

THIRD COUNTY ASSEMBLY
(NO. 396)



FIFTH SESSION
Afternoon Sitting (280)

COUNTY GOVERNMENT OF BUNGOMA
THIRD COUNTY ASSEMBLY – FIFTH SESSION
THE COUNTY ASSEMBLY OF BUNGOMA
ORDERS OF THE DAY
TUESDAY 28TH JULY, 2026 AT 2:30 P.M.
ORDER OF BUSINESS

PRAYERS

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers *(As listed in the appendix)*
6. Notices of Motion *(As listed in the appendix)*
7. Questions and Statements *(As listed in the appendix)*
8. **MOTION -** **REPORT OF THE SECTORAL COMMITTEE ON HEALTH SERVICES ON STATUS OF EQUIPMENT IN BUNGOMA COUNTY REFERRAL HOSPITAL (BCRH)**

(Consideration of amendments to Committee recommendations)

(Chairperson, Sectoral Committee on Health Services)

THAT, this House adopts the report of the Sectoral Committee on Health Services on status of equipment in Bungoma County Referral Hospital (BCRH), *laid on the Table of the House on Wednesday 1st July, 2026*

9. **MOTION -** **REPORT OF THE SECTORAL COMMITTEE ON FINANCE AND ECONOMIC PLANNING ON CONSIDERATION OF TARIFFS AND PRICING POLICY, 2026**

(Chairperson, Sectoral Committee on Finance and Economic Planning)

THAT, this House adopts the report of the Sectoral Committee on Finance and Economic Planning on consideration of Tariffs and Pricing Policy, 2026, *laid on the Table of the House on Wednesday 15th July, 2026*

10. **MOTION -** **APPROVAL OF NOMINATION OF MEMBERS TO SERVE IN COMMITTEES**

(Minority Leader)

THAT, Pursuant to the provision of Standing Order No. 177(3), this House approves the nomination of the following members to serve in the following Committees:

- a) Hon. Metrine Nangalama placed in the Sectoral Committees on Lands, Urban, Physical Planning and Housing and Labour Relations, Members' Services and Facilities.
- b) Hon. Allan Wanyama placed in Sectoral Committees on Trade, Energy and Industrialization and Youth Affairs and Sports.
- c) Hon. Anthony Lusenaka placed in the Sectoral Committee on Finance and Economic Planning and the Committee on Delegated County Legislation.
- d) Hon. Miliar Masungu placed in the Sectoral Committee on Finance and Economic Planning and the Committee on Delegated County Legislation.

(NO. 396)**Afternoon Sitting (280)****APPENDIX****ORDER NO 5 – PAPERS**

- I. Bungoma County Disaster and Emergency Management Fund Quarterly Report and Financial Statements for the period ended June 30 2026
- II. Disbursement schedule to County Assembly Fund for FY 2026/2027
(Leader of the Majority Party)
- III. Report of the Public Accounts and Investments Committee on consideration of reports of the Auditor General on Bungoma County level four (4) and level five (5) health facilities (FY 2024-2025)
(Chairperson, Public Accounts and Investments Committee)
- IV. Report of the Sectoral Committee on Tourism, Environment, Water and Natural Resources on consideration of 1st and 2nd quarter Financial Statements and reports for the period ended 31st December, 2025
(Chairperson, Sectoral Committee on Tourism, Environment, Water and Natural Resources)

ORDER NO 6 – NOTICES OF MOTION

- I. **THAT**, this House adopts the report of the Public Accounts and Investments Committee on consideration of reports of the Auditor General on Bungoma County level four (4) and level five (5) health facilities (FY 2024-2025)
(Chairperson, Public Accounts and Investments Committee)
- II. **THAT**, this House adopts the report of the Sectoral Committee on Tourism, Environment, Water and Natural Resources on consideration of 1st and 2nd quarter Financial Statements and reports for the period ended 31st December, 2025
(Chairperson, Sectoral Committee on Tourism, Environment, Water and Natural Resources)

ORDER NO 7 - QUESTIONS AND STATEMENTS

It is notified that, pursuant to S.O. 47 (2) (a), a Member of the House Business Committee shall inform the House of the Weekly Business of the House.

Statement No Statement

Statement No. **Member of the House Business Committee pursuant to the provisions of Standing Order 47 (2) (a)**

43/2026

A Statement informing the County Assembly of the Weekly Business coming before the House from Tuesday 28th to Thursday 30th July, 2026