## THIRD COUNTY ASSEMBLY (NO. 038)



# COUNTY GOVERNMENT OF BUNGOMA THIRD COUNTY ASSEMBLY – SECOND SESSION ORDERS OF THE DAY SUPPLEMENTARY THURSDAY 23<sup>RD</sup> FEBRUARY, 2023 AT 2:30 P.M. ORDER OF BUSINESS

#### **PRAYERS**

- 1. ADMINISTRATION OF OATH
- 2. COMMUNICATION FROM THE CHAIR
- 3. MESSAGES
- 4. PETITIONS
- 5. PAPERS
- 6. NOTICES OF MOTION
- 7. STATEMENTS

### Pursuant to the provisions of Standing Order 47 (2) (a)

A Statement informing the County Assembly of the Weekly Business Coming before the House from Tuesday 28<sup>th</sup> February – Thursday 2<sup>nd</sup> March, 2023.

(Member of the House Business Committee)

#### 8. MOTION:

#### I. DEBATE ON THE ADDRESS BY THE GOVERNOR

(2<sup>nd</sup> ALLOTED DAY AND FINAL)

(The Leader of the Majority Party)

**THAT**, the thanks of the County Assembly be recorded for the exposition of the Public Policy contained in the address of the Governor delivered on Tuesday 21st February, 2023.

II. THAT, this House adopts the report by the Sectoral Committee on Finance and Economic Planning on the Bungoma County Annual Development Plan (ADP) FY 2023-2024

(Chairperson, Sectoral Committee on Finance and Economic

*Planning)*