

**THIRD COUNTY ASSEMBLY  
(NO. 368)**



**FIFTH SESSION  
Afternoon Sitting (259)**

**COUNTY GOVERNMENT OF BUNGOMA**  
**THIRD COUNTY ASSEMBLY- FIFTH SESSION**  
**THE COUNTY ASSEMBLY OF BUNGOMA**  
**ORDERS OF THE DAY**  
**THURSDAY 28<sup>TH</sup> MAY, 2026 AT 2:30 P.M.**  
**ORDER OF BUSINESS**

**PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers *(As listed in the Appendix)*
6. Notices of Motion
7. Questions and Statements *(As listed in the Appendix)*

8. **MOTION -**      **REPORT OF THE PUBLIC ACCOUNTS AND INVESTMENTS COMMITTEE ON THE COMMITTEE TRAINING HELD AT THE CENTRE FOR PARLIAMENTARY STUDIES AND TRAINING**

*(Chairperson, Public Accounts and Investments Committee)*

**THAT**, this House notes the report of the Public Accounts and Investments Committee on the Committee training held at the Centre for Parliamentary Studies and Training; *laid on the Table of the House on Tuesday 31<sup>st</sup> March, 2026*

9. **MOTION -**      **ALTERATION OF THE HOUSE CALENDAR**

*(Leader of the Majority Party)*

**THAT**, pursuant to the provisions of Standing Order 31(4) of the County Assembly Standing Orders, this House alters its calendar and do now adjourn today, Thursday, 28<sup>th</sup> May, 2026, to allow the Sectoral Committees to consider and undertake report writing on the Half-Year Financial Statements for the Financial Year 2025/2026, and further present the Sectoral considerations of the Annual Budget Estimates for the Financial Year 2026/2027 to the Budget and Appropriations Committee; and that the House do resume its regular sittings on Wednesday, 3<sup>rd</sup> June, 2026, at 9:30 A.M.

APPENDIX

**ORDER NO 5 – PAPERS**

- I. Bungoma County Executive Quarterly Report and Financial Statements for the period ended March 31, 2026
- II. County Revenue Fund Quarterly Report and Financial Statements for the period ended March 31, 2026  
*(Leader of the Majority Party)*
- III. Report of the Sectoral Committee on Agriculture, Livestock, Fisheries, Irrigation and Co-operative Development on the Bungoma County Agriculture Institutions Development Bill, 2025  
*(Chairperson, Sectoral Committee on Agriculture, Livestock, Fisheries, Irrigation and Co-operative Development)*

**ORDER NO 6 – NOTICES OF MOTION**

- I. **THAT**, this House notes the report of the Sectoral Committee on Agriculture, Livestock, Fisheries, Irrigation and Co-operative Development on the Bungoma County Agriculture Institutions Development Bill, 2025  
*(Chairperson, Sectoral Committee on Agriculture, Livestock, Fisheries, Irrigation and Co-operative Development)*

**ORDER NO 7 - QUESTIONS AND STATEMENTS**

It is notified that, pursuant to S.O. 47 (2) (a), a Member of the House Business Committee shall inform the House of the Weekly Business of the House.

**Statement No Statement**

Statement No. **Member of the House Business Committee pursuant to the provisions of Standing Order 47 (2) (a)**  
30/2026

A Statement informing the County Assembly of the Weekly Business coming before the House from Wednesday 3<sup>rd</sup> to Thursday 4<sup>th</sup> June, 2026