

**THIRD COUNTY ASSEMBLY  
(NO. 237)**



**FOURTH SESSION  
Afternoon Sitting (165)**

**COUNTY GOVERNMENT OF BUNGOMA**  
**THIRD COUNTY ASSEMBLY - FOURTH SESSION**  
**THE COUNTY ASSEMBLY OF BUNGOMA**  
**ORDERS OF THE DAY**  
**THURSDAY 6<sup>TH</sup> MARCH, 2025 AT 2:30 P.M.**  
**ORDER OF BUSINESS**

**PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers (*As listed in the Appendix*)
6. Notices of Motion
7. Questions and Statements (*As listed in the Appendix*)
8. **MOTION** - **REPORT BY THE SECTORAL COMMITTEE ON GENDER, CULTURE AND SOCIAL WELFARE ON THE FINANCIAL STATEMENTS FOR THE DEPARTMENT OF GENDER, CULTURE AND SOCIAL WELFARE FOR THE PERIOD ENDED 30<sup>TH</sup> JUNE, 2024**

*(Chairperson, Sectoral Committee on Gender, Culture and Social Welfare)*

**THAT**, this House adopts the report by the Sectoral Committee on Gender, Culture and Social Welfare on the Financial Statements for the Department of Gender, Culture and Social Welfare for the period ended 30<sup>th</sup> June, 2024 *laid on the Table of the House on Thursday 13<sup>th</sup> February, 2025*

9. **MOTION** – **REPORT BY THE SECTORAL COMMITTEE ON LABOUR RELATIONS, MEMBER SERVICES AND FACILITIES ON THE CONSOLIDATED FINANCIAL STATEMENTS FOR THE PERIOD ENDED 30<sup>TH</sup> JUNE, 2024 WITH RESPECT TO THE COUNTY PUBLIC SERVICE BOARD AND THE COUNTY ASSEMBLY SERVICE BOARD**

*(Chairperson, Sectoral Committee on Finance and Economic Planning)*

**THAT**, this House adopts the report by the Sectoral Committee on Labour Relations, Member Services and Facilities on the consolidated Financial Statements

for the period ended 30<sup>th</sup> June, 2024 with respect to the County Public Service Board and the County Assembly Service Board *laid on the Table of the House on Thursday 13<sup>th</sup> February, 2025*

10. **MOTION - REPORT BY THE SECTORAL COMMITTEE ON LANDS, URBAN, PHYSICAL PLANNING AND HOUSING ON THE VETTING OF THE NOMINEE FOR APPOINTMENT TO THE POSITION OF CHAIRPERSON, COUNTY RURAL AND URBAN AFFORDABLE HOUSING COMMITTEE.**

**THAT**, this House adopts the report by the Sectoral Committee on Lands, Urban, Physical Planning and Housing on the Vetting of the Nominee for appointment to the Position of Chairperson, County Rural and Urban Affordable Housing Committee.

11. **MOTION - MOTION FOR THE ADJOURNMENT OF THE HOUSE**

**I rise** to move a motion for the adjournment of the House from Tuesday, 11<sup>th</sup> March 2025, to Wednesday, 12<sup>th</sup> March 2025, to allow Sectoral Committees to interrogate the 1<sup>st</sup> Supplementary Budget Estimates for the Financial Year 2024/2025. **AWARE THAT**, the 1<sup>st</sup> Supplementary Budget Estimates have been tabled for consideration by this House; **NOTING THAT**, it is essential for Sectoral Committees to conduct thorough interrogations of the Supplementary Budget to ensure proper allocation of resources across various sectors; **NOW THEREFORE**, this House resolves not to sit on Tuesday, 11<sup>th</sup> and Wednesday 12<sup>th</sup> March 2025, and to resume sittings on Thursday, 13<sup>th</sup> March 2025, at 2:30 PM.

I beg to move.

**(NO. 237)**

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**APPENDIX**

**ORDER NO 5 - PAPERS**

- I. Report of the Auditor-General on Bungoma County Assembly Employee Car Loan and Mortgage Scheme Fund for the year ended 30<sup>th</sup> June, 2024.
- II. Report of the Auditor-General on Bungoma County Assembly Members' Car Loan and Mortgage Scheme Fund for the year ended 30<sup>th</sup> June, 2024.

*(Leader of the Majority Party)*