



**COUNTY GOVERNMENT OF BUNGOMA**  
**THIRD COUNTY ASSEMBLY -SECOND SESSION**  
**THE COUNTY ASSEMBLY OF BUNGOMA**  
**ORDERS OF THE DAY**  
**THURSDAY 5<sup>TH</sup> OCTOBER, 2023 AT 2:30 P.M**  
**ORDER OF BUSINESS**

**PRAYERS**

1. Administration of oath
2. Communication from the chair
3. Messages
4. Petitions
5. Papers (*As listed in the Appendix*)
6. Notices of Motion (*As listed in the Appendix*)
7. Questions and Statements (*As listed in the Appendix*)
8. **MOTION- REPORT BY THE SECTORAL COMMITTEE ON ROADS, TRANSPORT, INFRASTRUCTURE AND PUBLIC WORKS ON THE BUNGOMA COUNTY GOVERNMENT NINE MONTHS FINANCIAL STATEMENTS FOR THE PERIOD ENDING 31<sup>ST</sup> MARCH, 2023 WITH RESPECT TO THE DEPARTMENT OF ROADS, TRANSPORT, INFRASTRUCTURE AND PUBLIC WORKS**  
(*Chairperson, Sectoral Committee on Roads Infrastructure and Public Works*)

THAT, this House adopts the report by the Sectoral Committee on Roads, Transport, Infrastructure and Public Works on the Bungoma County Government Nine Months Financial Statements for the period ending 31<sup>st</sup> March, 2023 with respect to the Department of Roads, Transport, Infrastructure and Public Works, laid on the Table of the House on 14<sup>th</sup> September, 2023.

**APPENDIX**

**ORDER NO. 5 – PAPERS**

Report of the Auditor General on Bungoma County Assembly Members' Car Loan and Mortgage Scheme Fund for the year ended 30<sup>th</sup> June, 2022

*(Leader of the Majority Party)*

**ORDER NO. 7 – QUESTIONS AND STATEMENTS**

- I. It is notified that, pursuant to S.O. 47 (2) (a), a Member of the House Business Committee shall inform the House of the weekly Business of the House.

**Statement No Statement**

Statement No **Member of the House Business Committee Pursuant to the provisions of Standing Order 47 (2) (a)**

.60/2023 A Statement informing the County Assembly of the Weekly Business Coming before the House from Wednesday 11<sup>th</sup> - Thursday 12<sup>th</sup> October, 2023.

- II. It is notified that, pursuant to S.O. 55, the following County Executive Committee Member will respond to a Question on Thursday (afternoon) 5<sup>th</sup> October, 2023.

**County Executive Committee Member for Education and Vocational Training**

**Question No Question**

Question No. **Member for Tuuti Marakuru Ward (Hon Joseph Nyongesa –MCA) to seek a response from the CECM, Education and Vocational Training through the Sectoral Committee on Education and Vocational Training** in relation to the utilization of 3% of both the scholarship and bursary funds. The CECM to respond to the following:

1. Provide expenditure reports of 3% of the scholarship and bursary funds.
2. Provide bank statements indicating withdrawals of 3% of the scholarship and bursary funds.
3. List activities that are to be funded from the 3% of the scholarship and bursary funds
4. Provide request forms for the expenditures.
5. What was the total allocation for scholarship and bursary funds in the FY 2022/2023?
6. What was the total administrative cost of both the scholarship and bursary funds?