



**COUNTY GOVERNMENT OF BUNGOMA**  
**THIRD COUNTY ASSEMBLY – THIRD SESSION**  
**THE COUNTY ASSEMBLY OF BUNGOMA**  
**ORDERS OF THE DAY**  
**TUESDAY 23<sup>RD</sup> APRIL, 2024 AT 2.30 P.M.**  
**ORDER OF BUSINESS**

**PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers (*As listed in the Appendix*)
6. Notices of Motion (*As listed in the Appendix*)
7. Questions and Statements (*As listed in the Appendix*)
8. **MOTION** - **REPORT BY THE HOUSE BUSINESS COMMITTEE ON**

**THE SECOND SESSION PLENARY REVIEW (FEBRUARY**  
**DECEMBER, 2023)**

*(Chairperson, House Business Committee)*

**THAT**, this House adopts the report by the House Business Committee on the second Session Plenary review (February - December, 2023) *laid on the Table of the House on 6<sup>th</sup> March, 2024*

**APPENDIX****ORDER NO 5 - PAPERS**

Report by the Sectoral Committee on Trade, Energy and Industrialization on the Fourth Quarter Financial Statements for the period ended 30<sup>th</sup> June, 2023

*(Chairperson, Sectoral Committee on Trade, Energy and Industrialization)*

**ORDER NO 6 – NOTICES OF MOTION**

**THAT**, this House adopts the report by the Sectoral Committee on Trade, Energy and Industrialization on the Fourth Quarter Financial Statements for the period ended 30<sup>th</sup> June, 2023

*(Chairperson, Sectoral Committee on Trade, Energy and Industrialization)*

**ORDER NO 7 – QUESTIONS AND STATEMENTS**

It is notified that, pursuant to S.O. 47 (2) (a), a Member of the House Business Committee shall inform the House of the Weekly Business of the House.

**Statement No Statement**

Statement No. **Member of the House Business Committee pursuant to  
10/2024 the provisions of Standing Order 47 (2) (a)**

A Statement informing the County Assembly of the Weekly Business Coming before the House from Tuesday 23<sup>rd</sup> – Thursday 25<sup>th</sup> April, 2024.