



**COUNTY GOVERNMENT OF BUNGOMA**

**COUNTY ASSEMBLY OF BUNGOMA**

*Tentative*

**WEEKLY PROGRAMME OF THE BUSINESS OF THE  
COUNTY ASSEMBLY**

*(Pursuant to Standing Order. No. 42)*

**Week commencing Tuesday 20<sup>th</sup> – Thursday 22<sup>nd</sup> June,  
2023**

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***\*3<sup>RD</sup> COUNTY ASSEMBLY \* 2<sup>ND</sup> SESSION***

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*Clerk of the County Assembly of Bungoma  
Assembly Buildings*

**BUNGOMA**

**THIRD COUNTY ASSEMBLY  
(NO. 083)**



**SECOND SESSION  
Afternoon Sitting (055)**

**COUNTY GOVERNMENT OF BUNGOMA**  
**THIRD COUNTY ASSEMBLY –SECOND SESSION**  
**THE COUNTY ASSEMBLY OF BUNGOMA**  
**ORDERS OF THE DAY**  
**TUESDAY 20<sup>TH</sup> JUNE, 2023 AT 2.30 P.M.**  
**ORDER OF BUSINESS**

**PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers (*As listed in the Appendix*)
6. Notices of Motion(*As listed in the Appendix*)
7. Questions and Statements (*As listed in the Appendix*)
8. Motions and Bills

APPENDIX

**ORDER NO. 5 - PAPERS**

- I. The Public Finance Management (Bungoma County Trade Development Loans Fund) Regulations, 2023  
*(Chairperson, Sectoral Committee on Trade, Energy and Industrialization)*
- II. Report by the Budget and Appropriations Committee on the Bungoma County Annual Budget Estimates FY 2023/2024  
*(Chairperson, Committee on Budget and Appropriations)*
- III. Report by the Sectoral Committee on Agriculture, Livestock, Fisheries, Irrigation and Cooperative Development on the Bungoma County Government nine months Financial Statements for FY 2022/2023 in respect to the Department of Agriculture, Livestock, Fisheries, Irrigation and Cooperative Development.  
*(Chairperson, Sectoral Committee on Agriculture, Livestock, Fisheries, Irrigation and Cooperative Development)*

**ORDER NO. 6 - NOTICES OF MOTION**

- I. **THAT**, this House adopts the Report by the Budget and Appropriations Committee on the Bungoma County Annual Budget Estimates FY 2023/2024  
*(Chairperson, Budget and Appropriations Committee)*
- II. **THAT**, this House adopts the Report by the Sectoral Committee on Agriculture, Livestock, Fisheries, Irrigation and Cooperative Development on the Bungoma County Government nine months Financial Statements for FY 2022/2023 in respect to the Department of Agriculture, Livestock, Fisheries, Irrigation and Cooperative Development.  
*(Chairperson, Sectoral Committee on Agriculture, Livestock, Fisheries, Irrigation and Cooperative Development)*

## **ORDER NO. 7- QUESTIONS AND STATEMENTS**

Pursuant to S.O. 49, the following Members will ask Questions for reply before the House.

### **Question No      Question**

Question No. **Member for Kaptama Ward (Hon Francis Chemion – MCA) to seek a response from the CECM, Roads , Transport and Infrastructure** in relation to the tendering process of the following roads;  
Kapsami-Kongit road, Kona Tatu-Kongit-Mashambani road, Kaptama Booster- Bondeni-Kaboywo road, Kostoi-Chelilde road, Sultan-Kaptegandet road and Kaberwa –Chepkitale road

The CECM to respond to the following:

1. If the procurement process was undertaken for the above mentioned roads and also avail the documents as proof.
2. Names of the contractors who were awarded the tenders
3. The contract sum and dates of payment for each road
4. Payment certificates for the contract
5. The Bill of Quantities (BQs) of the mentioned roads
6. Whether the signage's for the projects were erected on the mentioned roads

Question No **Member for Bumula Ward (Hon. Hentry Nyongesa- MCA) to seek a response from the CECM, Lands, Urban, Physical Planning and Housing** with regard to purchase of lands for various projects within Bungoma County.

50/2023

The CECM to respond to the following:

1. How much was allocated to the Department for land purchase for CEF projects in various wards and the County flagship projects in the FY 2020/2021, 2021/2022, 2022/2023.
2. How many parcels of land have so far been purchased and fully paid for and, registered in the Bungoma County Government's name.

3. Why land for Lunao dispensary has not been paid for yet there has been allocation for the same for four successive Financial Years since; FY 2017/2018, 2020/2021/, 2021/2022, 2022/2023 putting in mind that the project is a priority for the people of Bumula Ward.
4. Provide the circular directing that all Land to be purchased must be approved by the National office contrary to the fact that land matters are a devolved function.
5. Provide the timeframe within which the Department shall have processed such intent.
6. Provide names of public officers involved in the processing of land within the County for instance Lunao Dispensary

It is notified that, pursuant to S.O. 55, the following County Executive Committee Members will respond to Questions on Tuesday (afternoon) 20<sup>th</sup> June, 2023.

**I. County Executive Committee Member for Gender, Culture, Youth and Sports**

**Question No Question**

Question No. **Member for Luuya/Bwake Ward (Hon Edwin Opwora–**  
 35/2023 **MCA), in relation to lack of proper support programs from the Department to support the local upcoming musicians. The CECM to respond to the following:**

1. What the Department is doing to have the upcoming musicians cushioned from exploitation from fake promoters and middle men.
2. The measures being put in place by the Department to have the local musicians fully benefit from their music careers.

## II. County Executive Committee Member for Health and Sanitation

### Question No Question

Question No.  
38/2023

**Member for Kaptama Ward (Hon. Francis Chemion – MCA)**, in relation to the construction of Kaptalelio Dispensary Maternity Wing in Kaptama Ward. The CECM to respond to the following:

1. The budgetary allocation for the project and the financial year.
2. Procurement process; tender advert, evaluation report, professional opinion from the head of supply chain management and the name of the contractors who won the tender.
3. The total contract sum and how much has been paid so far.
4. The contract period (provide the contract agreement)
5. Explain the level of works so far done.
6. Explain the steps the Department is taking to complete the project and operationalize the same.
7. Explain the steps the Department is taking to forestall such cases in the implementation of projects.

Question No  
39/2023

**Member for Kabula Ward (Hon. Vitalis Wangila- MCA)**, in relation to the ablution block at Kabula Market done in the Financial Year 2018/2019. The CECM to respond to the following:

1. The name of the contractor.
2. The total contract sum and how much has been paid so far.
3. The contract period (provide the contract agreement).
4. State whether works are complete and if not;

- a) Explain why the project is not completed.
- b) When will the project be completed and handed over to the community?
- c) Explain the steps the Department is taking to forestall such cases in the implementation of projects in the Department

### **III. County Executive Committee Member, Agriculture, Livestock, Fisheries, Irrigation and Cooperative Development**

#### **Question No Question**

Question No. **Member for Maraka Ward (Hon. Ali Machani–MCA)**, in  
36/2023 relation to the procurement process of maize and fertilizer for farm input support programme. The CECM to respond to the following:

1. The allocation for the programme for FY2022/2023.
2. The procurement process of maize seeds, planting and top dressing fertilizer under the current financial year.
3. Avail the tender advert, evaluation report and professional opinion from the head of supply chain management.
4. Provide profile of the company that was awarded the tender together with CR 12 forms.
5. How much has been paid to the supplier?
6. Aware that the maize planted under the farm input support programme ought to be insured; elucidate the mechanism put in place to implement crop insurance programme as captured under the first Supplementary Budget FY 2022/2023.



**COUNTY GOVERNMENT OF BUNGOMA**  
**THIRD COUNTY ASSEMBLY –SECOND SESSION**  
**THE COUNTY ASSEMBLY OF BUNGOMA**  
**ORDERS OF THE DAY**  
**WEDNESDAY 21<sup>ST</sup> JUNE, 2023 AT 9:30 A.M**  
**ORDER OF BUSINESS**

**PRAYERS**

1. Administration of oath
2. Communication from the chair
3. Messages
4. Petitions
5. Papers (*As listed in the Appendix*)
6. Notices of Motion (*As listed in the Appendix*)
7. Questions and Statements
8. **MOTION- REPORT BY THE BUDGET AND APPROPRIATIONS COMMITTEE ON THE BUNGOMA COUNTY ANNUAL BUDGET ESTIMATES FY 2023/2024**

*(Chairperson, Budget and Appropriations Committee)*

**THAT**, this House adopts the Report by the Budget and Appropriations Committee on the Bungoma County Annual Budget Estimates FY 2023/2024 *laid on the Table of the House on 20<sup>th</sup> June, 2023*



**APPENDIX**

**ORDER NO 5 - PAPERS**

- I. Report by the Sectoral Committee on Gender, Culture and Social Welfare on the Bungoma County Government nine months Financial Statements for FY 2022/2023 in respect to the Department of Gender, Culture and Social Welfare.  
*(Chairperson, Sectoral Committee on Gender, Culture and Social Welfare)*
- II. Report by the Sectoral Committee on Education and Vocational Training on the Bungoma County Government nine months Financial Statements for FY 2022/2023 in respect to the Department of Education and Vocational Training.  
*(Chairperson, Sectoral Committee on Education and Vocational Training)*

**ORDER NO 6- NOTICES OF MOTION**

- I. **THAT**, this House adopts the Report by the Sectoral Committee on Gender and Culture on the Bungoma County Government nine months Financial Statements for FY 2022/2023 in respect to the Department of Gender, Culture and social welfare.  
*(Chairperson, Sectoral Committee on Gender, Culture and Social Welfare)*
- II. **THAT**, this House adopts the Report by the Sectoral Committee on Education and Vocational Training on the Bungoma County Government nine months Financial Statements for FY 2022/2023 in respect to the Department of Education and Vocational Training  
*(Chairperson, Sectoral Committee on Education and Vocational Training)*



**COUNTY GOVERNMENT OF BUNGOMA**  
**THIRD COUNTY ASSEMBLY –SECOND SESSION**  
**THE COUNTY ASSEMBLY OF BUNGOMA**  
**ORDERS OF THE DAY**  
**WEDNESDAY 21<sup>ST</sup> JUNE, 2023 AT 2.30 P.M.**  
**ORDER OF BUSINESS**

**PRAYERS**

1. Administration of oath
2. Communication from the chair
3. Messages
4. Petitions
5. Papers (*As listed in the Appendix*)
6. Notices of Motion (*As listed in the Appendix*)
7. Questions and Statements
8. **BILLS - THE BUNGOMA COUNTY GOVERNMENT ANNUAL APPROPRIATION BILL, 2023**

(Chairperson, Budget and Appropriations Committee)

*A Bill for an Act of the County Assembly of Bungoma to authorize the issue of a sum of money out of the Revenue Fund and its application towards the service of the year ending on the 30<sup>th</sup> June, 2024 and to appropriate that sum and a sum voted on account by the County Assembly for certain public service and purposes.*

**(Second Reading)**

9. COMMITTEE OF THE WHOLE HOUSE (COMMITTEE ON SUPPLY) ON THE BUNGOMA COUNTY GOVERNMENT ANNUAL APPROPRIATION BILL, 2023  
(*Chairperson, Committee of the Whole House*)

**APPENDIX**

**ORDER NO 5 - PAPERS,**

1. Report by the Sectoral Committee on Labour Relations, Member Service and Facilities on the Bungoma County Government nine months Financial Statements for FY 2022/2023

*(Chairperson, Sectoral Committee Labour Relations, Member Service and Facilities)*

**ORDER NO 6 - NOTICES OF MOTION**

1. Report by the Sectoral Committee on Labour Relations, Member Service and Facilities on the Bungoma County Government nine months Financial Statements for FY 2022/2023

*(Chairperson, Sectoral Committee on Labour Relations, Member Service and Facilities)*



**COUNTY GOVERNMENT OF BUNGOMA**  
**THIRD COUNTY ASSEMBLY -SECOND SESSION**  
**THE COUNTY ASSEMBLY OF BUNGOMA**  
**ORDERS OF THE DAY**  
**THURSDAY 22<sup>ND</sup> JUNE, 2023 AT 2:30 P.M**  
**ORDER OF BUSINESS**

Prayers

1. Administration of oath
2. Communication from the chair
3. Messages
4. Petitions
5. Papers (*As listed in the Appendix*)
6. Notices of Motion (*As listed in the Appendix*)
7. Questions and Statements (*As listed in the Appendix*)
8. **MOTION - REPORT BY THE SECTORAL COMMITTEE ON YOUTH AND SPORTS ON THE NINE MONTHS FINANCIAL STATEMENTS FOR THE PERIOD ENDED 31<sup>ST</sup> MARCH, 2023 IN RESPECT TO THE DEPARTMENT OF YOUTH AND SPORTS**

*(Chairperson, Sectoral Committee on Youth and Sports)*

THAT, this House adopts the Report by the Sectoral Committee on Youth and Sports on the nine months Financial Statements for the period ended 31<sup>st</sup> March, 2023 in respect to the Department of Youth and Sports, *laid on the Table of the House on 14<sup>th</sup> June, 2023*

9. **BILLS - THE BUNGOMA COUNTY GOVERNMENT ANNUAL APPROPRIATION BILL, 2023**

*(Chairperson, Budget and Appropriations Committee)*

*A Bill for an Act of the County Assembly of Bungoma to authorize the issue of a sum of money out of the Revenue Fund and its application towards the service of the year ending on the 30<sup>th</sup> June, 2024 and to appropriate that sum and a sum voted on account by the County Assembly for certain public service and purposes.*

**(Third Reading)**

APPENDIX

**ORDER NO. 5 - PAPERS**

Report by the Sectoral Committee on Public Administration and ICT on the Bungoma County Government nine months Financial Statements for FY 2022/2023 in respect to the Department of Public Service Management and Administration.

*(Chairperson, Sectoral Committee on Public Administration and ICT)*

**ORDER NO. 6 – NOTICES OF MOTION**

**THAT**, this House adopts Report by the Sectoral Committee on Public Administration and ICT on the Bungoma County Government nine months Financial Statements for FY 2022/2023 in respect to the Department Public Service Management and Administration

*(Chairperson, Sectoral Committee Public Administration and ICT)*

**ORDER NO. 7 – QUESTIONS AND STATEMENTS**

It is notified that, pursuant to S.O. 47 (2) (a), a Member of the House Business Committee shall inform the House of the weekly Business of the House.

**Statement No Statement**

Statement No. **Member of the House Business Committee Pursuant to 51/2023 the provisions of Standing Order 47 (2) (a)**

A Statement informing the County Assembly of the Weekly Business Coming before the House from Tuesday 27<sup>th</sup> – Thursday 29<sup>th</sup> June, 2023.