

## COUNTY ASSEMBLY OF BUNGOMA SCHEDULE OF COMMITTEE SITTINGS MONDAY, 15<sup>TH</sup> TO THURSDAY 18<sup>TH</sup> APRIL, 2024

In accordance with **Standing Order 42**, the Schedule of Committee Sittings for the week commencing **Monday**, **15<sup>th</sup> - Thursday 18<sup>th</sup> April**, **2024** is hereby published. Members of the public attending the hearings will be admitted on a *"first-come first-serve basis"* and in accordance with the Speaker's Rules on admittance to County Assembly hearings.

## Monday, 15<sup>th</sup> April, 2024

Committee	Venue	Time	Subject	Nature of Meeting
Public Administration and ICT	Committee Room 1	9:00 a.m 10:00a.m.	Preparedness of the County to host Madaraka day celebrations	Open
Justice, Cohesion and Legal Affairs	Committee Room 1	10:00 a.m.	Status of County Departments and Statutory bodies in relation to rights and welfare of the marginalized	Open
Implementation	Committee Room 2	10:00 a.m.	Interrogation of the Department of Health Services and Sanitation	Open
Tourism, Water, Environment and Natural Resources	Committee Room 1	11:00 a.m 12:00 p.m.	Review of department submission on Bungoma County Assessment Report on FLLoCA Programme.	Open
Roads, Transport, Infrastructure and Public Work	Committee Room 3	11:00 a.m- 12:00 p.m.	Consideration of the Committee's report on the half year financial statements for the period ended 31st December,2023	Open
Youth and Sports	Committee Room 1	12:00 p.m 1:00 p.m.	Half year Financial statements retreat	Open
Powers and Privileges Committee	Committee Room 1	12:00 p.m 1:00 p.m.	Oral submissions by Hon. Sheila Sifuma and her witnesses on the complaint raised	
Lands, Urban, Physical Planning and Housing	Committee Room 1	2:00 p.m 3:00 p.m.	Update on physical development plans before the committee	Open
Education and Vocational Training	Committee Room 1	3:00 p.m 4:00 p.m.	Consideration of Half year financial statements report 2023/2024	Open
Tuesday, 16 <sup>th</sup> April,	2024			
Trade, Energy and Industrialization	Committee Room 3	9:00 -10:00 a.m.	report	Open
Gender, Culture and Social Welfare	Committee Room 1	10:00-11:00 a.m.	Adoption of the committee's report on the polices	Open
Members Service and Facilities	Committee Room 3	10:00-11:00 a.m.	Status on the recruitment of ECDE teachers and VTCs Trainers progression	Open
Finance and Economic	Committee	11:00 a.m	Consideration of Committee	Open

Planning	Room 3	12:00 p.m.	evaluation plan for identified own	
			source Revenue stream.	
Budget and	Committee	11:00 a.m	Half year budget implementation	Open
Appropriations	Room 2	12:00 p.m.	report for FY 2023/2024	
Committee				
Public Accounts and	Committee	12:00 p.m	Scrutiny of responses on the	Open
Investments	Room 1	1:00 p.m.	Audit Queries for Bungoma	
Committee			County Executive, 2022	
Standing Committee	Committee	12:00 p.m	Status of various Acts and	Open
on Delegated County	Room 2	1:00 p.m.	Regulations passed by the County	-
Legislation			Assembly since inception	
Thursday 18 <sup>th</sup> Apri	l, 2024			
House Business	Committee	9:00 a.m.	Weekly programme for the week	Open
Committee	Room 1	-	commencing Tuesday 23rd to	-
			Thursday 25 <sup>th</sup> April, 2024	
Speaker's Panel	Committee	10:00 a.m.	Review of House proceedings for	Open
	Room 2		the week commencing Tuesday 9th	1
			to Thursday 11 <sup>th</sup> April, 2024	
Health Services	Committee	10:00-11:00		Open
	Room 1	a.m.	department and County Treasury on	-
			AIA	
Procedure and House	CR 2	11:00 a.m	Review of Rules governing conduct	Open
Rules Committee		12:00 p.m.	of visitors within the Precincts of	f
			the County Assembly	
Agriculture, Livestock,	Committee	11:00 a.m	Committee's report on the half year	Open
Fisheries, Irrigation	Room 1	12:00 p.m.	financial statements for the period	
and Cooperative			ended 31st December,2023	
Development				
Finance & Economic	Committee	11:00 A.M-	Interrogation of the Executive	Open
Planning	Room 3	12:00 P.M	Department on the Half Year Financial	
			Reports for the period ended 31 <sup>st</sup>	
Lisiaan Osmunitter	Committee	10:00 p m	December, 2023	Oman
Liaison Committee	Room 3	12:00 p.m	Committees' progress report	Open
	1.001113	1:00 p.m.		

Thank you

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Dr. Momos Leonard, PhD Deputy Clerk Legislative Services FOR: CLERK OF THE COUNTY ASSEMBLY