

**THIRD COUNTY ASSEMBLY
(NO. 366)**



**FIFTH SESSION
Afternoon Sitting (257)**

**COUNTY GOVERNMENT OF BUNGOMA
THIRD COUNTY ASSEMBLY- FIFTH SESSION**

THE COUNTY ASSEMBLY OF BUNGOMA

ORDERS OF THE DAY

THURSDAY 21ST MAY, 2026 AT 2:30 P.M.

ORDER OF BUSINESS

PRAYERS

1. Administration of Oath
2. Communication from the Chair
3. Messages (*As listed in the Appendix*)
4. Petitions
5. Papers
6. Notices of Motion
7. Questions and Statements (*As listed in the Appendix*)

8. **MOTION -** **REPORT OF THE SECTORAL COMMITTEE ON TRADE,
ENERGY AND INDUSTRIALIZATION ON THE STATUS OF
COMPLETION OF BUNGOMA COUNTY AGGREGATION
INDUSTRIAL PARK**

(Chairperson, Sectoral Committee on Trade, Energy and Industrialization)

THAT, this House adopts the rreport of the Sectoral Committee on Trade, Energy and Industrialization on the status of completion of Bungoma County Aggregation Industrial Park); *laid on the Table of the House on Thursday 14th May, 2026*

9. **MOTION -** **ALTERATION OF THE HOUSE CALENDAR**

(Leader of the Majority Party)

THAT, pursuant to the provisions of Standing Order 31(4) of the County Assembly Standing Orders, this House alters its calendar and do now adjourn today, Thursday, 21st May, 2026, to allow the Sectoral Committees to conduct the interrogation of the Annual Budget Estimates for the Financial Year 2026/2027 scheduled for Monday, 25th May and Tuesday, 26th May, 2026; and that the House do resume its regular sittings on Wednesday, 27th May, 2026, at 9:30 A.M.

(NO. 366)**Afternoon Sitting (257)****APPENDIX****ORDER NO 3 – MESSAGES**

(Conveyance of Nomination for Appointment of the Secretary to the County Public Service Board)

The Message from His Excellency the Governor regarding the nomination for appointment of **CS Tom Mulongo Trenk** (ID No. 10431520) as the Secretary to the County Public Service Board of Bungoma.

ORDER NO 7 – QUESTIONS AND STATEMENTS

It is notified that, pursuant to S.O. 47 (2) (a), a Member of the House Business Committee shall inform the House of the Weekly Business of the House.

Statement No Statement

Statement No. **Member of the House Business Committee pursuant to 29/2026 the provisions of Standing Order 47 (2) (a)**

A Statement informing the County Assembly of the Weekly Business coming before the House from Wednesday 27th to Thursday 28th May, 2026