



COUNTY GOVERNMENT OF BUNGOMA

COUNTY ASSEMBLY OF BUNGOMA

Tentative

WEEKLY PROGRAMME OF THE BUSINESS OF THE COUNTY ASSEMBLY

(Pursuant to Standing Order. No. 42)

**Week commencing Tuesday 13th – Thursday 15th June,
2023**

***3RD COUNTY ASSEMBLY * 2ND SESSION**

*Clerk of the County Assembly of Bungoma
Assembly Buildings*

BUNGOMA



COUNTY GOVERNMENT OF BUNGOMA
THIRD COUNTY ASSEMBLY –SECOND SESSION
THE COUNTY ASSEMBLY OF BUNGOMA
ORDERS OF THE DAY
TUESDAY 13TH JUNE, 2023 AT 2.30 P.M.
ORDER OF BUSINESS

PRAYERS

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers (*As listed in the Appendix*)
6. Notices of Motion(*As listed in the Appendix*)
7. Questions and Statements (*As listed in the Appendix*)
8. Motions and Bills

APPENDIX**ORDER NO. 5 - PAPERS**

- I. Report of the Auditor-General on the Financial Statements of Nzoia Water Services Company Limited for the year ended 30th June, 2019.
- II. Report of the Auditor-General on the Financial Statements of Nzoia Water Services Company Limited for the year ended 30th June, 2020.
- III. Report of the Auditor-General on the Financial Statements of Nzoia Water Services Company Limited for the year ended 30th June, 2021.
- IV. Report of the Auditor-General on Bungoma County Disaster Management and Emergency Fund for the year ended 30th June, 2022.

(Leader of the Majority Party)

- V. Report by the Sectoral Committee on Health Services on the Bungoma County Government nine months Financial Statements for FY 2022/2023 in respect to the Department of Health and Sanitation.

(Chairperson, Sectoral Committee on Health Services)

ORDER NO. 6 - NOTICES OF MOTION

THAT, this House adopts the Report by the Sectoral Committee on Health Services on the Bungoma County Government nine months Financial Statements for FY 2022/2023 in respect to the Department of Health and Sanitation.

(Chairperson, Sectoral Committee on Health Services)

ORDER NO. 7- QUESTIONS AND STATEMENTS

It is notified that, pursuant to S.O. 55, the following County Executive Committee Members will respond to Questions on Tuesday (afternoon) 13th June, 2023.

I. County Executive Committee Member for Agriculture, Livestock, Fisheries, Irrigation and Co-operative Development.

Question No Question

Question No. 17/2023	Member for Ndivisi Ward (Hon. Alfred Mukhanya-MCA): In respect to the environmental and health menace being experienced by the residents of Ndivisi Ward living close to Makemo dam. The CECM to respond to the following:
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1. Why the Department has neglected the said dam posing a risk to human life and other environmental and health risks to the residents of Ndivisi ward.
2. The reasons as to why there has been little efforts to rehabilitate the dam.
3. The steps the Executive is taking to implement the recommendation of the Public Accounts and Investments Committee report in respect to the rehabilitation of the said dam done in the financial year 2014/2015.
4. What the Department is doing to have the dam repaired in a better manner.

II. County Executive Committee Member for Education and Vocational Training

Question No	Question
Question No. 11/2023	Member of the County Assembly (Hon. John Kennedy Wanyama- MCA) in relation to Muyayi Vocational Training Centre. The CECM to respond to the following: <ol style="list-style-type: none"> 1. When the Centre was commissioned. 2. Why the greatly marketable courses like masonry, plumbing and electrical are not being offered in the institution. 3. Why the Centre offers only tailoring, food and beverages courses and only one tutor has been posted there 4. What the Department is doing to have the VTC well-equipped of both personnel and various courses for trainings so as to attract more students.
Question No. 45/2023	Member for Tongaren Ward (Hon. Johnston Ipara-MCA) in relation to lack of clear information as far as the current status of Tongaren and Milimani VTCs are concerned. The CECM to respond to the following:

1. How many instructors have so far been deployed on permanent and pensionable terms in Tongaren and Milimani VTCs?
2. What is the current number of students and the capitation that the students are allocated in the aforementioned VTCs?
3. What are the courses that are offered in the mentioned VTCs?
4. The development projects that have so far been done in the said VTCs from FY 2018/2019 to date. Provide the names of the contractors, the cost and the amount spent on those projects.
5. The principals who have so far been posted in the two mentioned VTCs and the period the current ones have been in the said institution.

III. The County Executive Committee Member for Roads, Transport, Infrastructure and Public Works

Question No Question

Question No. **Member for Tongaren (Hon. Johnston Ipara - MCA)**, in relation to scanty information on the roads done in the Financial Years 2019/2020, 2020/2021 and 2021/2022. The CECM to respond to the following:

1. How many roads have so far been done in the FY 2019/20, 2020/21 and 2021/22 under the following programs in Tongaren- Kiminini Ward;
 - a) Ward based projects
 - b) Framework contracting
 - c) Roads Maintenance Levy Fund (RMLF)
2. Provide the names of the said roads, the names of the contractors contracted on the mentioned roads, the cost on each and the current status of the roads.



COUNTY GOVERNMENT OF BUNGOMA
THIRD COUNTY ASSEMBLY –SECOND SESSION
THE COUNTY ASSEMBLY OF BUNGOMA
ORDERS OF THE DAY
WEDNESDAY 14TH JUNE, 2023 AT 9:30 A.M
ORDER OF BUSINESS

PRAYERS

1. Administration of oath
2. Communication from the chair
3. Messages
4. Petitions
5. Papers (*As listed in the Appendix*)
6. Notices of Motion
7. Questions and Statements (*As listed in the Appendix*)
8. **MOTION- REPORT BY THE PUBLIC ACCOUNTS AND INVESTMENTS COMMITTEE ON THE REPORT OF THE AUDITOR GENERAL ON THE FINANCIAL STATEMENTS OF THE BUNGOMA COUNTY ON; DISASTER AND EMERGENCY FUND FOR THE PERIOD ENDED 30TH JUNE, 2021.**

(Chairperson, Public Accounts and Investments Committee)

THAT, this House adopts the Report by the Public Accounts and Investments Committee on the Report of the Auditor General on the Financial Statements of the Bungoma County on; Disaster and Emergency Fund for the period ended 30th June, 2021, *laid on the Table of the House on Thursday, 5th April, 2023.*

APPENDIX**ORDER NO 5 - PAPERS**

- I. Report on the Bungoma County Participatory Climate Risk Assessment.
- II. Report on Bungoma County Climate Change Action Plan, 2023-2027

(Leader of the Majority Party)

ORDER NO 7 – QUESTIONS AND STATEMENTS

It is notified that, pursuant to S.O. 49, the following Members will ask Questions for reply before the House.

Question No	Question
Question No. 46/2023	<p>Member for Kaptama Ward (Hon Francis Chemion – MCA) to seek a response from the CECM, Gender, Culture, Youth and Sports in relation to the construction of the High Altitude Training Centre Administration block and Hostels in Kaptama Ward. The CECM to respond to the following:</p> <ol style="list-style-type: none"> 1. Construction of the High Altitude Training Centre administration block and hostels 2. The budgetary allocation so far 3. Procurement process; tender adverts, evaluation reports, professional opinions from the head of supply chain management and the name of the contractor who won the tenders. 4. The total contract sum and how much has been paid so far (provide certificates for the payment of the same) 5. The contract period (provide the contract agreement) 6. Explain the level of works so far done (provide BQS of the same) 7. Explain the steps the department is taking to complete the project. 8. State when the project will be operationalized 9. State the phase that entails the whole projects 10. Provide any other important information in respect to the construction and operationalization of the High Altitude

	training Centre.
Question No. 47/2023	<p>Member for Kabula Ward (Hon. Vitalis Wangila- MCA) to seek a response from the CECM, to seek a response from the CECM, Roads, Transport, Infrastructure and Public Works in reference to the rehabilitation of the road from Kabula Catholic Church to Naburereya done in the Financial Year 2021/2022. The CECM to respond to the following:</p> <ol style="list-style-type: none"> 1. The current status of the road. 2. The procurement process; provide the tender advert, evaluation report, professional opinion from the head of supply chain management. 3. The name of the contractor who won the tender. 4. State the contract sum and how much has been paid so far. 5. State the contract period and elucidate whether the works were done within the contract period provided in the contract agreement. 6. Provide the contract agreement.
Question No. 48/2023	<p>Member for Ndalu/Tabani Ward (Hon. Timothy Chikati-MCA) to seek a response from the CECM Public Administration and ICT in relation to the lack of clear information on the contracted staff whose term are pegged on the current Governor's term. The CECM to respond to the following:</p> <ol style="list-style-type: none"> 1. The names of the contracted staff employed under contract pegged on the current governor's term. 2. The salaries allocated to each of them and if is as per the Salaries and Remuneration Circulars and Guidelines. 3. The academic and professional qualifications of the aforementioned staff and a proof of the same 4. The job group of the afore-mentioned staff 5. Whether the County Public Service Board did due diligence in ensuring that the academic and professional testimonial and certificates are genuine and from a recognized institution. 6. The minutes from the County Public Service Board approving the employment of the staff.



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THE COUNTY ASSEMBLY OF BUNGOMA
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ORDER OF BUSINESS

PRAYERS

1. Administration of oath
2. Communication from the chair
3. Messages
4. Petitions
5. Papers (*As listed in the Appendix*)
6. Notices of Motion (*As listed in the Appendix*)
7. Questions and Statements

8. MOTION - REPORT BY THE SECTORAL COMMITTEE ON HEALTH SERVICES ON THE BUNGOMA COUNTY GOVERNMENT NINE MONTHS FINANCIAL STATEMENTS FOR FY 2022/2023 IN RESPECT TO THE DEPARTMENT OF HEALTH AND SANITATION.

(Chairperson, Sectoral Committee on Health Services)

THAT, this House adopts the Report by the Sectoral Committee on Health Services on the Bungoma County Government nine months Financial Statements for FY 2022/2023 in respect to the Department of Health and Sanitation.

APPENDIX**ORDER NO 5 - PAPERS,**

Report by the Sectoral Committee on Youth and Sports on the Bungoma County Government nine months Financial Statements for FY 2022/2023 in respect to the Department of Youth and Sports.

(Chairperson, Sectoral Committee on Youth and Sports)

ORDER NO 6 - NOTICES OF MOTION

THAT, this House adopts the Report by the Sectoral Committee on Youth and Sports on the Bungoma County Government nine months Financial Statements for FY 2022/2023 in respect to the Department of Youth and Sports.

(Chairperson, Sectoral Committee on Youth and Sports)



COUNTY GOVERNMENT OF BUNGOMA
THIRD COUNTY ASSEMBLY -SECOND SESSION
THE COUNTY ASSEMBLY OF BUNGOMA
ORDERS OF THE DAY
THURSDAY 15TH JUNE, 2023 AT 2:30 P.M
ORDER OF BUSINESS

Prayers

1. Administration of oath
2. Communication from the chair
3. Messages
4. Petitions
5. Papers (*As listed in the Appendix*)
6. Notices of Motion (*As listed in the Appendix*)
7. Questions and Statements (*As listed in the Appendix*)
8. **MOTION REPORT BY IMPLEMENTATION COMMITTEE ON**
IMPLEMENTATION STATUS OF ADOPTED PUBLIC ACCOUNTS
COMMITTEE REPORT ON THE AUDITOR GENERAL'S REPORT FOR
THE PERIOD ENDING 30TH JUNE, 2020

(Chairperson, Implementation Committee)

THAT this House adopts the Report by Implementation Committee on implementation status of adopted Public Accounts Committee report on the Auditor General's report for the period ending 30th June, 2020 *laid on the Table of the House on Thursday 20th April, 2023.*

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APPENDIX**ORDER NO. 5 - PAPERS**

- I. Report by the Sectoral Committee on Lands, Urban, Physical Planning and Housing on the Bungoma County Government nine months Financial Statements for FY 2022/2023 in respect to the Department of Lands, Urban, Physical Planning and Housing.

(Chairperson, Sectoral Committee Lands, Urban, Physical Planning and Housing)

- II. Report by the Sectoral Committee on Tourism, Environment, Water and Natural Resources on the Bungoma County Government nine months Financial Statements for FY 2022/2023 in respect to the Department of Tourism , Environment, Water and Natural Resources

(Chairperson, Sectoral Committee on Tourism, Environment, Water and Natural Resources)

ORDER NO. 6 – NOTICES OF MOTION

- I. **THAT**, this House adopts Report by the Sectoral Committee on Lands, Urban, Physical Planning and Housing on the Bungoma County Government nine months Financial Statements for FY 2022/2023 in respect to the Department of Lands, Urban, Physical Planning and Housing.

(Chairperson, Sectoral Committee Lands, Urban, Physical Planning and Housing)

- II. **THAT**, this House adopts the Report by the Sectoral Committee on Tourism, Environment, Water and Natural Resources on the Bungoma County Government nine months Financial Statements for FY 2022/2023 in respect to the Department of Tourism , Environment, Water and Natural Resources

(Chairperson, Sectoral Committee on Tourism, Environment, Water and Natural Resources)

ORDER NO. 7 – QUESTIONS AND STATEMENTS

It is notified that, pursuant to S.O. 47 (2) (a), a Member of the House Business Committee shall inform the House of the weekly Business of the House.

Statement No Statement

Statement No. **Member of the House Business Committee Pursuant to
49/2023 the provisions of Standing Order 47 (2) (a)**

A Statement informing the County Assembly of the Weekly Business Coming before the House from Tuesday 20th – Thursday 22nd June, 2023.