# THIRD COUNTY ASSEMBLY (NO. 111)



# SECOND SESSION Afternoon Sitting (076)

# COUNTY GOVERNMENT OF BUNGOMA THIRD COUNTY ASSEMBLY –SECOND SESSION THE COUNTY ASSEMBLY OF BUNGOMA ORDERS OF THE DAY TUESDAY 7<sup>TH</sup> NOVEMBER, 2023 AT 2.30 P.M. ORDER OF BUSINESS

# **PRAYERS**

- 1. Administration of Oath
- 2. Communication from the Chair
- 3. Messages
- 4. Petitions
- 5. Papers (As listed in the Appendix)
- 6. Notices of Motion(As listed in the Appendix)
- 7. Questions and Statements (As listed in the Appendix)
- 8. MOTION REPORT BY THE PUBLIC ACCOUNTS AND INVESTMENTS
  COMMITTEE ON THE AUDITOR GENERAL'S REPORT ON FINANCIAL
  STATEMENTS OF BUNGOMA COUNTY ON BUNGOMA COUNTY YOUTH
  AND WOMEN EMPOWERMENT FUND FOR THE PERIOD ENDED 30<sup>TH</sup>
  JUNE, 2021

(Chairperson, Public Accounts and Investments Committee)

**THAT**, this House adopts the report by the Public Accounts and Investments Committee on the Auditor General's Report on Financial Statements of Bungoma County Youth and Women Empowerment Fund for the period ended 30 June, 2021, laid on the table of the House on 26<sup>th</sup> October, 2023.

9. MOTION - REPORT BY THE SECTORAL COMMITTEE ON EDUCATION
AND VOCATIONAL TRAINING ON THE STATUS OF SAMPLED
VOCATIONAL TRAINING CENTRES IN BUNGOMA COUNTY.

(Chairperson, Sectoral Committee on Education and Vocational Training)

**THAT,** this House adopts the report by the Sectoral Committee on Education and Vocational Training on the status of sampled Vocational Training Centres in Bungoma County, *laid on the table of the House on 1st November*, 2023

### **APPENDIX**

### **ORDER NO. 5 - PAPERS**

I. Report by the Sectoral Committee on Finance and Economic Planning on cause effect of revenue collection decline in some revenue streams as per the Bungoma County Receivers of Revenue Financial Statements for period ended 31st March, 2023

(Chairperson, Finance and Economic Planning Committee)

II. Report by the Sectoral Committee on Finance and Economic Planning on the Bungoma County Finance Amendment Bill, 2023

(Chairperson, Finance and Economic Planning Committee)

### **ORDER NO. 6 - NOTICES OF MOTION**

I. **THAT**, this House adopts the report by the Sectoral Committee on Finance and Economic Planning on cause effect of revenue collection decline in some revenue streams as per the Bungoma County Receivers of Revenue Financial Statements for period ended 31st March, 2023.

(Chairperson, Finance and Economic Planning Committee)

II. **THAT,** this House notes the report by the Sectoral Committee on Finance and Economic Planning on the Bungoma County Finance Amendment Bill, 2023 (Chairperson, Finance and Economic Planning Committee)

# ORDER NO. 7 - QUESTIONS AND STATEMENTS

It is notified that, pursuant to S.O. 47 (2) (c) the following Member will request for response from the Chairperson.

# **Question No Question**

- Question
  No. Member for Misikhu Ward (Hon Miliah Masungo –MCA)
  to seek a response from the Chairperson Sectoral
  Committee on Roads, Transport, Infrastructure and
  Public Works in relation to road construction, repair and
  maintenance programs under Kenya Rural Roads Authority
  (KERRA) and the County Government for the FY 2021/2022 and
  2022/2023. The Chairperson to respond to the following:
  - 1. List of all County roads constructed/ planned to be constructed, repaired and maintained by Kenya Rural Roads Authority (KERRA) across the 45 wards with special emphasis on Misikhu Ward;
  - 2. List of all County roads constructed/ to be constructed, repaired and maintained by the County Government of Bungoma;
  - 3. The scope of work done and /or planned to be undertaken in the listed roads;
  - 4. The project implementation report indicating the extent of works undertaken in the identified roads both by KERRA and the County Government;
  - 5. Memorandum of understanding if any between KERRA and the County Government of Bungoma with regard to construction, repair and maintenance of rural roads;

It is notified that, pursuant to S.O. 47, the following Chairperson will respond to a Question on Tuesday (afternoon) 7<sup>th</sup> November, 2023 QN.No56/2023 Response from the **Chairperson**, **Sectoral Committee** of

Response from the **Chairperson**, **Sectoral Committee on Trade**, **Energy and Industrialization** on tenders for street lighting across the County. The Chairperson to respond to the following:

- 1. Allocation for the street lighting programme for the FY 2022/2023
- 2. Was the procurement process leading to the award of tender of the FY 2022/2023 for installation of street lighting across the County procedurally done?
- 3. Avail the tender advertisement, evaluation report and professional opinion from the head of supply chain management of the Bungoma County Government.
- 4. Provide profile of the company that was awarded the tender with the CR-12 form.
- 5. How much was awarded for the whole street lighting programme, how much has been paid to the contractor(s) to the date hereof and how much is the outstanding balance for the said programme.
- 6. Any other information that might enlighten the House