



## **COUNTY GOVERNMENT OF BUNGOMA**

### **COUNTY ASSEMBLY OF BUNGOMA**

**Tentative**

### **WEEKLY PROGRAMME OF THE BUSINESS OF THE COUNTY ASSEMBLY**

**(Pursuant to Standing Order. No. 42)**

**Week commencing Wednesday 12<sup>th</sup> – Thursday 13<sup>th</sup>  
February, 2025**

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**\*3<sup>RD</sup> COUNTY ASSEMBLY \* 4<sup>TH</sup> SESSION**

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**BUNGOMA**



**COUNTY GOVERNMENT OF BUNGOMA**

**THIRD COUNTY ASSEMBLY –FOURTH SESSION**

**THE COUNTY ASSEMBLY OF BUNGOMA**

**ORDERS OF THE DAY**

**WEDNESDAY 12<sup>TH</sup> FEBRUARY AT 9:30 A.M.**

**ORDER OF BUSINESS**

**PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers (*As listed in the Appendix*)
6. Notices of Motion (*As listed in the Appendix*)
7. Questions and Statements
8. Motions and Bills

**APPENDIX****ORDER NO 5 - PAPERS**

- I. The Bungoma County Agricultural Technical Vocational Education and Training Promotion Policy, 2024.
- II. The Bungoma County Agricultural Soil Policy, 2023.
- III. The Bungoma County Food Safety Policy, 2023.
- IV. Report of the Auditor-General on Bokoli Sub County Hospital for the year ended 30<sup>th</sup> June, 2022- County Government of Bungoma.
- V. Report of the Auditor-General on Bokoli Sub County Hospital for the year ended 30<sup>th</sup> June, 2023- County Government of Bungoma.
- VI. Report of the Auditor-General on Bokoli Sub County Hospital for the year ended 30<sup>th</sup> June, 2024- County Government of Bungoma.
- VII. Report of the Auditor-General on Mt. Elgon Sub County Level 4 Hospital for the year ended 30<sup>th</sup> June, 2024- County Government of Bungoma  
*(Leader of the Majority Party)*
- VIII. Report by the Sectoral Committee on Roads, Transport, Infrastructure and Public Works on consolidated financial statements for the period ended 30th June, 2024.  
*(Chairperson, Sectoral Committee on Roads, Transport, Infrastructure and Public Works)*
- IX. Report by the Sectoral Committee on Lands, Urban, Physical Planning and Housing on the financial statements for the period ended 30<sup>th</sup> June, 2024 for the Department of Lands, Urban, Physical Planning, Housing and Municipalities.  
*(Chairperson, Sectoral Committee on Lands, Urban, Physical Planning and Housing)*
- X. Report by the Sectoral Committee on Finance and Economic Planning on the 4<sup>th</sup> quarter financial statements for financial year 2023/2024.  
*(Chairperson, Sectoral Committee on Finance and Economic Planning)*

## **ORDER NO 6 –NOTICES OF MOTION**

- I. **THAT**, this House adopts the report by the Sectoral Committee on Roads, Transport, Infrastructure and Public Works on consolidated financial statements for the period ended 30<sup>th</sup> June, 2024.

*(Chairperson, Sectoral Committee on Roads, Transport, Infrastructure and Public Works)*

- II. **THAT**, this House adopts the report by the Sectoral Committee on Lands, Urban, Physical Planning and Housing on the financial statements for the period ended 30<sup>th</sup> June, 2024 for the Department of Lands, Urban, Physical Planning, Housing and Municipalities.

*(Chairperson, Sectoral Committee on Lands, Urban, Physical Planning and Housing)*

- III. **THAT**, this House adopts the report by the Sectoral Committee on Finance and Economic Planning on the 4<sup>th</sup> quarter financial statements for financial year 2023/2024.

*(Chairperson, Sectoral Committee on Finance and Economic Planning)*

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COUNTY GOVERNMENT OF BUNGOMA  
THIRD COUNTY ASSEMBLY – FOURTH SESSION  
THE COUNTY ASSEMBLY OF BUNGOMA  
ORDERS OF THE DAY  
WEDNESDAY 12<sup>TH</sup> FEBRUARY, 2025 AT 2.30 P.M.  
ORDER OF BUSINESS

**PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers (*As listed in the Appendix*)
6. Notices of Motion (*As listed in the Appendix*)
7. Questions and Statements
8. **MOTION - REPORT BY THE SECTORAL COMMITTEE ON ROADS, TRANSPORT, INFRASTRUCTURE AND PUBLIC WORKS ON CONSOLIDATED FINANCIAL STATEMENTS FOR THE PERIOD ENDED 30<sup>TH</sup> JUNE, 2024.**

*(Chairperson, Sectoral Committee on Roads, Transport, Infrastructure and Public Works)*

**THAT**, this House adopts the report by the Sectoral Committee on Roads, Transport, Infrastructure and public Works on consolidated financial statements for the period ended 30<sup>th</sup> June, 2024 *laid on the Table of the House on Wednesday 12<sup>th</sup> February, 2025.*

**APPENDIX****ORDER NO 5 - PAPERS**

- I. Report of the Auditor-General on Naitiri Sub County Hospital for the year ended 30<sup>th</sup> June, 2022- County Government of Bungoma.
- II. Report of the Auditor-General on Naitiri Sub County Hospital for the year ended 30<sup>th</sup> June, 2023- County Government of Bungoma.
- III. Report of the Auditor-General on Naitiri Sub County Hospital for the year ended 30<sup>th</sup> June, 2024- County Government of Bungoma.
- IV. Report of the Auditor-General on Bumula Sub County Level IV Hospital for the year ended 30<sup>th</sup> June, 2024- County Government of Bungoma.
- V. Report of the Auditor-General on Kimilili Sub County Hospital for the year ended 30<sup>th</sup> June, 2024- County Government of Bungoma.

*(Leader of the Majority Party)*

- VI. Report by the Sectoral Committee on Agriculture, Livestock, Fisheries, Irrigation and Cooperative Development on the financial statements for the Department of Agriculture, Livestock, Fisheries, Irrigation and Cooperative Development for the period ended 30<sup>th</sup> June, 2024.

*(Chairperson Sectoral Committee on Agriculture, Livestock, Fisheries, Irrigation and Cooperative Development)*

- VII. Report by the Sectoral Committee on Youth Affairs and Sports on the consolidated statements for the period ended 30<sup>th</sup> June, 2024 with respect to the Department of Youth and Sports.

*(Chairperson, Sectoral Committee on Youth Affairs and Sports)*

- VIII. Report by the Sectoral Committee on Tourism, Environment, Water and Natural Resources on the 4<sup>th</sup> quarter financial statements for financial year 2023/2024.

*(Chairperson, Sectoral Committee on Tourism, Environment, Water and Natural Resources)*

## **ORDER NO 6 - NOTICES OF MOTION**

I. **THAT**, this House adopts the report by the Sectoral Committee on Agriculture, Livestock, Fisheries, Irrigation and Cooperative Development on the financial statements for the Department of Agriculture, Livestock, Fisheries, Irrigation and Cooperative Development for the period ended 30<sup>th</sup> June, 2024.

*(Chairperson, Sectoral Committee on Agriculture, Livestock, Fisheries, Irrigation and Cooperative Development)*

II. **THAT**, this House adopts the report by the Sectoral Committee on Youth Affairs and Sports on the consolidated statements for the period ended 30<sup>th</sup> June, 2024 with respect to the Department of Youth and Sports.

*(Chairperson, Sectoral Committee on Youth Affairs and Sports)*

III. **THAT**, this House adopts the report by the Sectoral Committee on Tourism, Environment, Water and Natural Resources on the 4<sup>th</sup> quarter financial statements for financial year 2023/2024.

*(Chairperson, Sectoral Committee on Tourism, Environment, Water and Natural Resources)*



**COUNTY GOVERNMENT OF BUNGOMA**  
**THIRD COUNTY ASSEMBLY - FOURTH SESSION**  
**THE COUNTY ASSEMBLY OF BUNGOMA**  
**ORDERS OF THE DAY**  
**THURSDAY 13<sup>TH</sup> FEBRUARY, 2025 AT 2:30 P.M.**  
**ORDER OF BUSINESS**

**PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers (*As listed in the Appendix*)
6. Notices of Motion (*As listed in the Appendix*)
7. Questions and Statements (*As listed in the Appendix*)
8. **MOTION - REPORT BY THE SECTORAL COMMITTEE ON LANDS,**

**URBAN, PHYSICAL PLANNING AND HOUSING ON THE**  
**FINANCIAL STATEMENTS FOR THE PERIOD ENDED**  
**30<sup>TH</sup> JUNE, 2024 FOR THE DEPARTMENT OF LANDS,**  
**URBAN, PHYSICAL PLANNING, HOUSING AND**  
**MUNICIPALITIES.**

*(Chairperson, Sectoral Committee on Lands, Urban, Physical Planning and Housing)*

**THAT**, this House adopts the report by the Sectoral Committee on Lands, Urban, Physical Planning and Housing on the financial statements for the period ended 30<sup>th</sup> June, 2024 for the Department of Lands, Urban, Physical Planning, Housing and Municipalities *laid on the Table of the House on Wednesday 12<sup>th</sup> February, 2025.*

**APPENDIX****ORDER NO 5 - PAPERS**

- I. Report of the Auditor-General on Sirisia Level 4 Hospital for the year ended 30<sup>th</sup> June, 2024- County Government of Bungoma.
- II. Report of the Auditor-General on Cheptais Level 4 Hospital for the year ended 30<sup>th</sup> June, 2024- County Government of Bungoma.
- III. Report of the Auditor-General on Webuye Level 4 Hospital for the year ended 30<sup>th</sup> June, 2024- County Government of Bungoma.
- IV. Report of the Auditor-General on Chwele Sub County Hospital for the year ended 30<sup>th</sup> June, 2024- County Government of Bungoma.
- V. Report of the Auditor-General on Bungoma County Referral Hospital for the year ended 30<sup>th</sup> June, 2024- County Government of Bungoma.

*(Leader of the Majority Party)*

- VI. Report by the Sectoral Committee on Health Services on consolidated financial statements and report for the period ended 30<sup>th</sup> June, 2024.

*(Chairperson, Sectoral Committee on Health Services)*

- VII. Report by the Sectoral Committee on Gender, Culture and Social Welfare on the financial statements for the department of Gender, Culture and Social Welfare for the period ended 30<sup>th</sup> June, 2024.

*(Chairperson, Sectoral Committee on Gender, Culture and Social Welfare)*

- VIII. Report by the Sectoral Committee on Labour Relations, Member Services and Facilities on the consolidated financial statements for the period ended 30<sup>th</sup> June, 2024 with respect to the County Public Service Board and the County Assembly Service Board.

*(Chairperson, Sectoral Committee on Labour Relations, Member Services)*

**ORDER NO 6 - NOTICES OF MOTION**

- I. **THAT**, this House adopts the report by the Sectoral Committee on Health Services on consolidated financial statements and report for the period ended 30<sup>th</sup> June, 2024.

*(Chairperson, Sectoral Committee on Health Services)*

II. **THAT**, this House adopts the report by the Sectoral Committee on Gender, Culture and Social Welfare on the financial statements for the Department of Gender, Culture and Social Welfare for the period ended 30<sup>th</sup> June, 2024.

*(Chairperson, Sectoral Committee on Gender, Culture and Social Welfare)*

III. **THAT**, this House adopts the report by the Sectoral Committee on Labour Relations, Member Services and Facilities on the consolidated financial statements for the period ended 30<sup>th</sup> June, 2024 with respect to the County Public Service Board and the County Assembly Service Board.

*(Chairperson, Sectoral Committee on Labour Relations, Member Services)*

#### **ORDER NO 7 - QUESTIONS AND STATEMENTS**

It is notified that, pursuant to S.O. 47 (2) (a), a Member of the House Business Committee shall inform the House of the Weekly Business of the House.

##### **Statement No Statement**

Statement No. **Member of the House Business Committee pursuant to 1/2025 the provisions of Standing Order 47 (2) (a)**

A Statement informing the County Assembly of the Weekly Business Coming before the House from Tuesday 18<sup>th</sup> – Thursday 20<sup>th</sup> February, 2025.