR**

The Speaker conveyed the following information to the House;

- I. Striking off Order no. 8 (ii) from the Order Paper and it will come back in the House after the recess, this was after consulting the HBC Members.
- II. The request for a consultative meeting on budget estimates financial year 2023/2023. The County Assembly leadership had organised for a consultative meeting on budget estimates FY 2023/2024 on 5<sup>th</sup> and 6<sup>th</sup> May 2023 at the County Assembly Kamukunji Hall from 8:30am the Sector Committees Chairpersons and members for Budget and Appropriation and Finance and Economic Planning were asked to attend.

**6. MESSAGES**

*None*

**7. PETITIONS**

*None*

**8. PAPERS**

The following papers were laid;

- I. *The Bungoma County Government 2<sup>nd</sup> Supplementary Budget FY2022/2023*  
***Paper laid by Hon. Joseph Nyongesa; Leader of Majority***  
***Committed to Budget and Appropriations Committee.***

II. *The Bungoma County Government Draft Private Land Valuation Roll-2015 for Bungoma Area*

***Paper laid by Hon. Joseph Nyongesa; Leader of Majority  
Committed to Sectoral Committee on Lands, Urban, Physical  
Planning and Housing***

III. *The Bungoma County Government Draft Private Land Valuation Roll-2015 for Webuye Area*

***Paper laid by Hon. Joseph Nyongesa; Leader of Majority  
Committed to Sectoral Committee on Lands, Urban and Physical  
Planning and Housing***

## **9. NOTICES OF MOTION**

*None*

## **10. STATEMENTS**

**The following responses were to be availed;**

- I. Response from the County Executive Committee Member for Agriculture, Livestock, Fisheries, Irrigation and Co-operative Development to a statement sought by Hon. Alfred Mukhanya in respect to environmental and health menace being experienced by the residence of Ndivisi Ward living close to Makemo dam.  
**The response not availed and it was directed that the response to be availed on 13<sup>th</sup> June, 2023 at 2:30 pm.**
- II. Response from the County Executive Committee Member for Health and Sanitation to a statement sought by Hon. Stephen Wamalwa in respect to the status of the construction of Misanga dispensary and Makutano Health Center in Soysambu/Mitua ward.  
***The CECM Health and Sanitation, Hon. Andrew Wamalwa availed the response but it was insufficient therefore he was given more time to gather information of all pending project and their status for all 45 wards and avail his response on 20<sup>th</sup> June, 2023 at 2;30p.m .***
- III. Response from the County Executive Committee Member for Roads, Transport, Infrastructure and Public Works to a statement sought by Hon. Jack Wambulwa

in respect to the implementation of CEF road projects in Kimaeti Ward in the FY2019/20,2020/21.

***The CECM Roads availed his response but was insufficient and he was directed gather information for all pending work in 45 wards and their status and avail his response on 27<sup>th</sup> June,2023 at 2:30pm.***

- IV. Response from the County Executive Committee Member for Roads, Transport, Infrastructure and Public Works to a statement sought by Hon. Anthony Luseneka in respect to the construction of Lumoro-Lutaso-Namirembe.

***The CECM sort for more time to avail the response to the House on 27<sup>th</sup> June, 2023 at 2:30pm after the work is complete.***

## **11. MOTION**

**The following motion was moved;**

THAT the House adopts the report by the Committee on Selection on balancing of Hon. Members to County Assembly Committees.

**Moved by Hon. Tony Barasa**

**Seconded by Hon. Anthony Luseneka**

**Question proposed**

**Question put and AGREED TO**

## **12. BILLS**

***The following bill was read for the first time;***

***THE BUNGOMA COUNTY GOVERNMENT 2<sup>ND</sup> SUPPLEMENTARY APPROPRIATION BILL, 2023 FOR FY 2022/2023***

***A Bill by the County Assembly of Bungoma to authorize the issue of a sum of money out of the Revenue Fund and its application towards the service of the year ending on the 30<sup>th</sup> June 2024 and to appropriate that sum and a sum voted on account by the County Assembly for certain public service and purpose.***

***Committed to Committee Budget and Appropriations Committee***

ASSEMBLY ROSE- At 4:28 P.M

## **MEMORANDUM**

***The Speaker will take the Chair***

***On Tuesday 6<sup>th</sup> June, 2023 at 2.30 p.m***



**COUNTY ASSEMBLY OF BUNGOMA**  
**THIRD COUNTY ASSEMBLY – SECOND SESSION**  
**REGULAR HOUSE SITTING**  
**VOTES AND PROCEEDINGS**  
**WEDNESDAY 3<sup>RD</sup> MAY, 2023 AT 2:30 P.M**

1. The County Assembly assembled at 2:31 P.M
2. The proceedings were opened with prayer
3. Presiding: Speaker (***Hon. Emmanuel M. Situma***)

**4. ADMINISTRATION OF OATH**

None

**5. COMMUNICATION FROM THE CHAIR**

None

**6. PETITIONS**

None

**7. PAPERS**

The following papers were laid;

- I. Report from the Bungoma County Assembly Service Board on the Quarterly Reports and Financial Statements for the Period ended 31<sup>st</sup> March, 2023.  
*Tabled by Hon. Joseph Nyongesa, Leader of Majority*
- II. Report from the Bungoma County Executive on Quarterly Reports and Financial Statements FY 2022/23 for the period ended 31<sup>st</sup> March 2023.  
*Tabled by Hon. Joseph Nyongesa, Leader of Majority*
- III. Report from the County Revenue Fund on Quarterly Reports and Financial Statements FY 2022/23 for the period ended 31<sup>st</sup> March, 2023.  
*Tabled by Hon. Joseph Nyongesa, Leader of Majority*

**8. NOTICES OF MOTION**

None

**9. STATEMENTS**

The following statements were sought pursuant to the provisions of Standing Order 47 (2);

- I. Statement sought by Hon. Johnston Okasida Ipara from the Chairperson, Sectoral Committee on Education and Vocational Training in relation to the status of the Tongaren and Milimani Vocational Training Centers.

*Response to be availed on 13<sup>th</sup> June, 2023 at 2:30 PM*

- II. Statement sought by Hon Johnston Okasida Ipara from the Chairperson, Sectoral Committee on Roads, Transport, Infrastructure and Public Works in relation to the road network in Tongaren-Kiminini Ward.

*Response to be availed on 13<sup>th</sup> June, 2023 at 2:30 PM*

## **10. MOTIONS**

The following motions were moved;

- I. THAT, the House adopts the report by the Sectoral Committee on Trade Energy and Industrialization on the Vetting of the Nominee for appointment of the Chief Officer for Trade, Energy and Industrialization.

*Motion within a motion pursuant to Standing Order 109; Limitation of Debate.*

Mover: Hon James Mukhongo

Secunder: Hon Jack Kawa

No debate

Question Put and motion **AGREED TO**

Substantive Motion moved by Hon. Johnston Ipara Okasida

Seconded by: Hon. John K. Wanyama

Question proposed

Debate arose

Mover called to respond

Question put and **AGREED TO**

- II. THAT, the House adopts the report by the Sectoral Committee on Health Service on the vetting of the nominee for appointment of the Chief Officer for Health and Sanitation

Motion moved by: Hon. Jerusa Aleu

Seconded by: Hon. George Makari

*Motion within a motion pursuant to Standing Order 109; Limitation of Debate.*

Mover: Hon. James Mukhongo

Secunder: Hon. Benjamin Otsiula

No debate

Question Put and motion agreed to

Question proposed

Debate arose

Mover called to respond

Question put and **AGREED TO**

**III. THAT** this House adopts the Report by the Sectoral Committee Agriculture, Livestock, Fisheries, Irrigation and Cooperative Development on the vetting of the nominees for appointment of the Chief Officers for Agriculture and Cooperative Development.

Motion moved by: Hon Idd Chamawi

Seconded by: Hon Alfred Mukhanya

Question proposed

Debate arose

Mover called to respond

Question put Nominee for appointment of the Chief Officer for Agriculture and agreed to

Question put Nominee for appointment of the Chief Officer for Cooperative Development and **AGREED TO**

**ASSEMBLY ROSE** - at 5:48 P.M

### **MEMORANDUM**

*The Speaker will take the Chair on  
Thursday 4<sup>th</sup> May 3, 2023 at 2:30 P.M.*

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**COUNTY ASSEMBLY OF BUNGOMA  
THIRD COUNTY ASSEMBLY – SECOND SESSION  
REGULAR HOUSE SITTING  
VOTES AND PROCEEDINGS  
WEDNESDAY 3<sup>RD</sup> MAY, 2023 AT 9.30 A.M**

1. The County Assembly assembled at 9.30. A.M
2. The proceedings were opened with prayer
3. Presiding: Speaker **(Hon. Emanuel Situma)**

**4. ADMINISTRATION OF OATH**

None

**5. COMMUNICATION FROM THE CHAIR**

None

**6. MESSAGES**

None

**7. PETITIONS**

None

**8. PAPERS**

**The following papers were laid;**

1. Report of the auditor general on Bungoma County Trade Development Loans Fund for the year ended 30<sup>th</sup> June, 2022.

***Laid by Hon, Joseph Nyongesa, Leader of Majority and committed to Public Accounts and Investment Committee.***

2. Report of the auditor general on Bungoma County Education Support Scheme for the year ended 30<sup>th</sup> June, 2022.

***Tabled by Hon, Joseph Nyongesa, Leader of Majority and committed to Public Accounts and Investment Committee.***

**9. NOTICES OF MOTION**

None

**10. STATEMENTS**

**The following statement was issued pursuant to the provisions of Standing Order, 47(2) ©;**

A statement sought by Hon. Sudi Busolo from Chairperson, Sectoral Committee on Tourism, Environment, Water and Natural Resources in relation to the implementation status of motion decentralization of dumpsite to every Sub-County.

***Response to be issued on 6<sup>th</sup> June, 2023, within 30 days.***

## **11. MOTIONS**

**The following motions were moved;**

- I. **THAT**, the House adopts the report by the Committee on Appointments on the Vetting of Nominee for appointment to the Office of the County Executive Committee Member for Youth, Gender, Culture and Sports.

**Mover: Hon. Joseph Nyongesa, Leader of Majority**

**Seconder: Hon. Anthony Luseneka, Leader of Minority**

**Question proposed**

**Debate arose**

**Mover called to reply**

**Question put/ Agreed to/Adopted**

- II. **Motion within a motion:**

***Limitation of Debate***

**Mover: Hon. James Mukhongo**

**Seconder: Hon. Jack Kawa**

**Question proposed**

**No debate arose**

**Question put/ Agreed to /Adopted**

- III. **THAT**, the House adopts the report by the Sectoral Committee on Education and Vocational Training on the vetting of the Nominee for appointment to the Office of Chief Officer for Education and Vocational Training.

**Mover: Hon. Jack Kawa**

**Seconder: Hon. Jacob Psero**

**Question proposed**

**Debate arose**



**Mover called to reply**

**Question put/ Agreed to/ Adopted**

- IV. **THAT**, the House adopts the report by the Sectoral Committee on Public Administration on the vetting of the Nominee for appointment to the Office of the Chief Officer for Public Service and Management.

**Mover: Hon. Caleb Wanjala**

**Seconder: Hon. Joseph Nyongesa**

**Question proposed**

**Debate arose**

**Mover called to reply**

**Question put/ Agreed/ Adopted**

**ASSEMBLY ROSE** - 12.35 P.M

**MEMORANDUM**

*The Speaker will take the chair on  
Wednesday 3<sup>rd</sup> June, 2023 at 2.30 P.M.*

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**COUNTY ASSEMBLY OF BUNGOMA  
THIRD COUNTY ASSEMBLY – SECOND SESSION  
REGULAR HOUSE SITTING  
VOTES AND PROCEEDINGS  
TUESDAY 2<sup>ND</sup> MAY, 2023 AT 2.30 P.M**

1. The County Assembly assembled at **2:31 P.M.**
2. The proceedings were opened with prayer.
3. Presiding Speaker: (**Hon. Emmanuel Situma**)

**4. ADMINISTRATION OF OATH**

5. *None*

**6. COMMUNICATION FROM THE CHAIR**

7. *None*

**8. MESSAGES**

*None*

**9. PETITIONS**

*None*

**10. PAPERS**

**The following papers were laid;**

- I. Report by the Committee on Appointments on the vetting of the Nominee for appointment to the Office of the County Executive Committee Member for Youth, Gender, Culture and Sports.  
***Paper laid by Hon. Joseph Nyongesa***
- II. Report by the Sectoral Committee on Education and Vocational Training on the Vetting of the Nominee for appointment to the Office of the Chief Officer for Education and Vocational Training  
***Paper laid by Hon.Linda Kharakha***
- III. Report by the Sectoral Committee on Trade, Energy and Industrialization on the vetting of the Nominee for appointment to the Office of the Chief Officer for Trade, Energy and Industrialization.  
***Paper laid by Hon.Johnston Ipara***

- IV. Report by the Sectoral Committee on Health Services on the vetting of the Nominee for appointment to the Office of the Chief Officer for Health and Sanitation.

***Paper table by Hon.Jerusa Aleu***

- V. Report by the Sectoral Committee on Public Administration on the vetting of the Nominee for appointment to the Office of the Chief Officer for Public Service and Management.

***Paper table by Hon.Caleb Wanjala***

- VI. Report by the Sectoral Committee on Agriculture, Livestock, Fisheries, Irrigation, and Cooperative Development on the Vetting of the Nominees for appointment to the Offices of the Chief Officer for Agriculture and Cooperative Development.

***Paper table by Hon.Idd Owongo***

- VII. Report by the Committee on Selection on balancing of Hon. Members to County Assembly Committees.

***Paper table by Hon.Joseph Nyongesa***

- VIII. Report by the Ad hoc Committee on the Task force Reports on Scholarships, Pending Bills, and Human Resource audit of the County Government of Bungoma, October 2022.

***Paper table by Hon. Violet Makhanu***

## **11. NOTICES OF MOTION**

**The following notices of motions were issued;**

- I. **THAT** the House adopts the report by the Committee on Appointments on the vetting of the Nominee for appointment to the Office of the County Executive Committee Member for Youth, Gender, Culture and Sports.
- Notice issued by Hon. Joseph Nyongesa***
- II. **THAT** the House adopts the report by the Sectoral Committee on Education and Vocational Training on the vetting of the Nominee for appointment to the Office of the Chief Officer for Education and Vocational Training
- Notice issued by Hon. Linda Kharakha***
- III. **THAT** the House adopts the report by the Sectoral Committee on Trade, Energy and Industrialization on the vetting of the Nominee for

appointment to the Office of the Chief Officer for Trade, Energy and Industrialization

***Notice issued by Hon. Johnstone Ipara***

- IV. **THAT** the House adopts the report by the Sectoral Committee on Health Services on the vetting of the Nominee for appointment to the Office of the Chief Officer for Health and Sanitation

***Notice issued by Hon. Jerusa Aleu***

- V. **THAT** the House adopts the report by the Sectoral Committee on Public Administration on the vetting of the Nominee for appointment to the Office of the Chief Officer for Public Service and Management.

***Notice issued by Hon. Caleb Wanjala***

- VI. **THAT** the House adopts the report by the Sectoral Committee on Agriculture, Livestock, Fisheries, Irrigation, and Cooperative Development on the vetting of the Nominees for appointment to the Offices of the Chief Officers for Agriculture and Cooperative Development.

***Notice issued by Hon. Idd Owongo***

- VII. **THAT** the House adopts the report by the Committee on Selection on balancing of Hon. Members to County Assembly Committees.

***Notice issued by Hon. Joseph Nyongesa***

- VIII. **THAT** the House adopts the report by the Ad hoc Committee on the Task force Reports on Scholarships, Pending Bills, and Human Resource audit of the County Government of Bungoma, October 2022.

***Notice issued by Hon. Violet Makhanu***

## **12. STATEMENTS**

**Pursuant to the provision of standing order(47)(2)© the following statements were issued;**

- I. A Statement sought by Hon. Ndasaba Dorcas Nakhumicha from the Chairperson, Sectoral Committee on Agriculture, Livestock, Fisheries, and Co-operative Development in relation to the status of Namanjalala Dam plot number (BUNGOMA/ NAITIRI/147) in Naitiri/ Kabuyefwe ward.

***Response to be availed on 7<sup>th</sup> June 2023 at 2:30pm***

- II. A Statement sought by Hon Ndasaba Dorcas Nakhumicha from the

Chairperson, Sectoral Committee on Agriculture, Livestock, Fisheries, and Co-operative Development in relation to the status of Kabuyefwe Farmers' Cooperative Society in Naitiri/Kabuyefwe Ward.

***Response to be availed on 7<sup>th</sup> June 2023 at 2:30pm***

### **13.MOTION**

None

ASSEMBLY ROSE- At 3:00 P.M

### **MEMORANDUM**

*The Speaker will take the Chair on  
Wednesday 3<sup>rd</sup> May, 2023 at 9.30 a.m.*