

**COUNTY GOVERNMENT OF BUNGOMA**

**COUNTY ASSEMBLY OF BUNGOMA**

**COUNTY ASSEMBLY DEBATES**

**THE DAILY HANSARD**

**WEDNESDAY, 4<sup>TH</sup> JUNE, 2025**

**Morning Sitting**

# COUNTY ASSEMBLY OF BUNGOMA

## THE DAILY HANSARD

WEDNESDAY, 4<sup>TH</sup> JUNE, 2025

The House met at the County Assembly Chamber at 9:30 a.m.

(Mr. Speaker [Hon. Emmanuel Situma] in the Chair)

### PRAYER

### PAPERS

#### **REPORT ON THE SECTORAL COMMITTEE ON AGRICULTURE, LIVESTOCK, FISHERIES, IRRIGATION AND CO-OPERATIVE DEVELOPMENT ON 1<sup>ST</sup> AND 2<sup>ND</sup> QUARTER FINANCIAL STATEMENTS FOR THE PERIOD ENDED 31<sup>ST</sup> DECEMBER, 2024**

**Mr. Speaker:** Committee member of Agriculture, Fisheries, Irrigation. Hon.Sudi ...yes please!

**Hon.Isaiah Sudi:** Thank you Honorable Speaker. I rise to table a report by the Committee on Agriculture, Livestock, Fisheries, Irrigation and Co-operative Development on 1<sup>st</sup> and 2<sup>nd</sup> Quarter Financial Statements for the period ended 31<sup>st</sup> December, 2024.

*(Papers laid by Hon Isaiah Sudi)*

**Mr. Speaker:** Honorable Members, the report by the sector Committee on Agriculture, Livestock, Fisheries, Irrigation and Co-operative Development on the First and Second Quarter Financial Statements for the period ended 31<sup>st</sup> December, 2024 is hereby tabled and formally it becomes the property of the House accordingly.

#### **REPORT ON THE SECTORAL COMMITTEE ON LANDS, URBAN AND PHYSICAL PLANNING AND HOUSING ON 1<sup>ST</sup> AND 2<sup>ND</sup> QUARTER FINANCIAL STATEMENTS FOR THE PERIOD ENDED 31<sup>ST</sup> DECEMBER, 2024**

**Mr. Speaker:** Honorable Member of the Lands, Urban and Physical Planning committee, it will put aside. Next! We will come back to it.

Are you a member of the said committee?

**Hon. Isaiah Sudi:** Yes, I am a member Speaker. Sally was to give me a document on behalf of the Chair.

**Mr. Speaker:** We will give you the one to table. If you are a member we will proceed.

**Hon. Isaiah Sudi:** Thank you, Honorable Speaker for your intervention, I rise to table a report by the Sectoral Committee on Lands, Urban, Physical Planning and Housing on a report of the financial statements for the period ended 31<sup>st</sup> December, 2024 for the department of Lands, Urban and Physical Planning, Housing and Municipalities. I table.

*(Report tabled by Hon.Isaiah Sudi)*

**Mr. Speaker:** Honorable Members, The report by the sector Committee Lands, Urban, Physical Planning and Housing on 1<sup>st</sup> and 2<sup>nd</sup> Quarter Financial Statements for the period ended 31<sup>st</sup> December 2024 and formally tabled and it becomes the property of the House accordingly.

## NOTICES OF MOTION

### REPORT ON THE SECTORAL COMMITTEE ON AGRICULTURE, LIVESTOCK, FISHERIES, IRRIGATION AND CO-OPERATIVE DEVELOPMENT ON 1<sup>ST</sup> AND 2<sup>ND</sup> QUARTER FINANCIAL STATEMENTS FOR THE PERIOD ENDED 31<sup>ST</sup> DECEMBER, 2024

**Mr. Speaker:** Hon. Sudi, proceed...

**Hon. Isaiah Sudi:** Thank you. Hon. Speaker. I equally rise to issue a notice of motion that this House adopts a report of Sectoral Committee on Agriculture, Livestock, Fisheries, Irrigation and Co-operative Development on 1<sup>st</sup> and 2<sup>nd</sup> Quarter Financial Statements for the period ended 31<sup>st</sup> December, 2024.

**Mr. Speaker:** Honorable Members, a notice of motion has been dully issued that this House adopts a report by the Sectoral Committee on Agriculture, Livestock, Fisheries, Irrigation and Co-operative Development on the 1<sup>st</sup> and 2<sup>nd</sup> Quarter Financial Statements for the period ended 31<sup>st</sup> December, 2024.

I urge the clerks to share the same with the MCAs on their gadgets and the same will be coming up as a motion in our Order Paper in the course of the week or once we receive our schedule by the HBC accordingly.

1. That this House adopts the report on the Sectoral committee on Lands Urban Physical planning and Housing on 1<sup>st</sup> and 2<sup>nd</sup> Quarter Financial Statements for the period ended 31<sup>st</sup> December, 2024.

**Mr. Speaker:** Hon. Sudi, proceed.

**Hon. Isaiah Sudi:** Thank you, Hon. Speaker. I rise again to issue a notice of motion that this House adopts the report on the Sectoral Committee on Lands, Urban, Physical Planning and Housing on 1<sup>st</sup> and 2<sup>nd</sup> Quarter Financial Statements for the period ended 31<sup>st</sup> December, 2024.

**Mr. Speaker:** Honorable Members, a notice of motion has been duly issued by the sector Committee of Lands, Urban, Physical Planning and Housing on 1<sup>st</sup> and 2<sup>nd</sup> Quarter Financial Statements for the period ending 31<sup>st</sup> December, 2024.

The same to be shared to the Honorable members is going to form business in our Order Paper in the course of next week or once the same is scheduled by the HBC accordingly.

## QUESTIONS AND STATEMENTS

### STATEMENT INURING THE MANAGEMENT AND FINANCIAL STATUS OF CHERIWET COFFEE FACTORY IN KAPTAMA WARD FOR THE FINANCIAL YEAR 2023/2024 AND 2024 /2025

**Mr. Speaker:** You do have instructions Hon. Sudi?

**Hon. Isaiah Sudi:** Yes,

**Hon. Isaiah Sudi:** I have instructions reporting by the Committee on Agriculture, Livestock, Fisheries, Irrigation and Co-operative Development and also from the owner of the statement. We have a progress report.

**Mr. Speaker:** Hon. Sudi, we will have a challenge. You cannot hold brief for the owner of the statement at the same time be presenting the report from the same department

**Hon. Isaiah Sudi:** Yes, I withdraw.

**Mr. Speaker:** In this situation, you are either acting for Hon.Francis Chemion the owner of the statement or responding on behalf of Hon. Waiti, Chair - Agriculture.

**Hon. Isaiah Sudi:** I am responding on behalf of Hon.Waiti because I am a member of the committee. I have a progress report on the statement raised by the Honorable member for Kaptama.

**Mr. Speaker:** Now in view of his absence, it will be unfair for us to give progress when he is not around, unless somebody is standing in for him. If there is no one standing in for him, we will push it to Tuesday next week, when he will be available,

**Hon. Isaiah Sudi:** I think Honorable member for West Nalondo...

*(Laughter)*

**Mr. Speaker:** He must have instructions...

*(Laughter)*

If there are no instructions, it is so difficult for him to stand in for him.

Hon. Polycarp, are you having instructions standing for Hon.Chemion...

Let's hear him first. Don't preempt...

*(Laughter)*

**Hon. Polycarp Wandabusi:** Thank you, Honorable Speaker Sir. I am not having any instructions from Honorable Member from Kaptama.

**Mr. Speaker:** That being the position Hon.Sudi, it will be unfair for us to give a progress report in his absence. It will be pushed to Tuesday next week at 2:30 p.m.

Having done so it means to that extent, I have given you some extension of time up to next week Tuesday because at the end of this report, you are seeking for extension of time so when we go to next week, now make the formal request accordingly.

Next, **MOTION**

**REPORT OF THE SECTORAL COMMITTEE ON ROADS, TRANSPORT, INFRASTRUCTURE AND PUBLIC WORKS ON 1<sup>ST</sup> AND 2<sup>ND</sup> QUARTER FINANCIAL STATEMENTS FOR THE PERIOD ENDING 31<sup>ST</sup> DECEMBER, 2024**

**Mr. Speaker:** Hon. Wandabusi...

*(Laughter)*

**Hon. Polycarp Wandabusi:** Yes, Honorable Speaker Sir...

**Mr. Speaker:** Hon. Wandabusi, the challenge is that before commencement of any motion, you must be able to look behind and confirm the quorum of your members. Looking at the House, you don't have even the seconder forget about getting 8 out of 16 members....

**Hon. Polycarp Wandabusi:** Hon. Speaker, in the next few minutes, I will be having a seconder. I beg that I proceed with the report...

**Mr. Speaker:** Hon. Wandabusi, you must have a seconder and at least 7 members before you commence.

**Hon. Polycarp Wandabusi:** Honorable Speaker Sir, I have spoken to them and they will be here shortly even before I make some introductory remarks.

**Mr. Speaker:** The House cannot wait for Honorable members, your time is gazetted and you ought to be here by 9:30 a.m.

**Hon. Polycarp Wandabusi:** I request that you give us more time; we handle this report at 2:30 p.m. today.

**Mr. Speaker:** At 2:30 p.m., we have another motion, so let me hear the Leader of Minority before we make a decision over the same.

**Hon. Antony Lusenaka:** Thank you, Honorable Speaker. You have already said that before a motion is moved, we must have at least half plus one of the committee members and that is the rule that we have set in this House. We only have one member of the Roads committee, so there is no way he can move the motion minus attaining the quorum.

**Mr. Speaker:** There is no seconder of this report!

**Hon. Antony Lusenaka:** There is no seconder Hon. Speaker...

## **ADJOURNMENT**

**Mr. Speaker:** Based on that, we will adjourn this sitting. Vice Chair of the committee tell your members to be available at 2:30 p.m. We adjourn accordingly.

*The House rose at 9:50 a.m.*