



COUNTY GOVERNMENT OF BUNGOMA
THIRD COUNTY ASSEMBLY –THIRD SESSION
THE COUNTY ASSEMBLY OF BUNGOMA
ORDERS OF THE DAY
SUPPLEMENTARY
WEDNESDAY 27TH MARCH, 2024 AT 9:30 A.M.
ORDER OF BUSINESS

PRAYERS

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers (*As listed in the Appendix*)
6. Notices of Motion
7. Questions and Statements

8. **MOTION- REPORT BY THE SECTORAL COMMITTEE ON AGRICULTURE, LIVESTOCK, FISHERIES, IRRIGATION AND COOPERATIVE DEVELOPMENT ON THE BUNGOMA COUNTY GOVERNMENT 4TH QUARTER FINANCIAL STATEMENTS FOR THE PERIOD ENDED 30TH JUNE, 2023 WITH RESPECT TO THE DEPARTMENT OF AGRICULTURE, LIVESTOCK, FISHERIES, IRRIGATION AND COOPERATIVE DEVELOPMENT.**

(Resumption of debate)

(Chairperson, Sectoral Committee on Agriculture, Livestock, Fisheries, Irrigation and Cooperative Development)

THAT, this House adopts the Report by the Sectoral Committee on Agriculture, Livestock, Fisheries, Irrigation and Cooperative Development on the Bungoma County Government 4th Quarter Financial Statements for the period ended 30th June, 2023 with respect to the Department of Agriculture, Livestock, Fisheries, Irrigation and Cooperative Development *laid on the Table of the House on 14th February, 2024.*

9. **MOTION - REPORT BY LIAISON COMMITTEE ON THE ACTIVITIES OF THE COUNTY ASSEMBLY COMMITTEES FROM OCTOBER, 2023 TO FEBRUARY 2024 AND SCHEDULE FOR EXTERNAL COMMITTEE MEETINGS THIRD PHASE FOR THE FY 203/24**

(Chairperson, Liaison Committee)

THAT, this House adopts the report by the Liaison Committee on the activities of the County Assembly Committees from October, 2023 to February 2024 and schedule for external committee meetings Third Phase for the FY 203/24 *laid on the Table of the House on 13th March, 2024.*

APPENDIX

ORDER NO 5 – PAPERS

- I. Report of the Auditor-General on County Assembly of Bungoma for the year ended 30 June, 2023
- II. Report of the Auditor-General on Bungoma County Assembly Members' Car Loan and Mortgage Scheme Fund for the year ended 30 June, 2023

(Leader of the Majority Party)