

# **COUNTY ASSEMBLY OF BUNGOMA**

## **COUNTY ASSEMBLY DEBATES**

### **DAILY HANSARD**

**WEDNESDAY 19<sup>TH</sup> JANUARY, 2022**

**Morning Sitting**

**COUNTY ASSEMBLY OF BUNGOMA**  
**HANSARD OFFICIAL REPORT**  
**WEDNESDAY 19<sup>TH</sup> JANUARY, 2022**

The house met at 9:30 a.m.

(Deputy Speaker [Hon. Stephen Wamalwa] in the Chair)

**PRAYER**

**COMMUNICATION FROM THE CHAIR**

Honorable Members, I want to take this opportunity to welcome you back after you had a period of interrogation and report writing which I want to believe was successful. I want to welcome you back, so that we process the same and move forward as the County Assembly.

**PAPERS**

**REPORT BY THE SELECTION COMMITTEE ON THE ALIGNMENT OF 12  
COUNTY ASSEMBLY COMMITTEES AND CONSIDERATION OF THE  
CHANGES IN THE MEMBERSHIP**

**Hon. Joseph Nyongesa (Leader of Majority):** I rise to table the report by the Selection Committee on the alignment of 12 County Assembly Committees and consideration of the changes in the Membership.

**Mr. Deputy Speaker:** Honorable Members, a report by the Committee on Selection having been procedurally laid before this House, now becomes the property of this County Assembly.

**REPORT FROM THE OFFICE OF THE AUDITOR GENERAL ON THE  
FINANCIAL STATEMENTS OF NZOIA WATER SERVICES COMPANY LIMITED  
FOR THE YEAR ENDED 30<sup>TH</sup> JUNE, 2019**

**Hon. Joseph Juma:** I rise again to table the report from the Office of the Auditor General on the financial statements of Nzoia Water Services Company Limited for the year ended 30th June 2019.

**Mr. Deputy Speaker:** Honorable Members, a report from the Office of the Auditor General and Financial Statements of Nzoia Water Services Company Limited for the year ended 30<sup>th</sup>

June 2019 having been laid properly before this House, the report stands committed to the Committee on Public Investment for processing.

**Hon. Luke Opwora:** Thank you Mr. Speaker for catching my eye. Is it Public Investment or Public Accounts Committee because I'm a new member of PAC.?

**Mr. Speaker:** It is Public Investment (PIC) Committee.

**Hon. Luke Opwora:** I'm well guided.

**Mr. Deputy Speaker:** Order Honorable Members, consult in low tones! Honourable members, Order please! What is it Hon. Chemion leader of the minority party.

**Hon. Francis Chemion:** Mr. Speaker, something is not happening right here. A member is saying he is a new member of a committee. Which report has been read in this House?

**Mr. Deputy Speaker:** Honourable members, you know some pronouncements we hold them in contempt. We treat them with the contempt, they deserve because that is improper and...Hon. Opwora, What is the intention and what is the purpose of your pronouncement?

**Hon. Luke Opwora:** Honourable Speaker, they say if wishes were horses even beggars could ride them. I am just wishing...

*(Applause)*

I am just like a beggar. I have nothing.

**Mr. Deputy Speaker:** Hon. Opwora, when you wish then do not pronounce yourself on the HANSARD but do it silently.

**Hon. Luke Opwora:** Thank you. I withdraw and apologise Chair.

**Mr. Deputy Speaker:** Very well. Honourable members. Hon. Opwora has been wishing but unfortunately he was wishing loudly yet he was supposed to be wishing silently because those are his own wishes.

## NOTICES OF MOTION

### REPORT BY SELECTION COMMITTEE ON THE RE-ALIGNMENT OF 12 COUNTY ASSEMBLY COMMITTEES AND CONSIDERATION OF CHANGES IN ITS MEMBERSHIP

**Hon. Joseph Nyongesa:** Thank you, Mr. Speaker. I rise to give a notice of motion that this House adopts the report by Selection Committee on re-alignment of the 12 County Assembly committees and consideration of the changes in this membership.

**Mr. Deputy Speaker:** Honourable members, the notice of motion having been issued in a procedural manner, I thus direct that it be circulated to all Honourable members in this House

for their in-depth consumption and will form part of business to be considered by this Assembly.

## **STATEMENTS**

### **BUSINESS WEEK**

**Hon. Sospeter Nyongesa:** Thank you, Mr. Speaker. Pursuant to Standing Order No.36, I rise to give the weekly program commencing 19<sup>th</sup> Wednesday to 20<sup>th</sup> Thursday January 2022.

Honorable Members, you can see the morning program.

#### **Wednesday 19<sup>th</sup> 2:30 p.m. session**

##### **Papers**

- a) Report from the office of the Auditor General on the financial statements of Bungoma County Bursary Fund for the year ended 30<sup>th</sup> June 2019.
- b) Report by the Standing Committee on Public Accounts committee on the special report regarding the legality of the expenditure of Ksh 58,660,457 paid by the County Department of Roads, Public Works and Infrastructure on the 10th February 2020. Certificate Number two of 10<sup>th</sup> 2020 in respect to the dual carriage way Road project.

##### **Notices of motion**

Report by the Standing Committee on Public Accounts on the special report regarding the legality of the expenditure of ksh.58,660,458.57 paid by the county department of Roads Public Works and Infrastructure on the 10th February 2020 by the Certificate Number 2 of tenth February 2020 in respect to the dual carriage way Road project. It will be by the Chairperson of the Public Accounts Committee.

##### **Motions /Bills**

Report by Selection Committee on the realignment of twelve county Assembly Committees and consideration of Changes in its Membership by the Chair of the Selection Committee

#### **Thursday 20<sup>th</sup> at 2:30 p.m.**

##### **Papers**

Report by the Public Accounts Committee on the expenditure of the fifth session of the second County Assembly

##### **Notices of motion**

Report by Public Accounts Committee on the compendium of the fifth session of the second County Assembly

### **Motions**

Report by the sectoral Committee on Public Administration and ICT on the status of Construction of Ward Offices by Bungoma County department of Public Service Management and Administration

That is the Order of business this week.

**Mr. Deputy Speaker:** Thank you, Hon. Sospeter for that. Honorable Members, you are well informed that that is the tentative program for the week commencing 19<sup>th</sup> to 20<sup>th</sup> which is tomorrow. Stand guided so that you are prepared to attend in full so that we can process those activities.

That being the last item on the Order Paper today, we adjourn this session until 2:30 p.m.

*(House adjourns)*