



## **COUNTY ASSEMBLY OF BUNGOMA**

### **3<sup>RD</sup> COUNTY ASSEMBLY - FIFTH SESSION - 2026**

#### **SITTING SCHEDULE FOR THE WEEK COMMENCING MONDAY 22<sup>ND</sup> TO FRIDAY 26<sup>TH</sup> JUNE, 2026**

In accordance with **Standing Order 42**, the Schedule of Committee Sitzings for the week commencing **Monday, 22<sup>nd</sup> to Friday 26<sup>th</sup> June, 2026** as hereby published.

Members of the public attending the hearings will be admitted on a “***first-come first-serve basis***” and in accordance with the Speaker’s Rules on admittance to parliamentary hearings.

#### **Monday 22<sup>nd</sup> June, 2026**

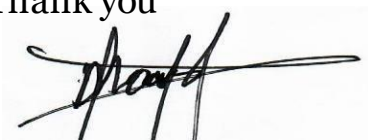
| <b>Committee</b>                                                          | <b>Venue</b> | <b>Time</b>              | <b>Subject</b>                                                                                                                                          | <b>Nature of Meeting</b> |
|---------------------------------------------------------------------------|--------------|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| Public Administration and ICT                                             | Plenary      | 9:00a.m.-<br>10:00 a.m.  | Consultative meeting with the Chief Officer PSM and Sub County Administrators on the operations of the Devolved Administrative Units in Bungoma County. | <b>Open</b>              |
| Labour Relations, Members Service and Facilities and                      | CR1          | 9:00a.m.-<br>10:00 a.m.  | Conclusion of the report on the construction of the CPSB office block, debating chambers and Speaker’s residence                                        | <b>Open</b>              |
| Agriculture, Livestock, Fisheries, Irrigation and Cooperative Development | CR1          | 10:00a.m -<br>11:00a.m.  | Consideration of the report on status of Sibumba, Kikai and Menu Coffee factories in Namwela Ward.                                                      | <b>Open</b>              |
| Education and Vocational Training                                         | CR3          | 10:00a.m -<br>11:00 a.m. | Review of EIDU programme in the County                                                                                                                  | <b>Open</b>              |
| Justice, Cohesion and Legal Affairs                                       | CR1          | 11:00a.m.-<br>12:00p.m   | Overview of the Election Offences Act                                                                                                                   | <b>Open</b>              |

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|--------------------------------------------------------|---------|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| Delegated County Legislation                           | CR 3    | 11:00a.m-12:00p.m   | Review of committee observations and recommendations of the Committee report on analysis of the Bungoma County Climate Change Fund Act, 2022                                                                                                       | <b>Open</b> |
| Selection                                              | CR 3    | 12:00p.m-1:00p.m    | Overview of the Committee's activities for the third quarter FY 2025/2026                                                                                                                                                                          | <b>Open</b> |
| Youth Affairs and Sports                               | CR1     | 12:00p.m. -1:00p.m. | -Conclusion of the report on Talent Development and Nurturing in Bungoma County.                                                                                                                                                                   | <b>Open</b> |
| Budget and Appropriations Committee                    | CR 1    | 1:00 p.m-2:00p.m    | Appropriation Bill, 2026                                                                                                                                                                                                                           | <b>Open</b> |
| Tourism, Environment, Water and Natural Resources      | CR1     | 2:00p.m-3:00 p.m.   | 1.Consideration of the report on the status of Climate Change programs in the County for the years 2023-2025<br>2.Consideration of the Bungoma County Climate Change Fund Financial Statements and reports for the period ended 31st December,2025 | <b>Open</b> |
| Roads, Transport, Infrastructure and Public Works      | CR 3    | 2:00 p.m-3:00 p.m.  | Adoption of the Committee report on half year Financial Statements FY 2025/26.                                                                                                                                                                     | <b>Open</b> |
| Lands, Urban, Physical Planning and Housing            | CR1     | 3:00p.m.-4:00 p.m.  | Review of committee resolutions on Lands for Kapchepkui ECDE Centre                                                                                                                                                                                | <b>Open</b> |
| <b>Tuesday 23<sup>rd</sup> June, 2026</b>              |         |                     |                                                                                                                                                                                                                                                    |             |
| Gender, Culture and Social Welfare                     | CASB    | 8:15a.m. -9:00a.m.  | -Consideration of analysis on KICOSCA 2025 expenditure                                                                                                                                                                                             | <b>Open</b> |
| Joint Committees' on Labour Relations ,Members Service | Plenary | 9:00a.m -10:00 a.m. | -Conclusion of the report on the status, legality and performance of substantive and acting Directors within various County Departments.                                                                                                           | <b>Open</b> |

|                                                   |      |                      |                                                                                                                                    |             |
|---------------------------------------------------|------|----------------------|------------------------------------------------------------------------------------------------------------------------------------|-------------|
| and Facilities and Public Administration and ICT  |      |                      |                                                                                                                                    |             |
| Health Services                                   | CR3  | 10:00a.m.-11:00a.m.  | Consideration of past audit reports on health facilities                                                                           | <b>Open</b> |
| Public Accounts and Investments                   | CR 1 | 10:00 a.m-11.00am    | Review of Senate recommendations on Auditor General Reports                                                                        | <b>Open</b> |
| Budget and Appropriations                         | CR 1 | 11:00 a.m-12.00p.m   | Postmortem of the consideration of the annual Budget Estimates FY 2026/2027                                                        | <b>Open</b> |
| Finance and Economic Planning                     | CR3  | 11:00a.m -12:00 a.m. | Adoption of committee report on Financial Statements and reports for the period ended 31st December,2025                           | <b>Open</b> |
| Roads, Transport, Infrastructure and Public Works | CR1  | 12:00 p.m.-1:00 p.m. | Consultative meeting with the CECM regarding the status of implementation of framework contracts FY 2024/25.                       | <b>Open</b> |
| Committee of Powers and Privileges                | CR 3 | 12:00 p.m-1.00p.m    | Consideration of activities of the Committee for the FY 2025/2026                                                                  | <b>Open</b> |
| Liaison                                           | CR3  | 1:00p.m.-2:00 p.m.   | Committee's Annual Reports                                                                                                         | <b>Open</b> |
| <b>Thursday 25<sup>th</sup> June,2026</b>         |      |                      |                                                                                                                                    |             |
| Trade, Energy and Industrialization               | CR1  | 9:00 a.m -10:00 a.m. | Consideration of Half year Financial statements support report.                                                                    | <b>Open</b> |
| House Business                                    | CR 3 | 9:00 a.m-10:00a.m    | Consideration of the weekly programme for the week commencing Tuesday 30 <sup>th</sup> June to Thursday 2 <sup>nd</sup> July, 2026 | <b>Open</b> |
| Speaker's Panel                                   | CR 1 | 10:00 a.m-11:00am    | Chairing of House sittings for the week commencing 23 <sup>rd</sup> to 25 <sup>th</sup> June, 2026                                 | <b>Open</b> |
| Gender, Culture and Social Welfare                | CR3  | 10:00a.m-11:00a.m.   | Review and adoption of committee report on Financial Statements and reports for the period ended 31st                              | <b>Open</b> |

|                                          |      |                     |                                                                                                                                                              |             |
|------------------------------------------|------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
|                                          |      |                     | December,2025                                                                                                                                                |             |
| Procedure and House Rules                | CR 3 | 11:00 a.m-12:00p.m  | Overview of Rules governing access to the precincts of the County Assembly                                                                                   | <b>Open</b> |
| Implementation                           | CR1  | 11:00 a.m-12:00p.m  | Deliberation of Committees observations and recommendations on the report of the implementation status of the Bungoma County Agriculture Sector Policy, 2023 | <b>Open</b> |
| Liaison                                  | CR 3 | 12:00p.m-1:00p.m    | Committee retreat                                                                                                                                            | <b>Open</b> |
| Health Services                          | CR3  | 1:00p.m -2:00 p.m.  | -Consideration of past audit reports on health facilities                                                                                                    | <b>Open</b> |
| <b>Friday 26<sup>th</sup> June, 2026</b> |      |                     |                                                                                                                                                              |             |
| Delegated County Legislation             | CR3  | 10:00a.m-11:00 a.m. | Adoption of the Committee report on analysis of the Bungoma County Climate Change Fund Act, 2022                                                             | <b>Open</b> |

Thank you



Dr. Momos Leonard, PhD  
Deputy Clerk Legislative Services  
**FOR: CLERK OF THE COUNTY ASSEMBLY**  
**21<sup>st</sup> June, 2026**