## THIRD COUNTY ASSEMBLY (NO. 162)



## THIRD SESSION Afternoon Sitting (114)

# COUNTY GOVERNMENT OF BUNGOMA THIRD COUNTY ASSEMBLY – THIRD SESSION THE COUNTY ASSEMBLY OF BUNGOMA ORDERS OF THE DAY TUESDAY 30<sup>TH</sup> APRIL, 2024 AT 2.30 P.M. ORDER OF BUSINESS

#### **PRAYERS**

- 1. Administration of Oath
- 2. Communication from the Chair
- 3. Messages
- 4. Petitions
- 5. Papers (As listed in the Appendix)
- 6. Notices of Motion (As listed in the Appendix)
- 7. Questions and Statements (As listed in the Appendix)
- 8. MOTION REPORT BY JOINT COMMITTEES OF PUBLIC

ACCOUNTS AND INVESTMENTS OF BUNGOMA AND TRANS NZOIA COUNTY ASSEMBLIES ON THE INTERROGATION OF THE NZOIA WATER SERVICES COMPANY LIMITED AUDITOR GENERAL'S REPORT ON THE FINANCIAL STATEMENTS FOR THE PERIOD ENDED 30TH JUNE, 2022

(Chairperson, Public Accounts and Investments Committee)

#### (Resumption of debate)

**THAT**, this House adopts the report by Joint Committees of Public Accounts and Investments of Bungoma and Trans Nzoia County Assemblies on the interrogation of the Nzoia Water Services Company Limited Auditor General's report on the Financial Statements for the period ended 30th June, 2022, *laid on the Table of the House on 26^{th} March, 2024* 

9. MOTION - REPORT BY THE SECTORAL COMMITTEE ON FINANCE
AND ECONOMIC PLANNING ON THE BUNGOMA
COUNTY RECEIVERS OF REVENUE FINANCIAL
STATEMENTS FOR THE PERIOD ENDED 30<sup>TH</sup> JUNE,
2023

(Chairperson, Sectoral Committee on Finance and Economic Planning)

**THAT**, this House adopts the report by the Sectoral Committee on Finance and Economic Planning on the Bungoma County Receivers of Revenue

Financial Statements for the period ended 30<sup>th</sup> June, 2023, *laid on the Table of the House on 6<sup>th</sup> March*, 2024

### 10. BILLS - THE BUNGOMA COUNTY 2<sup>ND</sup> SUPPLEMENTARY APPROPRIATION BILL, 2024.

A Bill for an Act of the County Assembly of Bungoma to authorize the issue of a sum of money out of the Revenue Fund and its application towards the service of the year ending on 30<sup>th</sup> June, 2024 and to appropriate that sum and a sum voted on account by the County Assembly for certain public service and purposes.

(First Reading)

#### 11. BILLS - THE BUNGOMA COUNTY APPROPRIATION BILL, 2024.

A Bill for an Act of the County Assembly of Bungoma to authorize the issue of a sum of money out of the Revenue Fund and its application towards the service of the year ending on 30<sup>th</sup> June, 2025 and to appropriate that sum and a sum voted on account by the County Assembly for certain public service and purposes.

(First Reading)

#### **APPENDIX**

#### **ORDER NO 5 - PAPERS**

- I. The Bungoma County Government 2<sup>nd</sup> Supplementary Budget Estimates Financial Year 2023/2024
- II. The Bungoma County Government Annual Budget Estimates Financial Year 2024/2025

(Leader of the Majority Party)

III. Report by the Sectoral Committee on Public Administration and ICT on the Short Term Contractual Policy for Bungoma County Public Service

(Chairperson, Sectoral Committee on Public Administration and ICT)

#### ORDER NO 6 - NOTICES OF MOTION

I. **THAT**, this House adopts the report by the Committee on Appointments on the vetting of the nominee for appointment to the position of Bungoma County Attorney.

(Chairperson, Committee on Appointments)

II. **THAT,** this House adopts the report by the Sectoral Committee on Public Administration and ICT on the Short Term Contractual Policy for Bungoma County Public Service

(Chairperson, Sectoral Committee on Public Administration and ICT)

#### **ORDER NO 7 – QUESTIONS AND STATEMENTS**

It is notified that, pursuant to S.O. 47 (2) (a), a Member of the House Business Committee shall inform the House of the Weekly Business of the House.

#### Statement No Statement

Statement No. Member of the House Business Committee pursuant to the provisions of Standing Order 47 (2) (a)

A Statement informing the County Assembly of the Weekly Business Coming before the House on Tuesday, 30<sup>th</sup> April & Thursday 2<sup>nd</sup> May, 2024.

It is notified that, pursuant to S.O. 49, the following Members will ask Questions for reply before the House.

#### **Question No Question**

Question No. Member for Tongaren Ward (Hon Johnstone Ipara – 11/2024 MCA) to seek a response from the CECM, Tourism, Water, Environment and Natural Resources in relation to unclear operation over the County Water rig. The CECM to respond to the following:

- 1. What was the cost of the Water rig complete with the accessories that were sourced with?
- 2. How many boreholes have been sunk across the County so far? Name them and how many wards they are.
- 3. During the FY 2023-2024, how much was set aside for the rig operations?
- 4. The rig being a technical machine, how many skilled operators operate the rig? Name them and the grade each of them holds.
- 5. During the FY 2022-20234, how many boreholes were sunk in the six Wards of Tongaren Sub-County?
- 6. The County rig Policy that was enacted by the County Assembly had a clause on reviewing, why has the Policy not been reviewed despite many emerging issues and particularly effects of climate change
- 7. What are the standard costs of upgrading a borehole?
- 8. When you conduct a quick cost analysis on sinking a borehole using our own rig compared to contracted services, which one is cost effective, and why?

## Question No. Member for Tongaren Ward (Hon Johnstone Ipara – 12/2024 MCA) to seek a response from the CECM, Health and Sanitation in relation to health and Sanitation Department concerns that lack clear information. The CECM to respond to the following:

1. Was the occupier of the current position of Director of Medical Services in the County recruited as per the Constitution/Legal Provisions and was the Health Services Act, 2019 adhered to during the recruitment process?

- 2. How many health facilities has the Director of Health Services in his supervisory role personally or through his assistants visited in the last 10 calendar months?
- 3. In fulfillment of his duties, could the CECM give the details of equipment supplied to Sub County Hospital, Health Centres and Dispensaries since the start of this Financial Year 2023-2024 across the County?
- 4. In ensuring there is efficiency in his Department, could the CECM state how much money was collected in his Department from patients visits for medical services in the health facilities during the FY 2022/23 and half FY 2023/24
- 5. The CECM is personally accountable to his Department; may he explain the infrastructure development that has been put across in the County during the FY 2022/2023 and 2023/2024 by naming the Ward, name of the project, the cost and the current status.
- 6. The CECM by extension in his roles is to ensure there are enough staff in health facilities, may he state the number of the heath staff who are supposed to be at:- Tongaren Health Centre, Makololwe Dispensary and Lukhuna Dispensary in Tongaren Ward as per the need assessment.
- 7. Could the CECM state the measures he has put in place in upgrading Tongaren Health Centre to a Sub-County Hospital, bearing in mind that the facility is the oldest in the Sub-County and serves a population of over 50,000 patients resident in the Ward plus other visiting ones.
- 8. The CECM to provide the list of partners (Donors) who supported with medical services in the County from Financial Year 2022/23 and the current Financial Year 2023/2024 and the donations/grants they have provided.