

**COUNTY ASSEMBLY OF BUNGOMA**

**COUNTY ASSEMBLY DEBATES**

**DAILY**

**HANSARD**

**TUESDAY 15<sup>TH</sup> MARCH, 2022**

**Afternoon Sitting**

# COUNTY ASSEMBLY OF BUNGOMA

## HANSARD OFFICIAL REPORT

TUESDAY 15<sup>TH</sup> MARCH, 2022

The House met at 2:30 p.m.

(Mr. Deputy Speaker [Hon. Stephen Wamalwa] in the Chair)

### PRAYER

### PAPERS

The following Papers were laid on the Table of the County Assembly:

1. A report by joint committees on Finance and Economic Planning, Budget and Appropriations on the Bungoma County Debt Management Strategy Paper for 2022/2023-2024 laid by Hon. Jack Wambulwa (*Chairperson, Budget*).
2. A report by Sectoral Committee on Public Administration and ICT on the Bungoma County First Quarter financial statements for the period ended 30<sup>th</sup> September, 2021 laid by Hon. Henry Majimbo (*Chairperson, Public Administration*).

### NOTICES OF MOTION

The following Notice of Motion was issued:

1. That this House adopts the report by the Joint Committees on Finance and Economic Planning, Budget and Appropriations on the Bungoma County Medium Term Debt Management Strategy Paper for 2022/2023 to 2024/2025 issued by Hon. Jack Wambulwa (*Chairperson, Budget*).
2. That this House adopts the report by Sectoral Committee on Public Administration and ICT on the Bungoma County First Quarter financial statements for the period ended 30<sup>th</sup> September, 2021 issued by Hon. Henry Majimbo (*Chairperson, Public Administration*).

### STATEMENTS

**TENTATIVE WEEKLY PROGRAM OF THE COUNTY ASSEMBLY COMMENCING  
TUESDAY 15TH TO 17TH THURSDAY, MARCH 2022**

**Mr. Speaker:** The Hon. James Mukhongo!

**Hon. James Mukhongo (Member, HBC):** Thank you, Mr. Speaker. I rise to give a tentative weekly program of the business of the County Assembly pursuant to the Standing Order No. 36, week commencing Tuesday 15<sup>th</sup> to 17<sup>th</sup> Thursday, March 2022. But before I do that honorable Speaker, it's my pleasure to inform this honorable house, a very important event that is taking place in Nairobi at Kasarani, that is the Kenya Kwanza meeting which I have listened to the president to be for giving a very wonderful speech today and for colleagues who are here, we still have a window we urge them to join the party that is going to form the government of Kenya in a few months to come.

Back to the business, I had also forgotten H-Young as my brother is reminding me, we have had a very fruitful meeting for the aspirants of Ford Kenya Party and it has gone so well and we are tasked to ensure that most of the seats in this honorable house are occupied by Ford Kenya Party.

Now back to the business of the week, I want to say that Tuesday, March 15<sup>th</sup> 2022 at 2:30PM most of the business has been read to this Honorable House. We don't have any motions today, I now move to March 16<sup>th</sup> 2022 Wednesday at 9:30 a.m. The business of the day will be:

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers

Report by the Sectoral on Gender and Culture on the Capacity Building for the Members of Committee on Gender Based Violence in Bungoma County. (Chairperson, the Sectoral Committee on Gender and Culture)

6. Notices of Motion

THAT, this House adopts the report by the Sectoral Committee on Gender and Culture on the Capacity Building for the Members of the Committee on Gender Based Violence in Bungoma County. (Chairperson, the Sectoral Committee on Gender and Culture)

7. Statements
8. Motions

THAT, this House adopts the joint report by Finance and Economic Planning; Budget and Appropriations Committee on the Bungoma County Medium Term Debt Management Strategy Paper FY2022/23–FY 2024/2025

(Chairperson, Joint Report by Finance and Economic Planning; Budget and Appropriations Committee)

On Wednesday afternoon at 2:30PM tomorrow we will have business from item number five

#### 5. Papers

Report by the Sectoral Committee on Agriculture, Livestock, Fisheries, Irrigation, and Cooperative Development on the Annual Affairs of the Committee during the 5th Session.

(Chairperson, Sectoral Committee on Agriculture, Livestock, Fisheries, Irrigation, and Cooperative Development)

#### 6. Notices of Motion

THAT, this House adopts the report by the Sectoral Committee on Agriculture, Livestock, Fisheries, Irrigation, and Cooperative Development on the Annual Affairs of the Committee during the 5th Session.

(Chairperson, Sectoral Committee on Agriculture, Livestock, Fisheries, Irrigation, and Cooperative Development)

#### 7. Statements

#### 8. Motions

THAT, this House adopts the report by the Sectoral Committee on Public Administration and ICT on the Bungoma County 1st Quarter Financial Statements ended 30th September, 2021 in respect to the Department of County Public Service Board, Public Service Management and Administration, Governors and Deputy Governor, County Secretary and ICT, and Records Management that will be moved by the Chair of the Committee.

On Thursday 17<sup>th</sup> March, 2022 at 2:30 p.m.

**Mr. Deputy Speaker:** Hon. Mukhongo can you put on your glasses well.

**Hon. James Mukhongo:** Some of the excitements can make you read what is not there.

**Mr. Deputy Speaker:** So be guided and read properly.

**Hon. James Mukhongo:** Okay, from item number 1 to 4 we do not have any business.

Papers

We have the report by the sectorial Committee on Lands, Urban, Physical Planning, Trade, Energy and Industrialization on the Cabinet Memorandum to avail land for development for avoidable Housing to the County Pension Fund through partnership that will be laid by the Chair.

#### Notice of Motion

That this House adopts the report by the Sectorial Committee on Lands Urban Physical Planning, Trade, Energy and Industrialization on the cabinet Memorandum to avail land for affordable Housing to County Pension Fund through partnership.

#### Motions

1. That this House adopts the report by the Sectorial Committee on Gender, Culture, on the capacity building for the Members of the Committee on Gender based violence in Bungoma County.
2. That pursuant to Standing Order number 49 (b) this House adjourns for that very Thursday the 17<sup>th</sup> March 2022 and resume sittings on Tuesday 29<sup>th</sup> March, 2022 at 2:30 p.m. for Members of the County Assembly to attend the meeting prepared by the office of the Registrar of Political Parties on election preparedness Western Cluster to be held in Kisumu between 20<sup>th</sup>-23<sup>rd</sup> March 2022. That is the Business that we are going to have on this week.

Thank you.

**Mr. Deputy Speaker:** Thank you, Hon. Mukhongo for your excitement and proper information to the Assembly. We are equally happy that you are so excited because the excitement will give you longer life.

Honourable Members, that has been our weekly programme of the business of this Assembly which is tentative commencing Tuesday 15<sup>th</sup> which is today to 17<sup>th</sup> Thursday this week. I therefore, urge you to be abreast with the same so that it guides you on the agenda of this Assembly running through to Thursday this week. There being no other business, on the Order Paper, this House stands adjourned to tomorrow Wednesday 16<sup>th</sup> at 9:30 a.m.

*(House Adjourns)*

