

**THIRD COUNTY ASSEMBLY
(NO. 355)**



**FIFTH SESSION
Afternoon Sitting (249)**

COUNTY GOVERNMENT OF BUNGOMA
THIRD COUNTY ASSEMBLY- FIFTH SESSION
THE COUNTY ASSEMBLY OF BUNGOMA
ORDERS OF THE DAY
THURSDAY 23RD APRIL, 2026 AT 2:30 P.M.
ORDER OF BUSINESS

PRAYERS

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers
6. Notices of Motion
7. Questions and Statements (*As listed in the Appendix*)
8. **MOTION -** **REPORT OF THE BUDGET AND APPROPRIATIONS**
COMMITTEE ON MEDIUM TERM DEBT MANAGEMENT
STRATEGY PAPER, 2026/2027- 2028/2029

(Chairperson, Budget and Appropriations Committee)

THAT, this House adopts the report of the Budget and Appropriations Committee on Medium Term Debt Management Strategy Paper, 2026/2027-2028/2029; *laid on the Table of the House on Tuesday 21st April, 2026*

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APPENDIX

ORDER NO 7 - QUESTIONS AND STATEMENTS

It is notified that, pursuant to S.O. 47 (2) (a), a Member of the House Business Committee shall inform the House of the Weekly Business of the House.

Statement No Statement

Statement No. **Member of the House Business Committee pursuant to 23/2026 the provisions of Standing Order 47 (2) (a)**

A Statement informing the County Assembly of the Weekly Business coming before the House on Tuesday 28th to Thursday 30th April, 2026

It is notified that pursuant to S.O. 47 (2) (c), the Chairperson, Sectoral Committee on Tourism, Environment, Water, and Natural Resources will respond to the following Statement on Thursday (Afternoon) 23rd April, 2026

Statement No Statement

Statement No. Member for Kimaeti Ward (Hon. Jack Wambulwa -MCA) to get a response from the Chairperson, Sectoral Committee on Tourism, Environment, Water, and Natural Resources regarding the utilization of Climate Change funds within Bungoma County.

In the response, the Chairperson should inquire into and report on the following:

1. Distribution Criteria: Clarify the specific criteria used to distribute climate-related interventions or resources across the various wards.
2. Status of tree seedlings: Provide information regarding the status of tree seedlings planted by the Department across the 45 wards during the years 2023-2025