



## **COUNTY GOVERNMENT OF BUNGOMA**

### **COUNTY ASSEMBLY OF BUNGOMA**

***Tentative***

### **WEEKLY PROGRAMME OF THE BUSINESS OF THE COUNTY ASSEMBLY**

***(Pursuant to Standing Order. No. 42)***

**Week commencing Tuesday 6<sup>th</sup> – Thursday 8<sup>th</sup> June,  
2023**

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**\*3<sup>RD</sup> COUNTY ASSEMBLY \* 2<sup>ND</sup> SESSION**

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*Clerk of the County Assembly of Bungoma  
Assembly Buildings*

**BUNGOMA**



COUNTY GOVERNMENT OF BUNGOMA  
THIRD COUNTY ASSEMBLY –SECOND SESSION  
THE COUNTY ASSEMBLY OF BUNGOMA  
ORDERS OF THE DAY  
TUESDAY 6<sup>TH</sup> JUNE, 2023 AT 2.30 P.M.  
ORDER OF BUSINESS

**PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers (*As listed in the Appendix*)
6. Notices of Motion(*As listed in the Appendix*)
7. Statements (*As listed in the Appendix*)
8. **MOTION- REPORT BY THE COMMITTEE ON PUBLIC ACCOUNTS AND INVESTMENTS ON THE REPORT OF THE AUDITOR GENERAL ON THE FINANCIAL STATEMENTS OF BUNGOMA COUNTY DISASTER AND EMERGENCY FUND FOR THE YEAR ENDED 30<sup>TH</sup> JUNE, 2021.**

*(Chairperson, Committee on Public Accounts and Investments)*

**THAT**, this House adopts the Report by the Committee on Public Accounts and Investments on the Report of the Auditor General on the financial statements of Bungoma County Disaster and Emergency Fund for the year ended 30<sup>th</sup> June, 2021, *laid on the Table of the House on Thursday, 5<sup>th</sup> April, 2023.*

## APPENDIX

### **ORDER NO. 5 - PAPERS**

- I. Report by the Committee on Budget and Appropriations on the Bungoma County 2<sup>nd</sup> Supplementary Budget FY 2022/2023

*(Chairperson, Committee on Budget and Appropriations)*

### **ORDER NO. 6 - NOTICES OF MOTION**

**THAT** this House adopts the Report by the Committee on Budget and Appropriations on the Bungoma County 2<sup>nd</sup> Supplementary Budget FY 2022/2023

*(Chairperson, Committee on Budget and Appropriations)*

### **ORDER NO. 7- STATEMENTS:**

It is notified that, pursuant to S.O. 47 (2) (a) and (c), the Member for House Business Committee shall inform the House of the weekly Business of the House and the Members will seek statements for reply before the House.

#### **Statement No Statement**

Statement No. The Member of House Business Committee Pursuant to the 34/2023 provisions of Standing Order 47 (2) (a)

A Statement informing the County Assembly of the Weekly Business Coming before the House from today Tuesday 6<sup>th</sup> – Thursday 8<sup>th</sup> June, 2023.

Statement No. **The Member for Luuya/Bwake Ward (Hon Edwin Opwora–MCA) to seek a response from the CECM Gender, Culture, Youth and Sports** in relation to lack of proper support programs from the Department to support the local upcoming musicians. The CECM to respond to the following:

1. What the Department is doing to have the up-coming musicians cushioned from exploitation from fake promoters and middle men.
2. The measures being put in place by the Department to have the local musicians fully benefit from their musical careers.

Statement No. **The Member for Kabula Ward (Hon Vitalis Wangila-MCA) to seek a response from the CECM Roads, Transport, Infrastructure and Public Works** in relation to the rehabilitation of the road from Kabula Catholic Church to Naburereya done in the Financial Year 2021/2022. The CECM to respond to the following:

1. The current status of the road
2. The procurement process; provide the tender advert, evaluation report, professional opinion from the head of supply chain management
3. The name of the contractor who won the tender
4. State the contract sum and how much has been paid so far
5. State the contract period and elucidate whether the works were done within the contract period provided in the contract agreement.
6. Provide the contract agreement



**COUNTY GOVERNMENT OF BUNGOMA**  
**THIRD COUNTY ASSEMBLY –SECOND SESSION**  
**THE COUNTY ASSEMBLY OF BUNGOMA**  
**ORDERS OF THE DAY**  
**WEDNESDAY 7<sup>TH</sup> JUNE, 2023 AT 9:30 A.M**  
**ORDER OF BUSINESS**

**PRAYERS**

1. Administration of oath
2. Communication from the chair
3. Messages
4. Petitions
5. Papers (*As listed in the Appendix*)
6. Notices of Motion
7. Statements (*As listed in the Appendix*)

**8. MOTION – REPORT BY THE COMMITTEE ON BUDGET AND APPROPRIATIONS ON THE BUNGOMA COUNTY 2<sup>ND</sup> SUPPLEMENTARY BUDGET FY 2022/2023**

*(Chairperson, Committee on Budget and Appropriations)*

**THAT** this House notes the Report by the Committee on Budget and Appropriations on the Bungoma County 2<sup>nd</sup> Supplementary Budget FY 2022/2023, *laid on the Table of the House on Tuesday, 6<sup>th</sup> June, 2023.*

**APPENDIX****ORDER NO 5 - PAPERS**

- I. Report of the Auditor- General on the Nzoia Water Services Company Limited for the year ended 30<sup>th</sup> June, 2022.

*(Leader of the Majority Party)*

- II. Report of the Auditor- General on the Bungoma County Assembly Employee Car Loan and Mortgage Scheme Fund for the year ended 30<sup>th</sup> June, 2022.

*(Leader of the Majority Party)*

**ORDER NO 7 - STATEMENTS**

It is notified that, pursuant to S.O. 47 (2) (C), the following Members will seek statements for reply before the House.

**Statement No Statement**

Statement No. **The Member for Kaptama Ward (Hon Francis Chemion – 32/2023 MCA) to seek a response from the CECM Health and Sanitation** in relation to the construction of Kaptalelio Dispensary Maternity Wing in Kaptama Ward. The CECM to respond to the following:

1. The budgetary allocation for the project and the financial year
2. Procurement process; tender advert, evaluation report, professional opinion from the head of supply chain management and the name of the contractors who won the tender
3. The total contract sum and how much has been paid so far
4. The contact period (provide the contact agreement)
5. Explain the level of works so far done
6. Explain the steps the department is taking to complete the project and operationalize the same
7. Explain the steps the Department is taking to forestall such cases in the implementation of projects.

Statement No. **The Member for Kabula Ward (Hon Vitalis Wangila-MCA) to seek a response from the CECM Health and Sanitation** in relation to the ablution block at Kabula Market done in the Financial Year 2018/2019. The CECM to respond to the following:

1. The name of the contractor
2. The total contract sum and how much has been paid so far
3. The contract period (provide the contract agreement)
4. State whether works are complete and if not;
  - a) Explain why the project is not completed
  - b) When will the project be completed and handed over to the community
  - c) Explain the steps the department is taking to forestall such cases in the implementation of projects in the department.



**COUNTY GOVERNMENT OF BUNGOMA**  
**THIRD COUNTY ASSEMBLY –SECOND SESSION**  
**THE COUNTY ASSEMBLY OF BUNGOMA**  
**ORDERS OF THE DAY**  
**WEDNESDAY 7<sup>TH</sup> JUNE, 2023 AT 2.30 P.M.**  
**ORDER OF BUSINESS**

**PRAYERS**

1. Administration of oath
2. Communication from the chair
3. Messages
4. Petitions
5. Paper (*As listed in the Appendix*)
6. Notices of Motion
7. Statements (*As listed in the Appendix*)

**8. BILLS-THE BUNGOMA COUNTY GOVERNMENT 2<sup>ND</sup>**  
**SUPPLEMENTARY APPROPRIATION BILL, 2023 FOR FY 2022/2023**

(Chairperson, Budget and Appropriations Committee)

*A Bill for an Act of the County Assembly of Bungoma to authorize the issue of a sum of money out of the Revenue Fund and its application towards the service of the year ending on the 30<sup>th</sup> June, 2023 and to appropriate that sum and a sum voted on account by the County Assembly for certain public service and purposes.*

**(Second Reading)**

9. COMMITTEE OF THE WHOLE HOUSE (COMMITTEE ON SUPPLY) ON THE BUNGOMA COUNTY GOVERNMENT 2<sup>ND</sup> SUPPLEMENTARY APPROPRIATIONS BILL, 2023 FOR FY 2022/2023

*(Chairperson, Committee of the Whole House)*

## APPENDIX

### **ORDER NO 5 - PAPERS,**

- I. Report of the Auditor General on the County Revenue Fund for the County Government of Bungoma for the year ended 30<sup>th</sup> June, 2022.

*(Leader of the Majority Party)*

### **ORDER NO 7 - STATEMENTS**

It is notified that, pursuant to S.O. 55, the following County Executive Committee Members will respond on statements on Tuesday (afternoon) June 6<sup>th</sup>, 2023

**I. County Executive Committee Member for Agriculture, Livestock, Fisheries, Irrigation and Co-operative and Development**

**Statement No Statement**

Statement No. **The Member of the County Assembly (Hon. Dorcas Nandasaba- MCA):** Status of Namanjalala Dam Plot Number (BUNGOMA/ NAITIRI/147) in Naitiri/ Kabuyefwe Ward. The CECM to respond to the following:

1. Which plans does the county government have for the encroached dam?
2. How much allocation was earmarked for desilting and demarcation of the said dam?
3. What future plans does the county government intend to implement in the dam to assist the locals around it?

Statement No. **The Member of the County Assembly (Hon. Dorcas Nandasaba- MCA):** Status of Kabuyefwe Farmers' Cooperative Society in Naitiri/ Kabuyefwe Ward. The CECM to respond to the following:

1. Which plans does the sector on cooperative development have for the mentioned societies?
2. How much allocation is budgeted in the current FY to improve the cooperatives?
3. Any other support from the donor funds to improve the well-being of the societies in the wards.

## **II. The County Executive Committee Member for Tourism, Environment, Water and Natural Resources**

### **Statement No Statement**

Statement No. **Member for South Bukusu Ward (Hon. Isaiah Sudi 31/2023 Busolo - MCA)**: On the implementation status of a motion on

Decentralization of Dumpsites to every Sub-County. The CECM to respond to the following:

1. How far has the motion been implemented by the department?
2. Specify the location of identified sites in the prioritized sub-county and the amount that has been allocated in the current Financial Year.
3. Provide documentation for evidence on the intent to buy land (acreage) for identified sub-counties.
4. The locations of dump sites earmarked for Bungoma and Kimilili municipalities.
5. How much has been allocated in the current FY for the development of Bungoma and Kimilili dump sites?
6. Provide the budgetary allocation for the ongoing fence construction at the existing dump site.



**COUNTY GOVERNMENT OF BUNGOMA**  
**THIRD COUNTY ASSEMBLY -SECOND SESSION**  
**THE COUNTY ASSEMBLY OF BUNGOMA**  
**ORDERS OF THE DAY**  
**THURSDAY 8<sup>TH</sup> JUNE, 2023 AT 2:30 P.M**  
**ORDER OF BUSINESS**

Prayers

1. Administration of oath
2. Communication from the chair
3. Messages
4. Petitions
5. Papers (*as listed in the Appendix*)
6. Notices of Motion
7. Statements (*as listed in the Appendix*)
8. **MOTION - REPORT BY THE COMMITTEE ON DELEGATED COUNTY LEGISLATION ON FAMILIARIZATION WITH THE PROCESSING OF STATUTORY INSTRUMENTS.**

*(Chairperson, Committee on Delegated County Legislation)*

**THAT**, this House adopts the Report by the Committee on Delegated County Legislation on familiarization with the processing of Statutory Instruments *laid on the Table of the House on 26<sup>th</sup> April, 2023.*

9. **BILLS - THE BUNGOMA COUNTY GOVERNMENT 2<sup>ND</sup> SUPPLEMENTARY APPROPRIATIONS BILL, 2023 FOR FY 2022/2023**

*(Chairperson, Budget and Appropriations Committee)*

*A Bill of an Act of the County Assembly of Bungoma to authorize the issue of a sum of money out of the Revenue Fund and its application towards the service of the year ending on 30<sup>th</sup> June, 2023 and to appropriate that sum and a sum voted on account by the County Assembly for certain public service and purposes.*

**(Third Reading)**

## APPENDIX

### **ORDER NO. 5 - PAPERS**

- I. Report of the Auditor- General on Receiver of Revenue – Revenue Statements  
County Government of Bungoma for the year ended 30<sup>th</sup> June, 2022.  
*(Leader of the Majority Party)*
- II. Report of the Auditor General on the Bungoma County Persons with Disabilities Empowerment Fund for the year ended 30<sup>th</sup> June, 2022.  
*(Leader of the Majority Party)*

### **ORDER NO. 7 - STATEMENTS**

It is notified that, pursuant to S.O. 47 (2) (a) and (c), the Member for House Business Committee shall inform the House of the weekly Business of the House and the Members will seek statements for reply before the House.

#### **Statement No Statement**

Statement No. **The Member of House Business Committee Pursuant to 36/2023 the provisions of Standing Order 47 (2) (a)**

A Statement informing the County Assembly of the Weekly Business Coming before the House from Tuesday 13<sup>th</sup> – Thursday 15<sup>th</sup> June, 2023.

Statement No. **The Member for Ndalu/Tabani Ward (Hon Timothy Chikati - MCA) to seek a response from the CECM Education and Vocational Training** in respect to the status of Tabani Vocational Centre within Ndalu/Tabani Ward. The CECM to respond to the following:

1. Provide information as to why Tabani Vocational Training Centre stalled and/or are not in operation even after the contractor was awarded the tender for construction.
2. Provide the name and/or identity of the contractor awarded the tender for the construction of the said Vocational Training Centre.
3. Provide the procurement documents (tender advert, quotation or tender opening and evaluation reports,

contract agreement, opinion of the procurement officer in accordance with the Public Procurement and Asset Disposal Act, 2015) for the construction of the aforementioned Vocational Training Centre.

4. Provide the procurement plan encompassing the said construction in accordance with Section 44(2) (c) of the Public Procurement and Asset Disposal Act, 2015
5. State whether there was a budgetary provision for the said construction in accordance with Section 44(2) (c) of the Public Procurement and Asset Disposal Act, 2015 and if yes, state how much;
6. Provide information and or a conclusive report as to whether the said Vocational Training Centre was handed over by the contractors to the County Government, how much was paid and how much is the balance;
7. If completion and handing over has not been done, what measures are being taken to ensure that the Vocational Training Centre is completed and operational?