



COUNTY GOVERNMENT OF BUNGOMA
THIRD COUNTY ASSEMBLY - THIRD SESSION
THE COUNTY ASSEMBLY OF BUNGOMA
ORDERS OF THE DAY
THURSDAY 4TH APRIL, 2024 AT 2:30 P.M.
ORDER OF BUSINESS

PRAYERS

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers (*As listed in the Appendix*)
6. Notices of Motion (*As listed in the Appendix*)
7. Questions and Statements (*As listed in the Appendix*)
8. **MOTION - REPORT BY THE SECTORAL COMMITTEE ON YOUTH AND SPORTS ON THE STATUS OF AJIRY CENTER**

(Chairperson, Sectoral Committee on Youth and Sports)

THAT, this House adopts the report by the Sectoral Committee on Youth and Sports on the status of Ajiry Center, *laid on the Table of the House on 29th February, 2024*

9. **MOTION - REPORT BY THE SECTORAL COMMITTEE ON TOURISM, ENVIRONMENT, WATER AND NATURAL RESOURCES ON ESTABLISHING THE VIABILITY OF TOURIST ATTRACTION PLANS IN BUNGOMA COUNTY BY THE DEPARTMENT OF TOURISM, ENVIRONMENT, WATER AND NATURAL RESOURCES**

(Chairperson, Sectoral Committee on Tourism, Environment, Water and Natural Resources)

THAT, this House adopts the report by the Sectoral Committee on Tourism, Environment, Water and Natural Resources on establishing the viability of tourist attraction plans in Bungoma County by the Department of Tourism, Environment, Water and Natural Resources, *laid on the Table of the House on 29th February, 2024*

APPENDIX

ORDER NO 5 – PAPERS

- I. Report by the Sectoral Committee on Education and Vocational Training on the status of scholarship and bursary programs FY 2021/2022 and FY 2022/2023
(Chairperson, Sectoral Committee on Education and Vocational Training)
- II. Report by the Sectoral Committee on Finance and Economic Planning on County Revenue Fund Quarterly Report and Financial Statements for the period ended December 31st, 2023
(Chairperson, Sectoral Committee on Finance and Economic Planning)
- III. Report by the Public Accounts and Investments Committee on reports of the Auditor- General on the Bungoma County Assembly Honorable Members’ car loan and Mortgage Scheme Fund for the year ended 30th June, 2021; the Bungoma County Assembly staff car loan and Mortgage Scheme Fund for the year ended 30th June, 2022 and the financial statements of Bungoma County Assembly for the year ended 30th June, 2022
(Chairperson, Public Accounts and Investments Committee)
- IV. Report by the Sectoral Committee on Finance and Economic Planning on Receiver of Revenue Quarterly Report and Financial Statements for the period ended December 31st, 2023
(Chairperson, Sectoral Committee on Finance and Economic Planning)

ORDER NO 6 - NOTICES OF MOTION

- I. THAT, this House adopts the report by the Sectoral Committee on Education and Vocational Training on the status of scholarship and bursary programs FY 2021/2022 and FY 2022/2023
(Chairperson, Sectoral Committee on Education and Vocational Training)
- II. THAT, this House adopts the report by the Sectoral Committee on Finance and Economic Planning on County Revenue Fund Quarterly Report and Financial Statements for the period ended December 31st, 2023
(Chairperson, Sectoral Committee on Finance and Economic Planning)

III. **THAT**, this House adopts the report by the Public Accounts and Investments Committee on reports of the Auditor- General on the Bungoma County Assembly Honorable Members' car loan and Mortgage Scheme Fund for the year ended 30th June, 2021; the Bungoma County Assembly staff car loan and Mortgage Scheme Fund for the year ended 30th June, 2022 and the financial statements of Bungoma County Assembly for the year ended 30th June, 2022

(Chairperson, Public Accounts and Investments Committee)

IV. **THAT**, this House adopts the report by the Sectoral Committee on Finance and Economic Planning on Receiver of Revenue Quarterly Report and Financial Statements for the period ended December 31st, 2023

(Chairperson, Sectoral Committee on Finance and Economic Planning)

ORDER NO 7 - QUESTIONS AND STATEMENTS

It is notified that, pursuant to S.O. 47 (2) (a), a Member of the House Business Committee shall inform the House of the Weekly Business of the House.

Statement No Statement

Statement No. **Member of the House Business Committee pursuant to 8/2024 the provisions of Standing Order 47 (2) (a)**

A Statement informing the County Assembly of the Weekly Business Coming before the House from Tuesday 9th – Thursday 11th April, 2024.