

**THIRD COUNTY ASSEMBLY  
(NO. 348)**



**FIFTH SESSION  
Afternoon Sitting (244)**

**COUNTY GOVERNMENT OF BUNGOMA  
THIRD COUNTY ASSEMBLY – FIFTH SESSION  
THE COUNTY ASSEMBLY OF BUNGOMA  
ORDERS OF THE DAY  
TUESDAY 7<sup>TH</sup> APRIL, 2026 AT 2:30 P.M.  
ORDER OF BUSINESS**

**PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers (*As listed in the Appendix*)
6. Notices of Motion (*As listed in the Appendix*)
7. Questions and Statements (*As listed in the Appendix*)
8. **MOTION -**      **REPORT OF THE SECTORAL COMMITTEE ON PUBLIC**  
**ADMINISTRATION AND ICT ON THE CONSIDERATION**  
**OF FINANCIAL STATEMENTS FOR THE PERIOD ENDED**  
**30<sup>TH</sup> JUNE, 2025**

*(Chairperson, Sectoral Committee on Public Administration and ICT)*

**THAT**, this House adopts the report of the Sectoral Committee on Public Administration and ICT on the consideration of Financial Statements for the period ended 30<sup>th</sup> June, 2025; *laid on the Table of the House on Thursday 12<sup>th</sup> February, 2026*

(NO. 348)

Afternoon Sitting (244)

**APPENDIX****ORDER NO 5 – PAPERS**

- I. Report of the Public Accounts and Investments Committee on the report of the Auditor General on the County Assembly of Bungoma for the year ended 30<sup>th</sup> June, 2025
- II. Report of the Public Accounts and Investments Committee on the report of the Auditor General on:
  1. The Bungoma County Assembly Honourable Members' Car Loan and Mortgage Scheme Fund for the year ended 30<sup>th</sup> June, 2025
  2. The Bungoma County Assembly Employee Car Loan and Mortgage Scheme Fund for the year ended 30<sup>th</sup> June, 2025

*(Chairperson, Public Accounts and Investments Committee)*

**ORDER NO 6 – NOTICES OF MOTION**

- I. **THAT**, this House adopts the report of the Public Accounts and Investments Committee on the report of the Auditor General on the County Assembly of Bungoma for the year ended 30<sup>th</sup> June, 2025
- II. **THAT**, this House adopts the report of the Public Accounts and Investments Committee on the report of the Auditor General on:
  1. The Bungoma County Assembly Honourable Members' Car Loan and Mortgage Scheme Fund for the year ended 30<sup>th</sup> June, 2025
  2. The Bungoma County Assembly Employee Car Loan and Mortgage Scheme Fund for the year ended 30<sup>th</sup> June, 2025

*(Chairperson, Public Accounts and Investments Committee)*

**ORDER NO 7 - QUESTIONS AND STATEMENTS**

It is notified that, pursuant to S.O. 47 (2) (c), the following Members will seek Statements for reply before the House.

**Statement No Question**

- |                      |   |
|----------------------|---|
| Statement<br>19/2026 | No. Member for Lwandanyi Ward (Hon. Tony Barasa -MCA) to seek a Statement from the Chairperson, Sectoral Committee on Tourism, Environment, Water and Natural Resources. The Statement is in relation to submission of financial and non-financial reports in respect to Bungoma Water and Sewerage Company (BWASCO). In the Statement, let the Chairperson inquire into and report on the following: <ol style="list-style-type: none"> <li>1. The financial and non-financial performance of the said entity for the financial years 2023/2024 and 2024/2025.</li> <li>2. The total amount of unreported bills due to the company for the two financial years in question and the measures being put in place by the management to address the issue.</li> <li>3. Elaborate whether all bills that were paid to the company during the two financial years were reported by the management as required by law.</li> </ol> |
|----------------------|---|

4. State how much the company lost during the period in question.
5. State whether the management remitted the statutory deductions deducted from the employees' salaries to the relevant bodies as required by law; and
6. The department to provide the relevant documentation relating to the said remittance.
- Statement No. 20/2026 Member for Kibingei Ward (Hon. Aggrey Mulongo -MCA) to get a response from the Chairperson, Sectoral Committee on Lands, Urban, Physical Planning and Housing. This is in relation to the operational and financial status of the Bungoma and Kimilili Municipalities.
- In the Statement, let the Chairperson inquire into and report on the following:
1. Budgetary Allocations: Provide a detailed breakdown of the total budget allocations for both Bungoma and Kimilili Municipalities for the period spanning Financial Year 2023/2024, 2024/2025 and 2025/2026
  2. External Funding & Projects: State the total amount of conditional grants received from the World Bank (specifically under the Kenya Urban Support Program or related frameworks) and provides an itemized list of projects implemented using these funds within the same period.
  3. Ward-Based Initiatives: Provide a comprehensive list of all ward-based projects successfully executed in the Financial Year 2023/2024 within the jurisdictions of the Bungoma and Kimilili Municipalities
  4. Administrative Autonomy: Elucidate the reasons for the prolonged delay in achieving full administrative and financial autonomy for the two municipalities as mandated by the Urban Areas and Cities Act and the respective Municipal Charters
  5. Justification for the failure to fill substantive Municipal Manager posts as provided by Urban Areas and Cities Act.

It is notified that pursuant to S.O. 47 (2) (c), the Chairperson, Sectoral Committee on Tourism, Environment, Water, and Natural Resources will respond to the following Statement on Tuesday (Afternoon) 7<sup>th</sup> April, 2026.

**Statement No Statement**

- Statement No. 12/2026 Member for Kimaeti Ward (Hon. Jack Wambulwa -MCA) to get a response from the Chairperson, Sectoral Committee on Tourism, Environment, Water, and Natural Resources regarding the utilization of Climate Change funds within Bungoma County.
- In the response, the Chairperson should inquire into and report on the following:

1. Budgetary Allocations: State the total financial allocation for the construction of ECDE classrooms and ICT

infrastructure specifically in Bumula Ward for the Financial Years 2023/2024 and 2024/2025.

2. Total Disbursement: Provide a comprehensive breakdown of the total amount of Climate Change monies received by the Department from the 2022/2023 Financial Year to 31<sup>st</sup> December, 2025.
3. Development Status: Submit a detailed report on development allocations, including the implementation status of all projects and programs funded under this kitty, disaggregated by Ward.
4. Distribution Criteria: Clarify the specific criteria used to distribute climate-related interventions or resources across the various wards.
5. Status of tree seedlings: Provide information regarding the status of tree seedlings planted by the Department across the 45 wards during the years 2023-2025
6. Recurrent Expenditure & Imprests: Provide a schedule of recurrent expenditures, specifically detailing all issued imprests, their status (surrendered or outstanding), and the specific disciplinary or recovery actions taken by the Accounting Officer against holders of non-surrendered imprests.
7. Fiscal Transparency: Provide certified printed Bank Statements for all Climate Change Fund accounts covering the period from 1<sup>st</sup> July 2022 to 31<sup>st</sup> December 2025.
8. Additional Information: Provide any other pertinent information that may assist this House in assessing the value for money and the impact of these funds on the residents of Bungoma.