



COUNTY GOVERNMENT OF BUNGOMA

COUNTY ASSEMBLY OF BUNGOMA

Tentative

**WEEKLY PROGRAMME OF THE BUSINESS OF THE
COUNTY ASSEMBLY**

(Pursuant to Standing Order. No. 42)

**Week commencing Tuesday 9th – Thursday 11th
September, 2025**

***3RD COUNTY ASSEMBLY * 4TH SESSION**

*Printed and Published by the
Clerk of the County Assembly of Bungoma
Assembly Buildings*

BUNGOMA

**THIRD COUNTY ASSEMBLY
(NO. 296)**



**FOURTH SESSION
Afternoon Sitting (209)**

COUNTY GOVERNMENT OF BUNGOMA
THIRD COUNTY ASSEMBLY – FOURTH SESSION
THE COUNTY ASSEMBLY OF BUNGOMA
ORDERS OF THE DAY
TUESDAY 9TH SEPTEMBER, 2025 AT 2:30 P.M.
ORDER OF BUSINESS

PRAYERS

1. Administration of Oath
2. Communication from the Chair
3. Messages
Nomination of Members to serve in the Selection Panel to recruit Members of the County Public Service Board (CPSB) pursuant to Section 58 (A) (1) of the County Governments Act, 2012 (Revised, 2020)
4. Petitions
5. Papers (*As listed in the Appendix*)
6. Notices of Motion (*As listed in the Appendix*)
7. Questions and Statements (*As listed in the Appendix*)
8. **EXCEPTIONAL MOTION - A RESOLUTION OF THE COUNTY ASSEMBLY
 PAYING TRIBUTE TO THE LATE HONOURABLE
 JAMES BARASA MUKHONGO**
(Leader of the Majority Party)

WHEREAS the County Assembly mourns the passing and burial of the late Honourable James Barasa Mukhongo, a distinguished leader, devoted public servant, and steadfast advocate for the people of Bungoma County;

AND WHEREAS Honourable Mukhongo served with honor and distinction across three County Assemblies, leaving behind a legacy of integrity, diligence, and visionary leadership;

AND WHEREAS in the First County Assembly, he served as Chief Whip of the Majority Party, Vice Chairperson of the Finance and Economic Planning Committee, and Member of the Delegated County Legislation and Lands, Urban and Physical Planning Committees;

AND WHEREAS during his tenure as Chief Whip, Honourable Mukhongo exemplified discipline and unity, ensuring that members of the Majority Party consistently attended plenary sittings and actively participated in committee retreats. He fostered a culture of punctuality and accountability, with over 90% attendance in the committees he chaired, and was instrumental in marshalling government agendas within legal timelines;

AND WHEREAS he was a skilled mediator, swiftly uniting divided groups and resolving internal conflicts to enhance service delivery and uphold the dignity of the Assembly;

AND WHEREAS in the Second County Assembly, he held the position of Chairperson of the Finance and Economic Planning Committee, and was a Member of the Committees on Tourism, Environment, Water and Natural Resources; Lands, Urban and Physical Planning; and the Selection Committee;

AND WHEREAS in the Third County Assembly, he continued his exemplary service as Chairperson of the Finance and Economic Planning Committee, and as a Member of the Lands and Urban Planning; Environment, Water and Natural Resources; Selection; and Gender, Culture and Social Welfare Committees;

AND WHEREAS his contributions to fiscal policy, urban development, environmental stewardship, and social equity have left an indelible mark on the County's progress and governance;

NOW THEREFORE, this Assembly **RESOLVES**:

1. To solemnly pay tribute to the late Honourable James Barasa Mukhongo for his outstanding service, leadership, and dedication to public duty;
2. To extend heartfelt condolences to his family, friends, and constituents, and to stand in solidarity with all those who mourn his passing;
3. To honor his memory by upholding the values he championed and by continuing the work he so passionately pursued;
4. To observe a moment of silence in his honor during this sitting of the County Assembly.

As we reflect on his life, let us remember the words of Nelson Mandela: "What counts in life is not the mere fact that we have lived. It is what difference we have made to the lives of others that will determine the significance of the life we lead."

MAY HIS SOUL REST

(NO. 296)

Afternoon Sitting (209)

APPENDIX

ORDER NO 5 – PAPERS

- I. The Bungoma County Annual Development Plan for the Financial Year 2026/2027
- II. The Bungoma County Government Receiver of Revenue 4th Quarter Reports and Financial Statements for the period ended June 30, 2025
- III. The Bungoma County Executive and County Assembly 4th Quarter Reports and Financial Statements for the period ended 30th June, 2025
- IV. The Bungoma County Revenue Fund Quarterly Report and Financial Statements for the period ended June 30, 2025
(*Leader of the Majority Party*)
- V. Report of Liaison Committee on consideration and adoption of the report of the Auditor General on the County Government of Bungoma FY 2023/2024
(*Chairperson, Liaison Committee*)
- VI. Report of the Sectoral Committee on Youth Affairs and Sports on completion status of Chemoge High Altitude Training Centre
(*Chairperson, Sectoral Committee on Youth Affairs and Sports*)

ORDER NO 6 – NOTICES OF MOTION

- I. **THAT**, pursuant to Section 58 (A) (1) of the County Governments Act, 2012 (Revised, 2020) this House approves the following nominees to serve in the Selection Panel for the recruitment of members of the County Public Service Board
 1. CS Elizabeth Wanyonyi - Chairperson
 2. Advocate Saul Wasilwa - Representing LSK
 3. CPA Rita Nabalayo Manyonge - Member ICPAK
 4. Chemonges Stephen - Representing Workers' Association
 5. Julius Bakasa – Representing the Private Sector
 (*Leader of the Majority Party*)
- II. **THAT**, this House adopts the report of Liaison Committee on consideration and adoption of the report of the Auditor General on the County Government of Bungoma FY 2023/2024
(*Chairperson, Liaison Committee*)
- III. **THAT**, this House adopts the report of the Sectoral Committee on Youth Affairs and Sports on completion status of Chemoge High Altitude Training Centre
(*Chairperson, Sectoral Committee on Youth Affairs and Sports*)

ORDER NO 7 - QUESTIONS AND STATEMENTS

- I. It is notified that, pursuant to S.O. 47 (2) (a), a Member of the House Business Committee shall inform the House of the Weekly Business of the House.

Statement No Statement

Statement No. **Member of the House Business Committee pursuant to the provisions of Standing Order 47 (2) (a)**
34/2025

A Statement informing the County Assembly of the Weekly Business Coming before the House from today Tuesday 9th – Thursday 11th September, 2025

- II. It is notified that, pursuant to S.O. 47 (2) (c), the Chairperson, Sectoral Committee on Education and Vocational Training will respond to the following statement on Tuesday (Afternoon) 9th September, 2025.

Question No Question

- Question No. 15/2025 **Member for Khalaba Ward (Hon. Cornelius Makhanu – MCA) to get a response from the Chairperson, Sectoral Committee on Education and Vocational Training in relation to Muteremuko Vocational Training Centre (VTC) perimeter wall. In the response, the Chairperson to inquire and provide answers to the following:**
1. The contract and contractual amount of the perimeter fence at Muteremuko VTC.
 2. The award letter and any other contract documents for the mentioned wall.
 3. The Bill of Quantities (BQs) for the said wall.
 4. The percentage of the works done.
 5. Payments so far done for the works on the wall and balance.

**THIRD COUNTY ASSEMBLY
(NO. 297)**



**FOURTH SESSION
Morning Sitting (082)**

**COUNTY GOVERNMENT OF BUNGOMA
THIRD COUNTY ASSEMBLY –FOURTH SESSION
THE COUNTY ASSEMBLY OF BUNGOMA**

ORDERS OF THE DAY

WEDNESDAY 10TH SEPTEMBER, 2025 AT 9:30 A.M.

ORDER OF BUSINESS

PRAYERS

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers
6. Notices of Motion
7. Questions and Statements *(As listed in the Appendix)*

8. **MOTION - THE NOMINATION AND APPOINTMENT OF MEMBERS
TO THE COUNTY PUBLIC SERVICE BOARD SELECTION
PANEL PURSUANT TO SECTION 58A OF THE COUNTY
GOVERNMENTS ACT, 2012.**

(Leader of the Majority Party)

AWARE THAT, Section 58A(1) of the County Governments Act, 2012 (Revised 2020) provides that whenever a vacancy arises in the County Public Service Board (CPSB), the Governor shall nominate and, with the approval of the County Assembly, appoint members to a Selection Panel for the purpose of selecting suitable candidates for appointment as members of the CPSB;

FURTHER AWARE THAT, Section 58A(2) of the same Act provides that the Selection Panel shall consist of the following five (5) persons—

- a) a chairperson, not being a public officer;
- b) one person from the private sector;
- c) an Advocate of the High Court of Kenya, who is a member of the Law Society of Kenya;
- d) an accountant who is a member of the Institute of Certified Public Accountants of Kenya; and
- e) one person from an association representing workers;

NOTING THAT, Section 58A(3) provides that in nominating members to the Selection Panel, the Governor shall ensure that not more than two-thirds of the nominees are of the same gender;

COGNIZANT THAT, vide a letter dated 6th August, 2025 to the Speaker, the Governor submitted the names of five (5) nominees as follows:

1. CS Elizabeth Wanyonyi - Chairperson
2. Advocate Saul Wasilwa - Representing LSK
3. CPA Rita Nabalayo Manyonge – Member, ICPAK
4. Chemonges Stephen - Representing Workers' Association
5. Julius Bakasa – Representing the Private Sector

APPRECIATING THAT, the nominations complies with the gender rule as required under Section 58A (3), and that the five nominees meet the statutory and professional requirements stipulated in law;

NOW THEREFORE, this House resolves to approve the following five (5) nominees to serve in the Selection Panel for the recruitment of members to the County Public Service Board:

1. CS Elizabeth Wanyonyi - Chairperson
2. Advocate Saul Wasilwa - Representing LSK
3. CPA Rita Nabalayo Manyonge – Member, ICPAK
4. Chemonges Stephen - Representing Workers' Association
5. Julius Bakasa – Representing the Private Sector

(NO. 297)

Morning Sitting (082)

APPENDIX

ORDER NO 7 - QUESTIONS AND STATEMENTS

It is notified that, pursuant to S.O. 47 (2) (c), the Chairperson, Sectoral Committee on Education and Vocational Training will respond to the following statement on Wednesday (Morning) 10th September, 2025.

Statement No Statement

Statement No. **Member for Mbakalo Ward (Hon. Benard Kikechi – MCA) to get a response from the Chairperson, Sectoral Committee on Education and Vocational Training** in
16/2025

in respect to the budgetary implementation on the programme of teaching and learning materials for early childhood development (ECDE) and equipping of vocational training centres in the Department. In the statement, let the Chairperson inquire into and report on the following:

1. The procurement process; advert, evaluation report, professional opinion and inspection report of the delivered material and equipment.
2. Criteria used in the distribution of ECDE teaching and learning materials and vocational training equipment for each centre.
3. Provide a full itemized report and verification of delivery status for each item listed under the ECDE materials budget totalling ksh. 20.6 million, including quantities delivered to centres and current usage status.
4. State whether all ECDE teaching and learning materials and vocational training equipment have been delivered to the respective centres
5. Measures the Department has taken to ensure full delivery of the undelivered ECDE materials and when this will be completed.
6. Provide a comprehensive status update on items procured for ksh. 19,488,668 budgeted for equipping vocational training centres across the county.
7. Measures the Department has taken to prevent future delay in the procurement and distribution of ECDE teaching and learning materials and vocational training equipment.
8. Any other information deemed necessary.

**THIRD COUNTY ASSEMBLY
(NO. 298)**



**FOURTH SESSION
Afternoon Sitting (210)**

**COUNTY GOVERNMENT OF BUNGOMA
THIRD COUNTY ASSEMBLY – FOURTH SESSION
THE COUNTY ASSEMBLY OF BUNGOMA
ORDERS OF THE DAY
WEDNESDAY 10TH SEPTEMBER, 2025 AT 2.30 P.M.
ORDER OF BUSINESS**

PRAYERS

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers
6. Notices of Motion
7. Questions and Statements (*As listed in the Appendix*)
8. **MOTION – REPORT BY THE SECTORAL COMMITTEE ON HEALTH SERVICES ON THE STATUS OF FUNCTIONALITY AND MANAGEMENT OF HEALTH MANAGEMENT INFORMATION SYSTEM IN BUNGOMA COUNTY**

(Chairperson, Sectoral Committee on Health Services)

THAT, this House adopts the report by the Sectoral Committee on Health Services on the status of functionality and management of Health Management Information System in Bungoma County; *laid on the Table of the House on Thursday 24th July, 2025.*

(NO. 298)

Afternoon Sitting (210)

APPENDIX

ORDER NO 7 – QUESTIONS AND STATEMENTS

It is notified that, pursuant to S.O. 47 (2) (c), the Chairperson, Sectoral Committee on Labour Relations, Member Services & Facilities will respond to the following Statement on Wednesday (Afternoon) 10th September, 2025.

Statement No Statement

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| Statement No.
22/2025 | <p>Nominated Member (Hon. John Kennedy Wanyama – MCA) to get a response from the Chairperson, Sectoral Committee on Labour Relations, Member Services & Facilities in relation to the state of casual workers in the County Government of Bungoma after the court ruling in the dispute between them and the County Government. In the response, let the chairperson elaborate on and provide the following details:</p> <ol style="list-style-type: none"> 1. Avail details of the affected casuals as per court documents detailing what positions each one of them held and dates of employment. 2. Avail the court ruling that was delivered in their favour, detailing what action the Executive was expected to do 3. Avail the results of the physical verification exercise carried out by the Executive regarding the affected casuals. 4. What action has the executive taken after the court ruling? 5. If they have been re-instated, how many are they and in what positions have they been employed. 6. Provide the payroll prior to the court judgement and after the judgement for verification. |
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**THIRD COUNTY ASSEMBLY
(NO. 299)**



**FOURTH SESSION
Afternoon Sitting (211)**

COUNTY GOVERNMENT OF BUNGOMA
THIRD COUNTY ASSEMBLY - FOURTH SESSION
THE COUNTY ASSEMBLY OF BUNGOMA

ORDERS OF THE DAY

THURSDAY 11TH SEPTEMBER, 2025 AT 2:30 P.M.

ORDER OF BUSINESS

PRAYERS

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers
6. Notices of Motion
7. Questions and Statements (*As listed in the Appendix*)
8. **MOTION - THAT, THIS HOUSE ADOPTS THE REPORT BY THE**
SECTORAL COMMITTEE ON LANDS, URBAN, PHYSICAL
PLANNING AND HOUSING ON THE IMPLEMENTATION OF
HOUSE RESOLUTIONS FOR THE YEAR 2022 AND 2023

(Chairperson, Sectoral Committee on Land, Urban, Physical Planning and Housing)

THAT, this House adopts the report by the Sectoral Committee on Lands, Urban, Physical Planning and Housing on the implementation of House resolutions for the year 2022 and 2023; *laid on the Table of the House on Wednesday, 9th July, 2025*

(NO. 299)

Afternoon Sitting (211)

APPENDIX**ORDER NO 7 - QUESTIONS AND STATEMENTS**

It is notified that, pursuant to S.O. 47 (2) (a), a Member of the House Business Committee shall inform the House of the Weekly Business of the House.

Statement No Statement

Statement No. **Member of the House Business Committee pursuant to
35/2025 the provisions of Standing Order 47 (2) (a)**

A Statement informing the County Assembly of the Weekly
Business Coming before the House from Tuesday 16th – Thursday
18th September, 2025