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COUNTY ASSEMBLY OF BUNGOMA

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P.O BOX 1886-50200,
BUNGOMA, Kenya.

26th March, 2024

TO:
The Speaker,
County Assembly of Bungoma,
P.O Box 1886-50200,
BUNGOMA.

THRO'
The Clerk,
County Assembly of Bungoma,
P.O Box 1886- 50200,
BUNGOMA.

RE: PROGRESS REPORT ON CROP INSURANCE COVER PROGRAMME
Hon. Speaker,

The Committee on Agriculture, Livestock, Fisheries, Irrigation and Cooperative Development report on the Bungoma County Government 4th Quarter Financial statements, for the period ended 30th June, 2023 with respect to the department of Agriculture, Livestock, Fisheries, Irrigation and Cooperative Development was tabled on 14th February, 2024 and a motion moved on Tuesday 20th February, 2024 in the afternoon sitting. During the debate, concerns were raised on the Crop insurance cover programme and the concerns were referred back to the Committee for further deliberations and reporting back to the House.

Mr. Speaker,

The Committee took up the concerns as raised by the House pursuant to Standing Order 217(5) (f) and wrote to the Department to submit documents in respect to the Crop insurance cover programme and was furnished with documents on 28th February, 2023. The Committee

scrutinized the submitted documents and interrogated the CECM, the chief officer and the APA Insurance Company on 25th March, 2024 at 9:00 A.M in the Plenary within the County Assembly Precincts in respect to the issues surrounding the Crop Insurance cover Programme. Arising from the submissions and Pursuant to the provisions of Standing Order 202(2) of Bungoma County Assembly Standing Orders, I hereby seek leave of the House for an extension of 7 days for the Committee on Agriculture, Livestock, Fisheries, Irrigation and Cooperative Development to enable the Committee to make recommendations and compile its report on the Crop Insurance cover Programme.

Thank you.

SIGN.......... DATE26-3-2024.....

HON WAFULA WAITI-MCA NAITIRI-KABUYEFWE WARD

**CHAIRPERSON COMMITTEE ON AGRICULTURE, LIVESTOCK, FISHERIES,
IRRIGATION AND COOPERATIVE DEVELOPMENT**