



**COUNTY ASSEMBLY OF BUNGOMA**  
**SCHEDULE OF COMMITTEE SITTINGS**  
**MONDAY, 11<sup>TH</sup> TO THURSDAY 14<sup>TH</sup> MARCH, 2024**

In accordance with **Standing Order 42**, the Schedule of Committee Sittings for the week commencing **Monday, 11<sup>th</sup> to Thursday 14<sup>th</sup> March, 2024** is hereby published. Members of the public attending the hearings will be admitted on a **“first-come first-serve basis”** and in accordance with the Speaker’s Rules on admittance to County Assembly hearings.

**Monday 11<sup>th</sup> March, 2024**

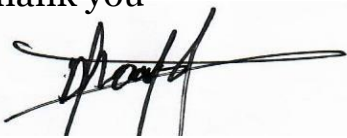
<b>Committee</b>	<b>Venue</b>	<b>Time</b>	<b>Subject</b>	<b>Nature of Meeting</b>
Public Administration and ICT	Committee Room 1	9:00 a.m.- 10:00 a.m.	Consideration of the report on inquiry into utilization of funds allocated to recovery of county automobiles.	<b>Open</b>
Standing Committee on Justice, Cohesion and Legal Affairs	Committee Room 1	10:00 a.m.	Planning meeting on report writing Retreat	<b>Open</b>
Standing Committee on Implementation	Committee Room 2	10:00 a.m.	Responses on status reports on implementation of House resolutions	<b>Open</b>
Tourism, Water, Environment and Natural Resources	Committee Room 1	11:00 a.m.- 12:00 p.m.	Status of Bungoma Water Policy	<b>Open</b>
Roads, Transport, Infrastructure and Public Work	Committee Room 3	11:00 a.m.- 12:00 p.m.	Consideration of the report on Ward Based projects FY 2022/2023	<b>Open</b>
Youth and Sports	Committee Room 1	12:00 p.m.- 1:00 p.m.	Review of document submitted by the Department on Masinde Muliro Stadium	<b>Open</b>
Powers and Privileges Committee	Committee Room 1	12:00 p.m.- 1:00 p.m.	Oral submissions by Hon. Jerusa Aleu on the complaint raised	<b>Open</b>
Lands, Urban, Physical Planning and Housing	Committee Room 1	2:00 p.m.- 3:00 p.m.	Consultative meeting with the Secretary County Public service Board, CECM Lands and CECM Finance and Economic Planning on issues surrounding the employment of a Land Valuer	<b>Open</b>
Education and Vocational Training	Committee Room 1	3:00 p.m.- 4:00 p.m.	Deliberation on the Legislative gaps in Education sector in Bungoma County	<b>Open</b>

**Tuesday 12<sup>th</sup> March, 2024**

Trade, Energy and Industrialization	Committee Room 3	9:00 -10:00 a.m.	Reconsideration of the 4th quarter Financial statements report	<b>Open</b>
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Gender, Culture and social welfare	Committee Room 1	10:00-11:00 a.m.	Consideration of the 5 policies committed to the committee	<b>Open</b>
Labour Relation, Members Service and Facilities	Committee Room 3	10:00-11:00 a.m.	Consideration of the priced BQs for construction of CPSB Administration Block	<b>Open</b>
Finance and Economic Planning	Committee Room 3	11:00 a.m.-12:00 p.m.	Way forward on the Revenue Enhancement Measures by the County Government of Bungoma	<b>Open</b>
Public Accounts and Investments	Committee Room 1	12:00 p.m.-1:00 p.m.	Review of the benchmarking visit to the Senate held on 4 <sup>th</sup> -7 <sup>th</sup> March, 2024	<b>Open</b>
Delegated County Legislation	Committee Room 2	12:00 p.m.-1:00 p.m.	Consultative meeting with the CECM – Finance and Economic Planning on the Executive Car and Mortgage fund regulations.	<b>Open</b>
<b>Thursday 14<sup>th</sup> March, 2024</b>				
House Business	Committee Room 1	9:00 a.m.	Weekly programme for the week commencing Tuesday 26 <sup>th</sup> to Thursday 28 <sup>th</sup> March, 2024	<b>Open</b>
Speaker's Panel	Committee Room 2	10:00 a.m.	Chairing of Plenary Sessions for the week commencing 12 <sup>th</sup> to 14 <sup>th</sup> March, 2024	<b>Open</b>
Health Services	Committee Room 1	10.00-11.00 a. m	Consultative meeting with the Chief Officer Health and Sanitation on distribution of newly employed staff in the department.	<b>Open</b>
Procedure and House Rules	Committee Room 2	11:00 a.m.	Review of the Speakers Rules	<b>Open</b>
Agriculture, Livestock, Fisheries, Irrigation and Cooperative Development	Committee Room 1	11.00 a.m.-12.00 p.m.	Consideration of submissions by the Executive on Crop Insurance Cover	<b>Open</b>
Liaison	Committee Room 1	12:00 p.m.	Interrogation of the 1 <sup>st</sup> & 2 <sup>nd</sup> Quarter Financial Statements	<b>Open</b>

Thank you



**Dr. Momos Leonard, PhD**  
Deputy Clerk Legislative Services  
**FOR: CLERK OF THE COUNTY ASSEMBLY**