



**COUNTY GOVERNMENT OF BUNGOMA**  
**THIRD COUNTY ASSEMBLY –THIRD SESSION**  
**THE COUNTY ASSEMBLY OF BUNGOMA**

**ORDERS OF THE DAY**

**WEDNESDAY 3<sup>RD</sup> APRIL, 2024 AT 9:30 A.M.**

**ORDER OF BUSINESS**

**PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers (*As listed in the Appendix*)
6. Notices of Motion (*As listed in the Appendix*)
7. Questions and Statements

8. **MOTION - REPORT BY THE SECTORAL COMMITTEE ON AGRICULTURE, LIVESTOCK, FISHERIES, IRRIGATION AND COOPERATIVE DEVELOPMENT ON THE BUNGOMA COUNTY GOVERNMENT 4<sup>TH</sup> QUARTER FINANCIAL STATEMENTS FOR THE PERIOD ENDED 30<sup>TH</sup> JUNE, 2023 WITH RESPECT TO THE DEPARTMENT OF AGRICULTURE, LIVESTOCK, FISHERIES, IRRIGATION AND COOPERATIVE DEVELOPMENT.**

***(Resumption of debate)***

*(Chairperson, Sectoral Committee on Agriculture, Livestock, Fisheries, Irrigation and Cooperative Development)*

**THAT**, this House adopts the report by the Sectoral Committee on Agriculture, Livestock, Fisheries, Irrigation and Cooperative Development on the Bungoma County Government 4<sup>th</sup> Quarter Financial Statements for the period ended 30<sup>th</sup> June, 2023 with respect to the Department of Agriculture, Livestock, Fisheries, Irrigation and Cooperative Development *laid on the Table of the House on 14<sup>th</sup> February, 2024.*

9. **MOTION - REPORT BY THE SECTORAL COMMITTEE ON TRADE, ENERGY AND INDUSTRIALIZATION ON STATUS OF MARKETS IN BUNGOMA COUNTY**

*(Chairperson, Sectoral Committee on Trade, Energy and Industrialization)*

**THAT**, this House adopts the report by the Sectoral Committee on Trade, Energy and Industrialization on status of markets in Bungoma County, *laid on the Table of the House on 28<sup>th</sup> February, 2024.*

**APPENDIX**

**ORDER NO 5 - PAPERS**

- I. Report by the Budget and Appropriations Committee on the Bungoma County Medium Term Debt Management Strategy Paper for the period FY 2024/25 - 2026/27  
*(Chairperson, Budget and Appropriations Committee)*
- II. Report of the Auditor-General on Receiver of Revenue for the year ended 30 June, 2023 – County Government of Bungoma
- III. Report of the Auditor-General on Bungoma County Education Support Scheme for the year ended 30 June, 2023
- IV. Report of the Auditor-General on Bungoma County Trade Development Loans Fund for the year ended 30 June, 2023
- V. Report of the Auditor-General on Bungoma County Youth and Women Empowerment Fund for the year ended 30 June, 2023  
*(Leader of the Majority Party)*

**ORDER NO 6 –NOTICES OF MOTION**

- I. **THAT**, this House adopts the report by the Budget and Appropriations Committee on the Bungoma County Medium Term Debt Management Strategy Paper for the period FY 2024/25 - 2026/27  
*(Chairperson, Budget and Appropriations Committee)*