THIRD COUNTY ASSEMBLY (NO. 113)



SECOND SESSION Afternoon Sitting (077)

COUNTY GOVERNMENT OF BUNGOMA THIRD COUNTY ASSEMBLY -SECOND SESSION THE COUNTY ASSEMBLY OF BUNGOMA ORDERS OF THE DAY WEDNESDAY 8TH NOVEMBER, 2023 AT 2.30 P.M. ORDER OF BUSINESS

PRAYERS

- 1. Administration of oath
- 2. Communication from the chair
- 3. Messages
- 4. Petitions
- 5. Papers (As listed in the Appendix)
- 6. Notices of Motion (As listed in the Appendix)
- 7. Ouestions and Statements
- 8. MOTION REPORT BY THE SECTORAL COMMITTEE ON FINANCE
 AND ECONOMIC PLANNING ON THE BUNGOMA
 COUNTY FINANCE AMENDMENT BILL, 2023

(Resumption of interrupted business pursuant to Standing Order No. 35) (Chairperson Finance and Economic Planning Committee)

THAT, this House noted the report by the Sectoral Committee on Finance and Economic Planning on the Bungoma County Finance Amendment Bill, 2023, laid on the table of the House on 7th November, 2023.

9. MOTION - REPORT BY HOUSE BUSINESS COMMITTEE ON THE PLENARY REVIEW FOR THE PERIOD COMMENCING FEBRUARY TO SEPTEMBER, 2023.

(Chairperson, House Business Committee)

THAT, this House adopts the report by House Business Committee on the Plenary Review for the period commencing February to September, 2023, *laid on the Table of the House on 1st November*, 2023.

10. BILLS – THE BUNGOMA COUNTY FINANCE AMENDMENT BILL, 2023

An Amendment Bill for an Act of the County Assembly of Bungoma to provide for revision of the various taxes, fees and charges for the service and for revenue raising measures by the County Government, and for matters incidental thereto.

(Chairperson, Sectoral Committee on Finance and Economic Planning)

(Second Reading)

11. COMMITTEE OF THE WHOLE HOUSE ON THE BUNGOMA COUNTY FINANCE AMENDMENT BILL, 2023.

(Chairperson, Committee of the Whole House)

APPENDIX

ORDER NO 5 - PAPERS

Report by the Public Accounts and Investments Committee on Auditor General's Report on the Financial Statements of the Bungoma County Bursary Fund for the period ended 30th June, 2021

(Chairperson, Public Accounts and Investments Committee)

ORDER NO 6- NOTICES OF MOTION

Report by the Public Accounts and Investments Committee on Auditor General's Report on the Financial Statements of the Bungoma County Bursary Fund for the period ended 30th June, 2021.

(Chairperson, Public Accounts and Investments Committee)

ORDER NO. 7 – QUESTIONS AND STATEMENTS

It is notified that, pursuant to S.O. 47 (2) (c) the following Member will request for response from the Chairperson.

Statement No Statement

Statement No. Member for Tongaren Ward (Hon Ipara Okasida –MCA) to seek a response from the Chairperson Sectoral Committee on Tourism, Water, Environment and Natural Resources in relation Binyenya and Lukhuna water boreholes upgrade within Tongaren Kiminini ward. The Chairperson to respond to the following:

- 1. Provide information on the tender opening minutes of the contract to upgrade the boreholes.
- 2. Provide the two registers; the list of bidders and state the name and/ or identity of the contractor awarded the tender for the upgrading.
- 3. Provide the procurement documents (tender advert, bills of quantities, evaluation report, contract agreement, opinion of the procurement officer in accordance with Public Procurement and Disposal Act, 2015) for the upgrading of the aforementioned boreholes and acceptance letter (s).
- 4. State whether there was a budgetary provision for the upgrade in accordance with section 44 (2)(a) of Public Procurement and Disposal Act, 2015 and if yes, state how much;
- 5. State size and quoted price of the water pumps to be installed for the said boreholes.
- 6. State how many solar panels were to be fitted on each borehole and what were the respective specifications (watts).
- 7. Ste whether the projects were executed in accordance with the respective bills of quantities and specifically what is the depth

- in metres of each borehole.
- 8. Provide information and or a conclusive report as to whether the said boreholes were handed over by the contractor to the County Government, what was the total cost of each borehole, how much was paid and how much is the balance if any;
- 9. State the current status of the borehole and how regular mechanical maintenance is undertaken.
- 10. If completion and handing over has been done, what was the period that contractor was supposed to remain on site upon completion to monitor the performance and serviceability of the boreholes.
- 11. Confirm if the two boreholes upgraded are serviceable and have sufficient water.
- 12. What is the market price for a 2-horsepower solar water pump in Bungoma Town, Eldoret and Nairobi City?

Question No Question

Question No. Member for Milima Ward (Hon. Jerusa Aleu -MCA) to 68/2023 seek a response from the Chairperson **Sectoral** Committee Agriculture, Livestock, on Irrigation, Fisheries and Cooperative Development in relation to the Management of Naitiri Dairy Cooperative Society Limited. The Chairperson to respond to the following:

- 1. Whether the department has considered any inspection report on Naitiri Dairy Cooperative Society Limited.
- 2. What action has so far been taken on individuals adversely mentioned in the report if any?
- 3. Whether the department has carried out any financial audit on the books of accounts of the Society.
- 4. What steps have been taken so far in an effort to recover any funds misappropriated?
- 5. Explain the going concern of the society and why the department took too long to intervene the management that les to the current status of the society.
- 6. Explain steps the department is taking to revamp the society bearing in mind so many people depended on it for livelihood.
- 7. What regulations, policies and guidelines has the department put in place to ensure that only qualified and effective individuals are elected into management of cooperatives within the County?

NOTICES

THE BUNGOMA COUNTY FINANCE AMENDMENT BILL, 2023

Notice is given that the Chairperson of the Sectoral Committee on Finance and Economic Planning intends to move the following amendments to the Bungoma County Finance Amendment Bill, 2023 at the Committee Stage -

Second schedule: Agriculture, Livestock, Veterinary and Fisheries

Amendment on Item code number 1- 2450 agricultural produce Cess

Description of f	ee or Unit of measure	e Proposed	Committee
Charge		charges	recommended
		2023	charges
a) Pick up	per trip	2500	500
b) Trailer	per trip	4,000	700
c) Canter (4	-5 tons) per trip	4,000	500
d) Lorry(7-	10 tons) per trip	7,000	2,000
e) Lorry abo	ove 10tons per trip	10,000	3,000

Eleventh Schedule: Roads, Public Works and Transport

Amendment on Item code number 1- 6741 parking fees

Description of fee or	Unit of measure	Proposed	Committee
Charge		charges	recommended
		2023	charges
Tuk-tuk	per Month	1000	600

Thirteenth schedule: Trade, Energy and Industrialization

Amendment on Item code number 345 Trade licensing

Description of fee or	Unit of measure	Proposed	Committee		
Charge		charges	recommended		
		2023	charges		
a)Medium cold storage facility					
From 101m2 to 1000m2 in	30,000	25,000			
b) Small cold storage facility upto					
100m2 insulated walls cold production					
Equipment	per year	20,000	17,000		

Long title

That the long title of the Bill be amended by deleting the words" amendment Bill" appearing on the long title and therefor substituting with the words "A BILL for AN ACT" So as to read "A BILL for AN ACT of the County Assembly of Bungoma to provide for revision of the various taxes, fees and charges for services, and for other revenue raising measures by the County Government; and for matters incidental thereto."

Short title and commencement

Amend the short title and commencement by deleting the word "Bill" appearing immediately after the word "This" and substituting with therefor the word "Act" substituting therefor with the word "Act" so as to read "this Act may be cited as the Bungoma County Finance Amendment Act 2023 and shall come into operation or be deemed to have into operation on such a date as the County Executive Committee Member for Finance and Economic Planning, with the concurrence of the H.E the Governor, may appoint and different dates may be appointed for different provisions"