

COUNTY GOVERNMENT OF BUNGOMA

COUNTY ASSEMBLY OF BUNGOMA

COUNTY ASSEMBLY DEBATES

SPECIAL SITTING

THE DAILY HANSARD

TUESDAY, 4TH FEBRUARY, 2025

Morning Sitting

COUNTY ASSEMBLY OF BUNGOMA

THE DAILY HANSARD

TUESDAY, 4TH FEBRUARY, 2025

The House met at the County assembly Chamber at 9:30 a.m.

(Mr. Speaker [Hon. Emmanuel Situma] in the Chair)

PRAYER

COMMUNICATION FROM THE CHAIR

Hon. Members, I would like to officially welcome you for this special sitting of the Bungoma County Assembly, convened today, Tuesday, 4th of February, 2025, at 9.30 a.m. This sitting is being held in compliance with Standing Order No. 32 of the Bungoma County Assembly Standing Orders and has been properly gazetted under Kenya gazette Notice Number 1111 of 29th of January, 2025. As per the notice, the special sittings are structured as follows; Morning session, 9:30 a.m. -10:30 a.m. and Mid-morning sitting, 10.30 a.m. -1.30 p.m.

The business to be transacted at these two sittings shall be;

1. Tabling of the name of the nominee for vetting to the position of the chair of Bungoma County Rural and Urban Affordable Housing Committee
2. Consideration of the report by the Sector Committee on the Lands, Urban, Physical Planning and Housing on the vetting of the members of the Bungoma and Kimilili Municipalities. In accordance with the Standing Order No. 32 (i) and (iv) of the Bungoma County Assembly Standing Orders, the business outlined in this notice shall be the only matters before the Assembly during this special sitting, following which the County Assembly shall stand adjourned.

Members, you are further notified of the County Assembly will be resuming its sitting on Tuesday, 11th of February, 2025, at 2:30p.m for the fourth session. Thank you for your attention and I look forward to having our deliberation today.

MESSAGES

NOMINATION OF CHAIR OF THE BUNGOMA COUNTY RURAL AND URBAN AFFORDABLE HOUSING COMMITTEE

Mr. Speaker: Hon. Members, I do have communication from the County Government of Bungoma, Office of the Governor. Ref: CG BGM/GVN/CA/LUPPHNM Volume 1(10)

It is addressed to the Clerk, County Assembly of Bungoma, Reference, Nomination of Chair of the Bungoma County Rural and Urban Affordable Housing Committee.

It reads “the above matter refers. I have nominated the following individual as the Chair of the County Rural and Urban Affordable Housing Committee as per Section 34(i) and Section 2(a) of the Affordable Housing Act No.2 of 2024. I therefore forward the name for your consideration for your necessary action as provided under Section 34(3) of the Affordable Housing Act No. 2 of 2024”

He is Engineer Titus Wafula Makokha, Qualification is Non-Executive Person.

Relevant documents have been attached for Assembly’s action. And it is signed by His Excellency, Hon. Kenneth Lusaka, EGH, Governor,

Hon. Members, from the description of the job at hand, this name is forwarded to the Committee of Lands, Urban, Housing and Physical Planning for processing and reporting back to the House accordingly. So the Committee has more work to do.

I forward the name to your Committee for processing and report back to the House once we resume our sittings accordingly.

PAPERS

REPORT BY THE SECRETARY COMMITTEE ON LANDS, URBAN, PHYSICAL PLANNING AND HOUSING ON THE VETTING OF THE MEMBERS TO BUNGOMA AND KIMILI MUNICIPALITIES

Mr. Speaker: Hon. Ipara, you proceed.

Hon. Johnston Ipara: Thank you, Hon. Speaker. I rise to lay to the Honourable Table of this House a report by the Sectoral Committee on Lands, Urban, Physical Planning and Housing on the vetting of the members to Bungoma and Kimilili Municipalities. I lay the report.

Mr. Speaker: Hon Members, the report on the vetting of the nominees for the appointment as members of Bungoma and Kimilili Municipal Boards has been laid by the Committee and formally it becomes the property of the House accordingly.

NOTICES OF MOTION

THE REPORT BY THE SECTORAL COMMITTEE ON LANDS, URBAN, PHYSICAL PLANNING AND HOUSING ON THE VETTING OF THE MEMBERS TO BUNGOMA AND KIMILILI MUNICIPALITIES

Mr. Speaker: Hon. Ipara, you can proceed and issue a notice accordingly

Hon. Johnston Ipara: Hon. Speaker, I rise to issue a Notice of Motion, that this House approves the report by the Sectoral Committee on Lands, Urban, Physical Planning and Housing on the vetting of the Board members to Bungoma and Kimilili Municipalities.

Mr. Speaker: Hon. Members, a notice having been duly issued by the Sector Committee in question that this House does approve the report by the vetting of the nominees for the

appointment as members of Bungoma and Kimilili Municipal Boards by the Sector Committee on Lands, Urban, Physical Planning and Housing.

The same report has been shared to the Hon. MCAs gadgets. It's coming up shortly as a motion accordingly.

ADJOURNMENT

Mr Speaker: Hon. Members, as per the Order Paper, that was the only business scheduled in this special sitting for this morning's session. We will adjourn and resume shortly for our mid-morning session for the same to be taken up as a motion accordingly.

The House rose at 9:55 a.m.