



COUNTY GOVERNMENT OF BUNGOMA
THIRD COUNTY ASSEMBLY -SECOND SESSION
THE COUNTY ASSEMBLY OF BUNGOMA
ORDERS OF THE DAY
THURSDAY 23RD NOVEMBER, 2023 AT 2:30 P.M
ORDER OF BUSINESS

PRAYERS

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers (*As listed in the Appendix*)
6. Notices of Motion (*As listed in the Appendix*)
7. Questions and Statements (*As listed in the Appendix*)
8. **MOTION** - **REPORT BY THE PUBLIC ACCOUNTS AND INVESTMENTS COMMITTEE ON THE AUDITOR'S GENERAL REPORT ON THE FINANCIAL STATEMENTS OF THE BUNGOMA COUNTY BURSARY FUND FOR THE PERIOD ENDED 30TH JUNE, 2019**

(Resumption of the Motion pursuant to Standing Order No. 35)
(Chairperson, Public Accounts and Investments Committee)

THAT, this House adopts the report by the Public Accounts and Investments Committee on the Auditor's General's report on the Financial Statements of the Bungoma County bursary fund for the period ended 30th June, 2019 *laid on the Table of the House on 8th November, 2023*

9. **MOTION** - **REPORT BY THE SECTORAL COMMITTEE ON LABOUR RELATIONS, MEMBERS SERVICE AND FACILITIES ON THE VETTING OF A NOMINEE FOR APPOINTMENT AS A MEMBER OF THE BUNGOMA COUNTY PUBLIC SERVICE BOARD**

(Chairperson, Sectoral Committee on Labour Relations, Members Service and Facilities)

THAT, this House adopts report by the Sectoral Committee on Labour Relations, Members Service and Facilities on the vetting of a nominee for appointment as a Member of the Bungoma County Public Service Board *laid on the Table of the House on 22nd November, 2023*

10. **MOTION** - **REPORT BY THE SECTORAL COMMITTEE ON LAND, URBAN, PHYSICAL PLANNING AND HOUSING ON THE HOUSE INVENTORY REPORT BY THE DEPARTMENT LAND, URBAN, PHYSICAL PLANNING AND HOUSING**

(Chairperson, Sectoral Committee on Sectoral Committee on Land, Urban, Physical Planning and Housing)

THAT, this House adopts report by the Sectoral Committee on Land, Urban, Physical Planning and Housing on the House inventory report by the Department Land, Urban, Physical Planning and Housing *laid on the Table of the House on 22nd November, 2023*.

APPENDIX

ORDER NO. 5– PAPERS

Report by the Sectoral Committee on Youth Affairs and Sports on the status of Maeni Youth Empowerment Center and Chemoge High Altitude Training Centre

(Chairperson, Sectoral Committee on Youth Affairs and Sports)

ORDER NO. 7 – NOTICES OF MOTION

THAT, this House adopts the report by the Sectoral Committee on Youth Affairs and Sports on the status of Maeni Youth Empowerment Center and Chemoge High Altitude Training Centre

(Chairperson, Sectoral Committee on Youth Affairs and Sports)

ORDER NO. 7 – QUESTIONS AND STATEMENTS

It is notified that, pursuant to S.O. 47 (2) (a), a Member of the House Business Committee shall inform the House of the weekly Business of the House.

Statement No Statement

Statement No. **Member of the House Business Committee Pursuant to
69/2023 the provisions of Standing Order 47 (2) (a)**

A Statement informing the County Assembly of the Weekly Business Coming before the House from Tuesday 28th – Thursday 30th November, 2023.