



**COUNTY GOVERNMENT OF BUNGOMA**

**COUNTY ASSEMBLY OF BUNGOMA**

**Tentative**

**WEEKLY PROGRAMME OF THE BUSINESS OF THE  
COUNTY ASSEMBLY**

**(Pursuant to Standing Order. No. 42)**

**Week commencing Tuesday 16<sup>th</sup> – Wednesday 17<sup>th</sup>  
September, 2025**

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**\*3<sup>RD</sup> COUNTY ASSEMBLY \* 4<sup>TH</sup> SESSION**

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**BUNGOMA**

**THIRD COUNTY ASSEMBLY  
(NO. 300)**



**FOURTH SESSION  
Afternoon Sitting (212)**

**COUNTY GOVERNMENT OF BUNGOMA**  
**THIRD COUNTY ASSEMBLY – FOURTH SESSION**  
**THE COUNTY ASSEMBLY OF BUNGOMA**  
**ORDERS OF THE DAY**  
**TUESDAY 16<sup>TH</sup> SEPTEMBER, 2025 AT 2:30 P.M.**  
**ORDER OF BUSINESS**

**PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers (*As listed in the Appendix*)
6. Notices of Motion (*As listed in the Appendix*)
7. Questions and Statements (*As listed in the Appendix*)
8. **MOTION -**      **REPORT OF THE SECTORAL COMMITTEE ON FINANCE**  
                                  **AND ECONOMIC PLANNING ON THE REVENUE FUND**  
                                  **QUARTERLY REPORT FOR THE PERIOD ENDED 31<sup>ST</sup>**  
                                  **DECEMBER, 2024**

*(Chairperson, Sectoral Committee on Finance and Economic Planning)*

**THAT**, this House adopts the report of the Sectoral Committee on Finance and Economic Planning on the Revenue fund quarterly report for the period ended 31<sup>st</sup> December, 2024; *laid on the Table of the House on 8<sup>th</sup> July, 2025.*

(NO. 300)

Afternoon Sitting (212)

## APPENDIX

**ORDER NO 5 – PAPERS**

- I. The Bungoma County Government Revenue Enhancement Action Plan  
(*Leader of the Majority Party*)
- II. Report of the Sectoral Committee on Labour Relations, Member Services and Facilities on implementation status of House Resolutions for the years 2022 and 2023  
(*Chairperson, Sectoral Committee on Labour Relations, Member Services and Facilities*)
- III. Report of the Sectoral Committee on Trade, Energy and Industrialization on the status of Kamukuywa, Chwele and Kipsigon Markets  
(*Chairperson, Sectoral Committee on Trade, Energy and Industrialization*)

**ORDER NO 6 – NOTICES OF MOTION**

- I. **THAT**, this House adopts the report of the Sectoral Committee on Labour Relations, Member Services and Facilities on implementation status of House Resolutions for the years 2022 and 2023  
(*Chairperson, Sectoral Committee on Labour Relations, Member Services and Facilities*)
- II. **THAT**, this House adopts the report of the Sectoral Committee on Trade, Energy and Industrialization on the status of Kamukuywa, Chwele and Kipsigon Markets  
(*Chairperson, Sectoral Committee on Trade, Energy and Industrialization*)

**ORDER NO 7 - QUESTIONS AND STATEMENTS**

It is notified that, pursuant to S.O. 47 (2) (c), the following Member will request for a Statement for reply before the House.

**Statement No Statement**

Statement No. 36/2025 Nominated Member (The Hon. Allan Nyongesa -MCA) to request for a Statement from the Chairperson, Sectoral Committee on Youth Affairs and Sports. The Statement is in respect to the contract implementation status of the construction of Masinde Muliro Stadium. In the Statement, let the Chairperson inquire into and report on the following:

1. The procurement process; advert, evaluation report, professional opinion and the firm that won the contract of phase 1.
2. Provide the contract agreement for phase 1
3. Provide the BQS for phase 1 of the project
4. State the contract sum of phase 1
5. State whether there were any variations and explain the reason for the same
6. Provide the total allocation since inception of the project and a breakdown for each Financial Year
7. State the total amount of money so far paid to the contractor
8. Provide payment certificate for each payment and the evaluation report recommending each payment made.

9. Provide the current status of the project
10. State whether the project will be completed within timelines stipulated in the contract agreement. If not; explain the action the department has taken on the contractor
11. Explain the mechanism the Department has put in place to complete the project and measures put in place to avoid future contracts being executed outside the stipulated timelines

It is notified that, pursuant to S.O. 47 (2) (c), the Chairperson, Sectoral Committee on Agriculture, Livestock, Fisheries, Irrigation and cooperative development will respond to the following statement on Tuesday (Afternoon) 16<sup>th</sup> September, 2025.

**Statement No Statement**

Statement No. 29/2025 Member for South Bukusu Ward (The Hon. Busolo Sudi -MCA) to get a response from the Chairperson, Sectoral Committee on Agriculture, Livestock, Fisheries, Irrigation and Cooperative Development. The Statement is in respect to the recruitment process of various officers in the Department. In the Statement, let the Chairperson inquire into and report on the following:

1. Provide the exact number of the casual workers that were put on one year contract.
2. How many were the former casuals from Mabanga ATC?
3. How many were deployed to Mabanga ATC?
4. Provide a report indicating; the name, age, ward of origin, professional qualifications, years of graduation and salaries of the contracted staff.
5. Provide the intent to employ by the Department.
6. Provide a report on the recruitment process indicating; how many positions were advertised, number of applicants, number of applicants shortlisted and how they performed in the interviews.
7. Indicate the dates, place and or venue where the interviews took place..?

**THIRD COUNTY ASSEMBLY  
(NO. 301)**



**FOURTH SESSION  
Morning Sitting (083)**

**COUNTY GOVERNMENT OF BUNGOMA**  
**THIRD COUNTY ASSEMBLY –FOURTH SESSION**  
**THE COUNTY ASSEMBLY OF BUNGOMA**  
**ORDERS OF THE DAY**  
**WEDNESDAY 17<sup>TH</sup> SEPTEMBER, 2025 AT 9:30 A.M.**  
**ORDER OF BUSINESS**

**PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers (*As listed in the Appendix*)
6. Notices of Motion (*As listed in the Appendix*)
7. Questions and Statements (*As listed in the Appendix*)
8. Motion

(NO. 301)

Morning Sitting (083)

## APPENDIX

**ORDER NO 5 – PAPERS**

Report of the Committee on Selection on the review of membership to County Assembly Committees

*(Chairperson, Committee on Selection)*

**ORDER NO 6 – NOTICES OF MOTION**

**THAT**, this House adopts the report of the Committee on Selection on the review of membership to County Assembly Committees

*(Chairperson, Committee on Selection)*

**ORDER NO 7 - QUESTIONS AND STATEMENTS**

- I. It is notified that, pursuant to S.O. 47 (2) (c), the Chairperson, Sectoral Committee on Health Services will respond to the following Statement on Wednesday (Morning) 17<sup>th</sup> September, 2025.

**Statement No Statement**

Statement No. 30/2025 Member for Kaptama Ward (Hon. Francis Chemion - MCA) to get a response from the Chairperson, Sectoral Committee on Health Services. The Statement is in respect to the construction of a maternity wing, contractual sum and the procurement process at Kaptama Health Centre. In the Statement, let the Chairperson inquire into and report on the following:

1. The procurement process; advert, evaluation report, professional opinion and the award.
2. What is the present status of the construction of the maternity wing at Kaptama Health Centre?
3. Provide the BQs for the project.
4. How much is the contractual sum awarded for the construction of the maternity wing.(provide contract agreement)
5. How much has been paid out to date in relation to the project?
6. How much remains unpaid and the timelines for settling the said balance.
7. Measures the Department has taken to ensure completion of the maternity wing.
8. Any other information deemed necessary

**II. House Summon**

It is notified that, Pursuant to S.O. 55 (1) (c), the County Executive Committee Member, Chief Officer and County Director for Health and Sanitation; Finance and Economic Planning and Medical Superintendent's for Bungoma County Referral Hospital and Webuye County Hospital to appear before the House to respond on the functionality and management of Health Management Information System (HMIS) in Bungoma County.

**THIRD COUNTY ASSEMBLY  
(NO. 302)**



**FOURTH SESSION  
Afternoon Sitting (213)**

**COUNTY GOVERNMENT OF BUNGOMA**  
**THIRD COUNTY ASSEMBLY –FOURTH SESSION**  
**THE COUNTY ASSEMBLY OF BUNGOMA**  
**ORDERS OF THE DAY**

**WEDNESDAY 17<sup>TH</sup> SEPTEMBER, 2025 AT 2:30 P.M.**

**ORDER OF BUSINESS PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers
6. Notices of Motion
7. Questions and Statements (*As listed in the Appendix*)
8. **MOTION** – **REPORT OF THE COMMITTEE ON SELECTION ON THE REVIEW OF MEMBERSHIP TO COUNTY ASSEMBLY COMMITTEES**

*(Chairperson, Committee on Selection)*

**THAT**, this House adopts the report of the Committee on Selection on the review of membership to County Assembly Committees; *laid on the Table of the House on Wednesday 17<sup>th</sup> July, 2025.*

9. **MOTION** – **REPORT OF THE AD-HOC COMMITTEE ON COLLECTION AND UTILIZATION OF AGRICULTURAL CESS IN BUNGOMA COUNTY SINCE SEPTEMBER, 2022 AND MARCH, 2025**

*(Chairperson, Ad-hoc Committee)*

**THAT**, this House adopts the report by the Ad-hoc Committee on collection and utilization of Agricultural cess in Bungoma County since September, 2022 and March, 2025; *laid on the Table of the House on Thursday 10<sup>th</sup> July, 2025.*

(NO. 302)

Afternoon Sitting (213)

## APPENDIX

**ORDER NO 7 – QUESTIONS AND STATEMENTS**

- I. It is notified that, pursuant to S.O. 47 (2) (c), the Chairperson, Sectoral Committee on Finance and Economic Planning will respond to the following Statement on Wednesday (Afternoon) 17<sup>th</sup> September, 2025.

**Statement No Statement**

Statement No. 31/2025 Member for Kaptama Ward (Hon. Francis Chemion – MCA) to get a response from the Chairperson, Sectoral Committee on Finance and Economic Planning. The Statement is in respect to the Ward specific projects for the FY 2024/2025. In the Statement, let the Chairperson inquire into and report on the following:

1. State how much in total was allocated for Ward based projects?
2. How many Ward projects were paid?
3. Provide amounts for the said projects
4. Provide details of contractors responsible for the projects; their names, directors, amount involved, amount paid and balances if any.
5. Provide criteria used to pay
6. Provide reasons for non-payment of the unpaid contractors
7. Any other information deemed necessary.

- II. It is notified that, pursuant to S.O. 47 (2) (c), the Chairperson, Sectoral Committee on Labour Relations, Member Services & Facilities will respond to the following Statement on Wednesday (Afternoon) 10<sup>th</sup> September, 2025.

**Statement No Statement**

Statement No. 22/2025 **Nominated Member (Hon. John Kennedy Wanyama – MCA) to get a response from the Chairperson, Sectoral Committee on Labour Relations, Member Services & Facilities** in relation to the state of casual workers in the County Government of Bungoma after the court ruling in the dispute between them and the County Government. In the response, let the chairperson elaborate on and provide the following details:

1. Avail details of the affected casuals as per court documents detailing what positions each one of them held and dates of employment.
2. Avail the court ruling that was delivered in their favour, detailing what action the Executive was expected to do
3. Avail the results of the physical verification exercise carried out by the Executive regarding the affected casuals.

4. What action has the executive taken after the court ruling?
5. If they have been re-instated, how many are they and in what positions have they been employed.
6. Provide the payroll prior to the court judgement and after the judgement for verification.

III. It is notified that, pursuant to S.O. 47 (2) (a), a Member of the House Business Committee shall inform the House of the Weekly Business of the House.

**Statement No Statement**

Statement No. **Member of the House Business Committee pursuant to the provisions of Standing Order 47 (2) (a)**  
36/2025

A Statement informing the County Assembly of the Weekly Business Coming before the House from Tuesday 23<sup>rd</sup> – Thursday 25<sup>th</sup> September, 2025