



**COUNTY ASSEMBLY OF BUNGOMA**  
**SCHEDULE OF COMMITTEE SITTINGS**  
**MONDAY, 18<sup>TH</sup> TO THURSDAY 21<sup>ST</sup> MARCH, 2024**

In accordance with **Standing Order 42**, the Schedule of Committee Sittings for the week commencing **Monday, 18<sup>th</sup> to Thursday 21<sup>st</sup> March, 2024** is hereby published. Members of the public attending the hearings will be admitted on a **“first-come first-serve basis”** and in accordance with the Speaker’s Rules on admittance to County Assembly hearings.

**Monday 18<sup>th</sup> March, 2024**

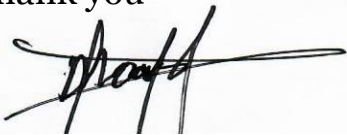
<b>Committee</b>	<b>Venue</b>	<b>Time</b>	<b>Subject</b>	<b>Nature of Meeting</b>
Public Administration and ICT	Committee Room 1	9:00 a.m.-10:00a.m.	Consideration of the report on inquiry into utilization of funds allocated to recovery of county automobiles.	<b>Open</b>
Standing Committee on Justice, Cohesion and Legal Affairs	Committee Room 1	10:00 a.m.	Report writing retreat on formulation of Bungoma County Peace Bill, 2024	<b>Open</b>
Standing Committee on Implementation	Committee Room 2	10:00 a.m.	Responses on status reports on the implementation of House resolutions	<b>Open</b>
Tourism, Water, Environment and Natural Resources	Committee Room 1	11:00 a.m.-12:00 p.m.	Bungoma County Assessment Report for FLLoCA program	<b>Open</b>
Roads, Transport, Infrastructure and Public Work	Committee Room 3	11:00 a.m.-12:00 p.m.	Review of the report on Ward Based Road projects FY 2022/2023	<b>Open</b>
Youth and Sports	Committee Room 1	12:00 p.m.-1:00 p.m.	Review of documents submitted by the department on Masinde Muliro Stadium.	<b>Open</b>
Powers and Privileges Committee	Committee Room 1	12:00 p.m.-1:00 p.m.	Oral submissions by Hon. Jerusa Aleu on the complaint raised	<b>Open</b>
Lands, Urban, Physical Planning and Housing	Committee Room 1	2:00 p.m.-3:00 p.m.	Review of the Physical plans for Kimilili Municipality, Naitiri and Kapsokwony towns	<b>Open</b>
Education and Vocational Training	Committee Room 1	3:00 p.m.-4:00 p.m.	Deliberation on the Legislative gaps in Education sector in Bungoma County	<b>Open</b>

**Tuesday 19<sup>th</sup> March, 2024**

Trade, Energy and Industrialization	Committee Room 3	9:00 -10:00 a.m.	Reconsideration of the 4th quarter Financial statements report	<b>Open</b>
Gender, Culture and social welfare	Committee Room 1	10:00-11:00 a.m.	Consultative meeting with the CECM on the five policies committed to the committee	<b>Open</b>

Labour Relation, Members Service and Facilities	Committee Room 3	10:00-11:00 a.m.	Tabling of Six policies from CPSB	<b>Open</b>
Finance and Economic Planning	Committee Room 3	11:00 a.m.-12:00 p.m.	Adoption of Receivers of Revenue and Revenue Fund financial statements reports.	<b>Open</b>
Budget and Appropriations Committee	Committee Room 2	11:00 a.m.-12:00 p.m.	Post mortem of the County Fiscal Strategy Paper, 2024	
Public Accounts and Investments	Committee Room 1	12:00 p.m.-1:00 p.m.	Briefs by the OAG on the responses on audits of: <ul style="list-style-type: none"> <li>• Bungoma County Executive, 2022</li> <li>• Bungoma County Revenue Fund, 2022</li> <li>• Bungoma County Disaster and Emergency Fund, 2022</li> </ul>	<b>Open</b>
Delegated County Legislation	Committee Room 2	12:00 p.m.-1:00 p.m.	Planning meeting on report writing retreat	<b>Open</b>
<b>Thursday 21<sup>st</sup> March, 2024</b>				
Speaker's Panel	Committee Room 2	10:00 a.m.	Committee's work plan and remaining budget	<b>Open</b>
Health Services	Committee Room 1	10.00-11.00 a. m	Assess the progress of the ongoing upgrading of level 2 to level three facilities in the department	<b>Open</b>
Procedure and House Rules	Committee Room 2	11:00 a.m.	Review of the Speaker's Rules	<b>Open</b>
Agriculture, Livestock, Fisheries, Irrigation and Cooperative Development	Committee Room 1	11.00 a.m.-12.00 p.m.	Planning for a Consultative meeting with the CECM ALFIC and APA Insurance Company on Crop Insurance Cover Programme	<b>Open</b>
Liaison	Committee Room 1	12:00 p.m.	Interrogation schedule for the 1st and 2nd quarter Financial Statements for the FY 2023/2024	<b>Open</b>

Thank you



**Dr. Momos Leonard, PhD**  
Deputy Clerk Legislative Services  
**FOR: CLERK OF THE COUNTY ASSEMBLY**