# THIRD COUNTY ASSEMBLY (NO. 112)



# SECOND SESSION Morning Sitting (030)

# COUNTY GOVERNMENT OF BUNGOMA THIRD COUNTY ASSEMBLY -SECOND SESSION THE COUNTY ASSEMBLY OF BUNGOMA ORDERS OF THE DAY WEDNESDAY 8<sup>TH</sup> NOVEMBER, 2023 AT 9:30 A.M ORDER OF BUSINESS

## **PRAYERS**

- 1. Administration of oath
- 2. Communication from the chair
- 3. Messages
- 4. Petitions
- 5. Papers (As listed in the Appendix)
- 6. Notices of Motion (As listed in the Appendix)
- 7. Questions and Statements (As listed in the Appendix)
- 8. MOTION REPORT BY THE SECTORAL COMMITTEE ON
  EDUCATION AND VOCATIONAL TRAINING ON THE
  STATUS OF SAMPLED VOCATIONAL TRAINING
  CENTRES IN BUNGOMA COUNTY.

(Resumption of interrupted business pursuant to Standing Order No. 35) (Chairperson, Sectoral Committee on Education and Vocational Training)

**THAT,** this House adopts the report by the Sectoral Committee on Education and Vocational Training on the status of sampled Vocational Training Centres in Bungoma County, *laid on the table of the House on 1st November*, 2023

9. MOTION – REPORT BY THE COMMITTEE ON JUSTICE, COHESION
AND LEGAL AFFAIRS ON THE SCRUTINY OF THE
NATIONAL COHESION AND INTEGRATION ACT NO. 12
OF 2008.

(Chairperson, Justice, Cohesion and Legal Affairs Committee)

**THAT**, this House adopts the report by the Committee on Justice, Cohesion and Legal Affairs on the Scrutiny of the National Cohesion and integration Act no. 12 of 2008, *laid on the table of the House on 1st November*, 2023.

# 10. MOTION - REPORT BY THE SECTORAL COMMITTEE ON FINANCE AND ECONOMIC PLANNING ON THE BUNGOMA COUNTY FINANCE AMENDMENT BILL, 2023

(Chairperson Finance and Economic Planning Committee)

**THAT**, this House noted the report by the Sectoral Committee on Finance and Economic Planning on the Bungoma County Finance Amendment Bill, 2023, *laid on the table of the House on 7<sup>th</sup> November*, 2023.

### **APPENDIX**

# **ORDER NO 5 - PAPERS**

I. Report by the Public Accounts and Investments Committee on Auditor General's Report on the Financial Statements of the Bungoma County Bursary Fund for the period ended 30<sup>th</sup> June, 2019.

(Chairperson, Public Accounts and Investments Committee)

II. Report by the Committee on Selection on the adjustments of the Committees' Membership.

(Chairperson, Selection Committee)

## **ORDER NO 6- NOTICES OF MOTION**

I. Report by the Public Accounts and Investments Committee on Auditor General's Report on the Financial Statements of the Bungoma County Bursary Fund for the period ended 30<sup>th</sup> June, 2019.

(Chairperson, Public Accounts and Investments Committee)

II. **THAT**, this House adopts the report by the Committee on Selection on the adjustments of the Committees' Membership.

(Chairperson, Selection Committee)